FILED

Jul 28, 2003 8:00 am Secretary of State

07-28-2003 90144 014 ***550.00

2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

DOCUMENT#

F96000001108

1. Entity Name

CITY-ST-ZIP

ATLANTA GA 30346

MARINER HEALTH OF FLORIDA, INC.

| | | | | V 🔪 | <u>we</u> | | | | | | |
|---|---|---|---------------------|------------------------|-------------------------------|-------------------------------------|---------------------------|---|------------------|------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | |
| ONE RAVINIA | N DR | ONE | ONE RAVINIA DR | | | | | | | | |
| STE 1500 | | STE 1 | STE 1500 | | | | | | | | |
| atlanta ga | 30346 | | atlanta ga 30346 | | | |) 1 |)) | . a | . 31 81 1011 1811 | |
| US | | US | | | | | | | | . 51 111 111 115 | |
| 2. Principal F | Place of Business | 3. Maili | 3. Mailing Address | | | 119811891 | SIO IÕITA AITII ADIIS OOI | 11 00 111 00 111 1 |)9101 116E1 14E1 | gater rart 1981 | |
| Suite, Apt. | #, etc. | Suite | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & Stat | te | City | City & State | | | 4. FEI Number | 06-1447762 | | <u> </u> | pplied For ot Applicable | |
| Zip | Country | Zip | | Country | 5. Certificate of Status Desi | | | | \$8.75 Ad | ditional | |
| | | 7. Name and Address of New Registered Agent | | | | | | | | | |
| 6. Name and Address of Current Registered Agent | | | | | Name | | | | | | |
| | PORATION SYSTEM | | Street Address | | | (P.O. Box Number is Not Acceptable) | | | | | |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | } | | | | - | | | |
| £ 4, 3 | | | | City | | | | FL | Zip Coo | ie | |
| 0 The | | e facebook | an af above to the | | | Lagrant - Fran | in the Oaste CE | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | |
| Oldival office | Signature, typed or printed name of registered ac | gent and title if appli | cable. (NOTE: | Registered Agent signa | ature required wi | nen reinstating) | | DATE | | | |
| FILE NOW!!! FEE IS \$550.00 | | | | | | | | | | | |
| After Se | | | 1 | ion Campaign Fina | | | 00 May Be | | | | |
| Make Check | | | frust | Fund Contribution | ı. L | í Adde | d to Fees | | | | |
| 10. OFFICERS AND DIRECTORS | | | is | 11. | | ADDITIONS/CH | HANGES TO OFFI | CERS AND | DIRECTOR | S IN 11 | |
| TITLE | D | | ⊠ Delete | TITLE | PD | | | | ☐ Change | Addition | |
| NAME . | ANDREWS, TODD | | | NAME | HAGE | R DARRE | L L. | | | | |
| STREET ADDRESS | ONE RAVINIA DR #1500 | | | STREET ADDRESS | have J A m-r 1572/ | | | | | | |
| CITY-ST-ZIP | ATLANTA GA 30346 | | | CITY-ST-ZIP | | NTA, GA | | | | i | |
| TITLE | DVAT 3 | | ⊠ Delete | TITLE | D | / | | | [] Change | X Addition | |
| NAME | MANZI, DANETTE | | ATI Desette | NAME | MANG | INE, JOHN | 10. | | ondingo | Z round | |
| STREET ADDRESS | ONE RAVINIA DR 1500 | | | STREET ADDRESS | DNE A | ONE RAVINIA DR., STE. 1500 | | | | | |
| CITY-ST-ZIP | ATLANTA GA 30346 | | | CITY-ST-ZIP | ATLA | NTA GA | 30346 | | | ĺ | |
| | _T | | Delete | .TITLE- | | | | | Change | Addition | |
| NAME | GENTRY, BOYD P | | 20000 | NAME | 1— | R, MICHA | El. | | | | |
| STREET ADDRESS | ONE RAVINIA DR | | | STREET ADDRESS | ONE A | A DINIU AS | SR., STE. IST | 10 | | | |
| CITY-\$T-ZIP | ATLANTA GA 30346 | | | CITY-ST-ZIP | ATLA | UTA, GA 3 | 55346 | | | | |
| TITLE | V | | Delete | TITLE | AS | -7 | | | Change | | |
| NAME | NOTERMANN, JOHN | • | L'1 Deièle | NAME | | WYNN G. | | | ondings | (A) / Novicion | |
| STREET ADDRESS | ONE RAVINIA DR 1500 | | | STREET ADDRESS | DAVE | RAVINIA I | DR., STE.15 | <i>50</i> | | 1 | |
| CITY-ST-ZIP | ATLANTA GA 30346 | | | CITY-ST-ZIP | ATL | | A 30346 | | | | |
| TITLE | S | <u>-</u> | Delete | TITLE | 1.1.2. | | | | ☐ Change | Addition | |
| NAME | MIELE, STEFANO M | | | NAME | | | | | | | |
| STREET ADDRESS | ONE RAVINIA DDR | | | STREET ADDRESS | 1 | | | | | ĺ | |
| CITY-ST-ZIP | ATLANTA GA 30346 | | | CITY-ST-ZIP | ĺ | | | | | | |
| TITLE | VAS | | ☐ Delete | TITLE | + | | | | ☐ Change | Addition | |
| NAME | ZUROVEC, DARRELL | | C DOUBLE | NAME | | | | | | | |
| STREET ADDRESS | ONE RAVINIA DR STE 1500 | | | STREET ADDRESS | | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: