

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

FILED

Oct 15 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F96000001070 (9)

1. Corporation Name

PREMIER APPRAISALS, INC.



Principal Place of Business
12 PERIMETER CTR EAST
STE. 1220
ATLANTA GA 30346
US

Mailing Address
12 PERIMETER CTR EAST
STE. 1220
ATLANTA GA 30346
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/01/1996

4. FEI Number

58-1878527

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution



\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.



Yes



No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

YEARGIN, DAVID W
707 MILL CREEK RD
SUITE 300
JACKSONVILLE FL 32211

10. Name and Address of New Registered Agent

81 Name
C T Corporation System
82 Street Address (P.O. Box Number Is Not Acceptable)
1200 South Pine Island Road
83
84 City
Plantation
85 Zip Code
FL 33324

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.05.

SIGNATURE

David H. Morris
Signature, typed or printed name of registered agent and title if applicable.

DAVID W. MORRIS
ASSISTANT VICE PRESIDENT

(NOTE: Registered Agent Signature Required when reinstating)

DATE

October 13th, 1998

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	DELETE
V	POWELL, JONATHAN R	12 PERIMETER CENTER EAST, STE. 1220	ATLANTA GA	<input checked="" type="checkbox"/>
PD	MATTOX, MICHAEL W	12 PERIMETER CENTER EAST, STE. 1220	ATLANTA GA	<input type="checkbox"/>
D	COBB, DOUGLAS F	400 W. MARKET ST, SUITE 1610	LOUISVILLE KY 40202	<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-STATE-ZIP	2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY-STATE-ZIP	3.1 TITLE	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY-STATE-ZIP	4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY-STATE-ZIP	5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY-STATE-ZIP	6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY-STATE-ZIP
VICE PRESIDENT	WILLIAM BRADLEY BRITAIN	12 Perimeter Center East, Suite 1220	ATLANTA, GA 30346																				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

DAVID H. MORRIS
Signature and typed or printed name of signing officer or director

9/1/98

770 501 9800

CR2E034 (5/98)