## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Sep 23 1997 8:00am Secretary of State

| 1. Corporation Name 1. Cor |                         |  |                   |                     |                   |                       |                     |                     |  | DO NOT WRITE IN THIS SPACE                   |             |           |                |           |  |
|--|-------------------------|--|-------------------|---------------------|-------------------|-----------------------|---------------------|---------------------|--|--|-------------|-----------|----------------|-----------|--|
|  |                         |  |                   |                     |                   |                       |                     |                     |  |  |             |           | Conort         | 7         |  |
|  |                         |  |                   |                     |                   |                       |                     |                     |  | · '  | 3a. Date e  | Ji Lasi r | тероп          |           |  |
| 2. Principal P   | lace of Busi            | nase                                   |                   | 2a. Mailing Address |                   |                       |                     |                     |  | 03/01/1996<br>4. FEI Number                  |             | 1 74      | pplied For     |           |  |
| 21   | , a o o o o o o o o     | 1050                                   |                   | 26                  |                   |                       |                     |                     |  | 65-0622442                                   |             |           | lot Applicable |           |  |
| Sulte, Apt.  | #, etc.                 |  |                   | Suite, Apt. #, etc. |                   |                       |                     |                     |  |  | <del></del> |           | Additional     | 7         |  |
| 22   |                         |  |                   | 27                  |                   |                       |                     |                     |  | <b>5.</b> Certificate of Status Desired L    | ] <b>4</b>  |           | lequired       |           |  |
| City & Stat  | 6                       | ······································ |                   | City & State        |                   |                       |                     |                     |  | 6. Election Campaign Financing \$5.00 May Be |             |           |                |           |  |
| 23   |                         |  |                   | 28                  |                   |                       |                     |                     |  | Trust Fund Contribution                      |             |           | to Fees        | ╝         |  |
| Zip  | Country                 |  |                   | Zip                 |                   |                       | Country             |                     |  | 8. This corporation owes or has paid t       | he current  | year In   | itangible      |           |  |
| 24   | 25                      |  |                   | 29 30               |                   |                       | 0                   |                     |  | Personal Property Tax due June 30            |             |           | No             | _         |  |
|  |                         | and Address                            | of Current R      | Registered Agent    |                   |                       | 1 2 1               | None                | 10. Name and Address of New Registere  |  |             | d Agent   |                |           |  |
|  | iaw, ida                | _                                      |                   |                     |                   | 81                    | Name                |                     |  |  |             |           |                |           |  |
| 23 ESTATE DR   |                         |  |                   |                     |                   | 82                    | Street              | Addre               | ss (P.O. Box Number is Not Acceptable) |  |             |           | 1              |           |  |
| BOYNTON BEACH FL 33436-6202  |                         |  |                   |                     |                   |                       | 83                  |                     |  |  |             |           |                | 4         |  |
|  |                         |  |                   |                     |                   |                       | 63                  |                     |  |  |             |           |                |           |  |
|  |                         |  |                   |                     |                   |                       | 84                  | City                |  |  | FL          | 5 Zip     | Code           | 1         |  |
| 44 Pursuant  | to the provin           | ions of Spetion                        | c 607.0602 a      | nd 607 1            | 509 Elorido Statu | itoe the a            | bove                | namod               | corpo                                  | oration submits this statement for the purp  |             | anging    | ite regierored | 4         |  |
| office or  | egistered ac            | gent, or both, in                      | the State of      | Florida. S          | Such change was   | authorize             | d by                | the corp            | poratio                                | on's board of directors. I hereby accept the | ne appoint  | ment as   | registered     |           |  |
|  | m rammar w              | itii, and accept                       | tue obligatio     | ons or, se          | CHOH 607.0505, F  | ionda Sia             | lutes               | <b>.</b>            |  |  |             |           |                | 1         |  |
| SIGNATURE  | Signature types         | or printed name of r                   | egistered agent a | nd litle if app     | dicable (NO       | TE Registere          | d Age               | int signature       | requires                               | d when reinstating)                          | DATE        |           |                | -         |  |
| 12.  |                         |  | CERS AND E        |                     |                   | 13.                   |                     |                     |  | ADDITIONS/CHANGES TO OFFICER                 | S AND DI    | RECTO     | RS IN 12       | 75        |  |
| TITLE  | CP                      |  |                   | DELETE              |                   |                       | 1.1 TITLE           |                     | T                                      |  |             | Change    | Addition       |           |  |
| NAME   |                         |  |                   | 1.2                 |                   |                       | 1.2 NAME            |                     | 1                                      |  |             |           |                | 5         |  |
| STREET ADDRESS 23 ESTATE DR  |                         |  |                   |                     |                   |                       | 1.3 STREET ADDRESS  |                     |  |  |             |           |                | Š         |  |
| CITY-ST-ZIP BOYNTON BEACH FL 33436-  |                         |  |                   | 6202                |                   |                       | 1.4 CITY - ST - ZIP |                     |  |  |             |           |                | _ ն       |  |
| TITLE  | V                       |  |                   | ☐ DELETE            |                   |                       | 2.1 TITLE           |                     | }                                      |  | 4           | Change    | Addition       | . JC      |  |
| NAME   | SHAW, MICHAEL           |  |                   | [ 2                 |                   |                       | 2.2 NAME            |                     |  | _  | •           |           |                | -         |  |
| STREET ADDRESS   |                         |  |                   |                     | 23                |                       |                     | 23 STREET ADDRESS / |  | 3 STONEONE KW.                               |             |           |                |           |  |
| CITY-ST-ZIP BURLINGTON MA 01803  |                         |  |                   |                     |                   |                       | 2 4 CITY-ST-ZIP     |                     | /                                      | B STONEONTE LW.<br>BEDFOLD MA 0178           |             |           |                | 4         |  |
| TITLE  | 8                       |  |                   |                     | ☐ DELETE          | 3111                  |                     |                     |  | •  | L           | Change    | Addition       |           |  |
| NAME   | ROKOFF, DAVID L         |  |                   |                     |                   |                       | 3.2 NAME            |                     | - 1                                    |  |             |           |                |           |  |
| STREET ADDRESS   | MELLEN EN LULIA MA CALA |  |                   |                     |                   |                       |                     | ADDRES\$            | [                                      |  |             |           |                |           |  |
| CITY-ST-ZIP  | WELLE                   | SLEY HILLS I                           | MA UZ181          |                     |                   |                       | 3.4. CITY-ST-7IP    |                     | ļ                                      |  | <del></del> | Cherry    | a color        | 4         |  |
| TITLE  | BDADLEY JOINE           |  |                   |                     |                   | 4.1 TITLE<br>4.2 NAME |                     |                     |  | لبسا   | Change      | Acdition  |                |           |  |
| NAME   |                         |  |                   |                     |                   |                       |                     |                     | ĺ                                      |  |             |           |                | 1         |  |
| STREET ADDRESS 9 BELLE ISLE WAY CITY-ST-ZIP ANDOVER MA 01801   |                         |  |                   |                     |                   |                       |                     | AODRESS             |  |  |             |           |                |           |  |
| CITY-ST-ZIP<br>TITLE   | אטעויה                  | EU MY A 190                            | <u> </u>          |                     | DELETE            | 4.4 CI<br>5.1 TI      |                     | 1-ZIP               |  |  |             | Change    | Addition       | $\exists$ |  |
| NAME   |                         |  |                   |                     | base Dittie       | 5.1 N                 |                     | ١                   | \<br>                                  |  | لسا         | - millin  | - A0011011     | 1         |  |
| STREET ADDRESS   |                         |  |                   |                     |                   |                       |                     | ADDRESS             |  |  |             |           |                |           |  |
| CITY-ST-ZIP  |                         |  |                   |                     |                   |                       | ineci<br>ITY-S'     |                     |  |  |             |           |                |           |  |
| TITLE  |                         | · · ·                                  |                   |                     | DELETE            | 6.1 71                |                     | 1-611               | -                                      |  |             | Change    | Addition       |           |  |
| NAME   |                         |  |                   |                     |                   | 6.2                   |                     |                     |  |  | _           |           |                |           |  |
| STREET ADDRESS   |                         |  |                   |                     |                   |                       |                     | ADDRESS             |  |  |             |           |                | -         |  |
| CITY-ST-ZIP  |                         |  |                   |                     |                   | 6.4 ITY               |                     |                     |  |  |             |           |                |           |  |
|  |                         |  |                   |                     |                   |                       |                     |                     |  |  |             | 20.0      |                | _         |  |

information indicated on this annual report or supplemental annual report is true and I am an officer or director of the corporation or the receiver or trustee empowered to appears in Block 12 or Block 13 if changed, or on an attachment with an address.

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and incourate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name