

F96000001013

101 HAYS STREET  
TALLAHASSEE, FL 32301  
904-222-4711  
904-222-1913 FAX



ACCOUNT NO. : 072100000032

REFERENCE : 829500 4323900

AUTHORIZATION :

COST LIMIT : \$ PREPAID

ORDER DATE : February 1, 1996

ORDER TIME : 2:52 PM

ORDER NO. : 829500

CUSTOMER NO: 4323900

CUSTOMER: Sharon Pedersen, Legal Asst  
Rivkin, Radler, Bayh, Hart &  
Eab Plaza - West Plaza 14th Fl

Uniondale, NY 11556

300001724963  
-02/27/96--01058--001  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

300001724963  
-02/27/96--01058--002  
\*\*\*1000.00 \*\*\*1000.00

300001724963  
-02/28/96--01107--002  
\*\*\*\*200.00 \*\*\*\*200.00

W96-4338

FOREIGN FILINGS

NAME: CURRAN & CONNORS, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

☐ CERTIFIED COPY  
☒ PLAIN STAMPED COPY  
☒ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Carol M. Hensal

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 FEB 27 AM 11:29

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96 FEB 27 AM 8:17  
DIVISION OF CORPORATIONS



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

RECEIVED  
96 FEB 28 AM 11:10  
DIVISION OF CORPORATION

February 27, 1996

*use*

CSC NETWORKS

SUBJECT: CURRAN & CONNORS, INC.  
Ref. Number: W96000004338

We have received your document for CURRAN & CONNORS, INC. and your check(s) totaling \$1078.75. However, the document has not been filed and is being retained in this office for the following:

The total penalty fee due for transacting business without authority since November 1, 1995, is \$1200.00. Please submit the balance due of \$200.00.

If you have any questions concerning the filing of your document, please call (904) 487-6095.

Jennifer Sindt  
Document Examiner

Letter Number: 796A00008430

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DIVISION OF CORPORATIONS  
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*2-28-96  
Resubmit  
CSC*

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:**

1. Curran & Connors, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. New York  
(State or country under the law of which it is incorporated)
3. 11-2101322  
(FEI number, if applicable)
4. 11/8/65  
(Date of incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. 11/1/95  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.155, F.S.))
7. 333 Marcus Blvd.  
Hauppauge, New York 11788  
(Current mailing address)
8. Design and produce corporate annual reports  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent:**  
The Prentice-Hall Corporation  
**Name:** System, Inc.  
**Office Address:** 1201 Hays Street  
Tallahassee, Florida, 32301  
(Zip Code)
10. **Registered agent's acceptance:**  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*  
The Prentice-Hall Corporation System, Inc.  
By: Marcia A. Havner, Assistant Secretary  
(Registered agent's signature) 2-26-96  
Marcia A. Havner, Asst. Sec.
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

~~Now Chairman~~ John P. Finnerty

Address: 333 Marcus Blvd., Hauppauge, NY 11788

Director: Denis J. Connors

Address: 333 Marcus Blvd., Hauppauge, NY 11788

Director: Ralph P. Palleschi

Address: 333 Marcus Blvd., Hauppauge, NY 11788

B. OFFICERS

President: Scott L. Greenberg

Address: 333 Marcus Blvd.

Hauppauge, NY 11788

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Edith Wichert

Address: 333 Marcus Blvd.

Hauppauge, NY 11788

Treasurer: Denis J. Connors

Address: 333 Marcus Blvd.

Hauppauge, NY 11788

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

Denis J. Connors, Treasurer

(Typed or printed name and capacity of person signing application)

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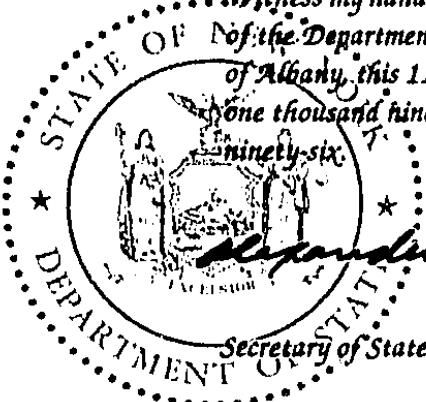
**State of New York** | **ss:**  
**Department of State**

I hereby certify, that the certificate of incorporation of CURRAN & CONNORS, INC. was filed on 11/08/1963, under the name of THOMAS F. CURRAN & ASSOCIATES, INCORPORATED, with perpetual duration, and that I have made a diligent examination of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, I find no such certificate, order or record, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

A Certificate of Amendment THOMAS F. CURRAN & ASSOCIATES, INCORPORATED, changing name to CURRAN & CONNORS, INC., was filed 09/25/1979.

\*\*\*

Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 11th day of January  
one thousand nine hundred and  
ninety-six.  
*Alexander F. Trenchard*  
Secretary of State

The seal of the State of New York Department of State is circular. It features the state coat of arms in the center, which depicts a Native American holding a bow and arrow, with a sun rising behind a mountain range. The words "STATE OF NEW YORK" are inscribed around the top half of the seal, and "DEPARTMENT OF STATE" around the bottom half. Two stars are positioned on the left and right sides of the seal.

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