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CUSE031 (1.88)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.                 | GREAT EXP  | ECTATIONS MANAC   | EMENT COR                                      | P.                                       |                                     |                               |                     |
|--------------------|--|---|--|--|-------------------------------------|-------------------------------|---------------------|
| 1                  | (Name of corporation: must<br>abbreviations of like import !<br>or partnership if not so cont  | Include the word "IN<br>In language as will cli<br>ained in the name at | CORPORATE<br>parly indicate<br>present.)       | D", "COMPAN<br>that it is a cor          | IY","CORPO<br>poration ins          | RATION or wo toad of a natura | rds or<br>Il person |
| 2.                 | Delaware   |   | 3.   |  |                                     |                               |                     |
| - (                | State or country under the la  | wof which it is incor   | poreted)                                       | ( FEI numb                               | or, if applica                      | ible)                         |                     |
| 4.                 | 1/23/95  | 5   | pe   | rpetual                                  |                                     |                               |                     |
|                    | 1/23/95<br>(Date of Incorporation  | )   | (Duration:                                     | Year corp. w                             | il cease to e                       | xist or "perpet.              | al?                 |
| 6.                 | upon filir<br>Date first transacted busines  | ng  |  |  |                                     |                               | _                   |
|                    |  |   | lone 607,1501, 60                              | 77.1502, and 817                         | .155, F.S.)                         | <b>9</b>                      | 25                  |
| 7.                 | 255 Business Cer   | ter Drive   |  |  |                                     | FEB                           |                     |
|                    | Horsham, PA 190  | 144   |  |  |                                     | B 23                          | 무를 <b>가</b>         |
|                    |  | Current mailing adde  | (OBS)  |  |                                     | 3                             | 35.4T               |
| 8.                 | Video dating and   | l introduction  | service  |  |                                     | N                             | 불얼                  |
|                    | (Purpose(s) of corporation   | authorized in home  | state or coun                                  | try to be carri                          | ed out in the                       | state of Flogge               | il 음씨               |
| 9.                 | Name and street add  | ress of Florida C T Corporat  | _  | _  | _                                   |                               | G.                  |
|                    | Office Address: _  | 1200 South P  | ine Island                                     | l Road                                   |                                     |                               |                     |
|                    | _  | Plantation  | _  |  | Florida .                           | 33324                         | _                   |
|                    |  |   |  |  | •                                   | (Zip Code)                    |                     |
| 10.                | Registered agent's   | acceptance:   |  |  |                                     |                               |                     |
| На                 | ving been named as re  | egistered agent al  | nd to accen                                    | t service o                              | f process :                         | for the above                 | stated              |
| cor<br>reg<br>of a | poration at the place istered agent and agreed agent and agreed all statutes relative to the and accept the obligation of the column of the co | designated in thi<br>e to act in this ca<br>the proper and co           | is application<br>pacity. I fun<br>projete per | on, I hereb<br>rther agree<br>formance o | y accept<br>to comply<br>f my dutie | the appoints                  | nent as             |
|                    |  | (Registered agen  | t's signature)                                 | 1_/                                      | <del></del>                         |                               |                     |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Domenic A. Borriello, Assistant Secretary

| 12.         | Names and addresses of              | officers and/or directors;   |                               |
|-------------|-------------------------------------|--|-------------------------------|
| <i>)</i> А. | DIRECTORS                           | <b></b>  |                               |
|             | Chairman:                           | PLEASE SEE ATTACIMENT  | _                             |
|             | Address:                            |  |                               |
|             |                                     |  | <del></del>                   |
|             | Vice Chairman                       |  |                               |
|             | Address:                            |  | <u> </u>                      |
|             | Director:                           |  |                               |
|             | Address:                            |  | <del></del>                   |
|             |                                     |  | <del>_</del>                  |
|             | Address:                            |  | <del></del>                   |
| 8.          | OFFICERS                            | PLEASE SEE ATTACHMENT  | _                             |
|             | President:                          |  |                               |
|             |                                     |  |                               |
|             | Vice President:                     |  | <del>_</del>                  |
|             |                                     |  |                               |
|             | Secretary:                          |  | <del></del>                   |
|             | * * *                               |  | <del>-</del>                  |
|             | Treasurer:                          |  | <del></del>                   |
|             | Address:                            |  | <del>-</del>                  |
| NOTE:       | If necessary, you may at directors. | ttach an addendum to the application li                              | <br>sting additional officers |
| 13.         | Enele AMI                           | Chaela asses Seconary, or any officer listed in number 12 of the app | 40-fe                         |
|             | _                                   |  | olication)                    |
| 14          | Typed or printed name and name      | ICHAEIS  | _                             |

## **ATTACHMENT**

| NAME                | OFFICE                               | BUSINESS ADDRESS   |
|---------------------|--------------------------------------|--|
| Anthony P. Brenner  | President                            | 5 Horsham Business Center<br>300 Welsh Road<br>Horsham, PA 19044 |
| Mitchell L. Hollin  | Secretary                            | 5 Horsham Business Center<br>300 Welsh Road<br>Horsham, PA 19044 |
| Jeffrey S. Levitt   | Chief Executive Officer and Director | 255 Business Center Drive<br>Horsham, PA 19044                   |
| William J. McGinnis | Chief Financial Officer and Director | 255 Business Center Drive<br>Horsham, PA 19044                   |
| Pamela A. Michaels  | Assistant Secretary and Director     | 255 Business Center Drive<br>Horsham, PA 19044                   |

## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "GREAT EXPECTATIONS MANAGEMENT CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF JANUARY, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.





Edward J. Freel, Secretary of State

AUTHENTICATION:

7793612

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DATE:

01-18-96