F9600000009

500001708985 -02/07/96--01025--001

******70.00 ******70.00

SUBJECT: KRAKA - JAK OF DELAWARE INC., (Name of corporation - must include suffix)
Dear Sir or Madam: W9 6-286
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
JOHN ANTHONY ODON!
AS ABOVE
958 S. MILITARY TRAIL, Sure 1308,
W. PAM BEACH FLA 120 33415
Should you feed to call someone concerning this matter, please call: at 407 655-3412 (Name of Person) (Area Code & Davime Telephone Number)
(Area Code & Daytime Telephone Number)

COURIER ADDRESS:

TO:

Qualification/Tax Lien Section

Division of Corporations

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

February 7, 1996

JOHN ANTHONY ODONI KRAKA-JAK OF DELAWARE INC 958 S. MILITARY TRAIL #1308 WEST PALM BEACH, FL 33415

SUBJECT: KRAKA-JAK OF DELAWARE INC

Ref. Number: W96000002861

We have received your document for KRAKA-JAK OF DELAWARE INC and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report and penalty fees is \$1200.00.

Enclosed please find a copy of section 607.1501 or 617.1501, Florida Statutes, which lists those activities that do not constitute transacting business or conducting affairs in this state. If after reviewing this section you determine erroneous information was inserted on the application, a sworn affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business or conducting its affairs in Florida prior to the year the application was submitted did not constitute transacting business or conducting affairs pursuant to section 607.1501 or 617.1501, Florida Statutes.

If you have any questions concerning the filing of your document, please call (904) 487-6093.

Freta Lott Corporate Specialist Supervisor

Letter Number: 396A00005448



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

96 FEB 21 PH 4: 12 SECRETARY OF STATE TALLAHASSEE, FLORIDA

RESOLUTION OF BOARD OF DIRECTORS

I, the undersigned OHN ANTHONY ODON , do hereby certify
that this Resolution of the Board of Directors of KRAKA -JAK
a corporation duly organized and existing under the laws of the State of DELAWARE, was duly adopted on 28th. December , 1995.
Resolved, that KRAKA - JAK LIMITED , organized and existing in the State of FLOWIDA , hereby adopts the name KRAKA - JAK OF DELAWARE INC.,
or use in Florida.
Dated: 28th Dec.95

INHS19(3/95)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. KRAKA-JAK OF DELAWARE INC.,
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
person or partnership if not so contained in the name at present.)
2. DELAWARE USA 3 65-0584916=8 8
2. DELAWARE USA (State or country under the law of which it is incorporated) 3. 65-6584916299 SR (FEI number, if applicable)
the contract of the contract o
4. 2ND JUNE 1995 (Date of Incorporation) 5. PERPETUAL SETUPLE DESCRIPTION: Year corp. will cease to exist or perpetual?) VI
6. Nov. 1995
6. NOV. 1995 (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
7. 958 S. MILITARY TRAIL, SUME BOR,
W. TAM BOACH FLA 33415 (Current mailing address)
•
8. PROPERT / DEV CONSTRUCTION, CLEANING HORSE TRADING (Purpose(s) of corporation authorized in home state or country to be carried out in the state of
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: 20HN A. ODON!
Office Address: 958 S. MILITARY TRAIL,
W. PALM BEACH, Florida, 334/5
10. Registered agent's acceptance: (Zip Code)
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) SOUN BUACH FLORIDA 33401 Address: 7/0 Vice Chairman: Address: _ Director: JOHN 1 M020 W PALM BEACH FLORIDA 33401 Address: 710 FERN Director: Address: ___ B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: _____ Address: _____ Vice President: Address: 14000 BISACH FLA 33401 Address: $\frac{7}{0}$ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) (Typed or printed name and capacity of person signing application)

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "KRAKA-JAK LTD." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF JANUARY, A.D. 1996.

96 FEB 21 PH 4: 12
SECRETARY OF STATE
TAIL AHASSEE, FLORIDA

Edward J. Freel, Secretary of State

2512427 8300

AUTHENTICATION:

7794241

960015881

DATE:

01-18-96