FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION **ANNUAL REPORT**

1000



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

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DOCUMENT # F9600000874 (5)									
	-A-CENTER OF FLORIDA (00.							
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			· · · · · · · · · · · · · · · · · · ·				rii debig i ibaid		
Principal Place of Business Mailing Address									
8200 EAST THORN DRIVE B200 EAST THORN DRIVE WICHITA KS 67226-2789 WICHITA KS 67226-2789						}			
		***************************************				DO NOT WRITE IN THIS	SPACE		
						3. Date Incorporated or Qualified 02/21/1996			
1 ''	Place of Business	├ ── ,	28. Mailing Address			4. FEI Number		Applied For]
Suite. Apt. #, etc.			Suite Apt 4 ste			48-1156618		Not Applicable	4
22	JI. #, etc.	27 Soile, Apr.	Suite, Apt. #, etc.			6. Certificate of Status Desired S8.75 Additional Fee Required			
City & St	late	City & Sta	City & State			6. Election Campaign Financing \$5.00 May Be			
23	28					Trust Fund Contribution		ed to Fees	┦
Zip 24	Country	Zip		Country 30		This corporation owes or has paid the cu Personal Property Tax due June 30.	rrent year 🔲 Yes	Intangible	
[24]	25 25 9. Name and Address of Cur	[29] rrent Registered Ager				10. Name and Address of New Registered			-
T	HE PRENTICE-HALL CORPORA			81	Name	•			7
1201 HAYS STREET				82 Street		ress (P.O. Box Number is Not Acceptable)			-
SUITE 105						Toos (F.S. Box Normal)			
TALLAHASSEE FL 32301				83					
				84	City	-	85 Z	p Code	1
A B						<u> </u>	- I. I _		1
11. Pursual office o	nt to the provisions of Sections 607.6 If registered agent, or both, in the St	0502 and 607 1508, Fil rate of Florida, Such ch	orida Statutes, the lange was authori	above ized by	-named corpora	poration submits this statement for the purpose of ation's board of directors. I hereby accept the ap-	of changin pointment	g its registered as registered	
agent.	I am familiar with, and accept the ob	oligations of, Section 60	07.0505, Florida S	Statutes.	•				
SIGNATURI	Signature, typed or printed name of registered	Lagent and title if applicable	(NOTE: Regist	tered Agen	nt signature requ	ired when reinstating) DATE			ے
12.		AND DIRECTORS		3.		ADDITIONS/CHANGES TO OFFICERS AN]ģ
TOLE	PD BANDY	П	1	1 TITLE			L Chang	e Addition	5
NAME	UNDERWOOD, RANDY 8 8200 E. THORN DR.		D	2 NAME					5
STREET ADDRES	WICHITA KS 67226		1	3 STREET A	1				ŭ
CITY-ST-ZIP TITLE	SVPD			4 CITY-ST 1 TITLE	- ZIP		☐ Chang	e Addition	-18
NAME	KIEFFER, JOSEPH S		1 "	2 NAME	1				}
STREET ADORES	s 8200 E. THORN DR.			3 STREET A	ADDRESS				
CITY-ST-Z#P	WICHITA KS 67226		2	4 CITY-ST	r- ZIP				
TITLE	VPT		DELETE 3.	1 TITLE			Chang	e Addition	1
NAME	DANIELS, BARBARA J		3.3	2 NAME	-				
STREET ADORES			3.3	3 STREET A	ADDRESS				
CITY-ST-ZIP	WICHITA KS 67226			4. CITY-SI	r-zip		Chan	8 Addition	4
TITLE	WESTERHAUS, DOUGLAS			1 TITLE			∐ Chang	• MODELIDE	
NAME STREET ADDRES	AMA E TUODA DO	-	1	2 NAME 3 STREET A	Innerce				
CITY-ST-ZIP	WICHITA KS 67226			4 CITY-ST					
TITLE	VP			1 TITLE	-"		Chang	e Addition	1
NAME	BAIN, DONALD R		5	2 NAME	ĺ				İ
STREET ADDRESS			5.3	3 STREET A	NDDRESS				1
CITY-ST-ZIP	WICHITA KS 67226			4 CITY - ST	- ZIP				4
TITLE	AT DIDULED IN			1 TITLE			Chang	e Addition	
NAME	GREIF, PHYLLIS H		6:	2 NAME	1				1

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

6.3 STREET ADDRESS

STREET ADDRESS

8200 E. THORN DR.

WICHITA KS 67226

316636-7282

FILED

May 13 1998 8:00am

Secretary of State

Advantage Companies, Inc. Rent-A-Center of Florida, Inc. 8200 E. THORN DR., WICHITA, KS 67226 SCHEDULE OF OFFICERS AND DIRECTORS

Underwood, Randall L.

#9 Douglas

Wichita, KS 67207

President Director 509-52-1310

Kieffer, Joseph S.

9 Hillcrest Wichita, Ks 67208 Sr. Vice President

Director 230-52-8644

Daniels, Barbara J. 2009 Loomis Dr.

Augusta, KS 67010

Vice-President & Treasurer

Bain, Donald R.

Vice-President

511-72-2726

7027 Rockwood Wichita, KS 67230

496-52-7592

Westerhaus, Douglas B.

1686 Glasgow

Wichita, KS 67206

Secretary

Greif, Phyllis H.

4110 N. Tara Circle Wichita, KS 67226

512-52-6401

Assistant Treasurer

400-76-7530

DATE: 4/28/98