F9600000831 0. Fl. Dept. of STATE ROGER A. DUNLAP 3045 West Nine Mile PENSACOLA, FI. 32534 ROM 850.-4783775 4772033 850 **300002577390--**-07/01/98--01045--012 *****35.00 *****35.(*****35.00 193 NUG 11 FILED -¥8 AUG 1 9 1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

July 14, 1998

ROGER A. DUNLAP 3045 WEST NINE MILE ROAD PENSACOLA, FL 32534

SUBJECT: R.A. DUNLAP SPRAY SERVICES INC. Ref. Number: F9600000831

We have received your document for R.A. DUNLAP SPRAY SERVICES INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

An original, duly authenticated certificate from the state of incorporation/organization evidencing the amendment, must be submitted with the application. The certificate must have been issued within the past 90 days.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6909.

Velma Shepard Corporate Specialist

> Note: The Returned Documenting is notarized by the Nevada Secretary of State on the Back, to be true copy of the document on file in their Office.

Letter Number: 098A00037315

AUG 17

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

| PROFIT CORPORATION |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO |
| APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA |
| (Pursuant to s. 607.1504, F.S.) |
| (Pursuant to s. 607.1504, F.S.) SECTION I (1-3 MUST BE COMPLETED) |
| 1. R. A. Dunlap Spray Services Inc. By Name of corporation as it appears on the records of the Department of State. |
| Name of corporation as it appears on the records of the Department of State. |
| 2 Nevada 3. 2=20-96 |
| 2. <u>Nevada</u> Incorporated under laws of 3. <u>2-20-96</u> Date authorized to do business in Florida |
| SECTION II (4-7 COMPLETE ONLY THE APPLICABLE CHANGES) 4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? 6-8-98 <u>R. A. Dunlap Inc.</u> <u>Name of corporation after the amendment, adding suffix "corporation" "company" or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation.</u> 6. If the amendment changes the period of duration, indicate new period of duration. |
| of the antendition onlinges the portod of duration, mercute new portod of duration. |
| |
| New Duration |
| 7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction. |
| |
| New Jurisdiction |
| <u>Roger A. Dunlap</u> Typed or printed name <u>Coger A. Dunlap</u> <u>Typed or printed name</u> <u>Typed or printed name</u> |
| <u>Roger A. Dunlap</u> Typed or printed name Title |
| · · · · |

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| CERTIF | | | 4 . |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| FILED | ICATE OF AMENDMENT | OF ARTICLES OF INCORPORATION | by: |
| | (After I | ssuance of Stock) | |
| | | τ τ | |
| STATEOFNEVADA | R.A. Puntep S | al Corporation | - |
| JUN 0.8 1998 | Nam | | |
| No. C6935-95 | Roger A | . Dunlap | and |
| Then Hell | ersignec | President or Vice President | |
| DEAN HELLER, SECRETARY OF STATE | a Tunia C + K | A. Dunlap Spray Services | LAC |
| C. Fulli Secretary (| or Assistant Secretary | President di Vice realizer P. A. Dunlap Spray Services Name 61 Corporation | · • • |
| | | | |
| do hereby certify | ſ: | | 7 |
| That the Boa | ard of Directors of said corporat | ion at a meeting duly convened, held on the | |
| ••••• | AA 1098 ado | pted a resolution to amend the original articles as | follows: |
| | | | |
| Article | is hereby amended to read a | stollows: ration has been changed . . The New name will b | inorder |
| The com | e of the corpo | ration has been one of | a 'st' |
| | other service | s. The New name will b | و رو و رو |
| to perta. | | Additional SS F | Y98000679 |
| R.1 | A. Dunlap Inc. | R.A. DUNLAP | |
| | · , | Amt. 50.00 Bai | 125. |
| | | 66/08/1998 BY SSH | |
| | cat one | | |
| The number Anicles of Incom and approved b | poration is 1,000 that that the | butstanding and entitled to vote on an amendmen e said change(s) and amendment have been conse holders holding at least a majority of each class | ented to |
| The number Articles of Incorr and approved b outstanding and | r of shares of the corporation of poration is <u>1, 222</u> : that the by a majority vote of the stockh i entitled to vote thereon. FY9800067995 | putstanding and entitled to vote on an amendment | ented to |
| The number Articles of Incorr and approved br outstanding and Receipt No. | poration is <u>1,077</u> that on by a majority vote of the stockh i entitled to vote thereon. | butstanding and entitled to vote on an amendment e said change(s) and amendment have been conse holders holding at least a majority of each class of | ented to |
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STATE OF NEVADA Secretary of State

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I hereby certify that this is a true and complete copy of the document as filed in this office.

AUG 07 '98

DEAN HELLER Secretary of State BY XO