SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9600000822 (4)

APPROVED AND FILED



1797 JUL 25 AM II: 14

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| | | NCARELLI, F | | 0022 (1) | , | | | | | | | |
|---|---------------------|---------------------------------------|---------------------------------------|----------------------------|--------------|--------------|-----------------------------------|----------|--|-----------------------------|--------------------------------------|--------------|
| Principal Place of Business Mailing Address | | | | | | | | | E SEDILON DIÁN KATAR MITER ADDIT DÁTÁR DA | it Agili Abili | 1 0 0 1 0 F 1 0 F 1 0 F 1 0 F | 30 4101 7007 |
| 99 PONDFIELD RD 99 PONDFIELD RD 8RONXVILLE NY 10708 | | | | | | | | | | | | |
| | | | | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | | <u> </u> | | 3. Date Incorporated or Qualified 02/19/1996 | 3a. Da | ate of Last R | eport |
| 2. Principal Pl | lace of Busi MAS | Mailing Address 170 MASON STREET | | | | | 4. FEI Number 13-3011394 | | <u> </u> | oplied For ot Applicable | | |
| Suite, Apt. | | · · · · · · · · · · · · · · · · · · · | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | \$8.75 A | |
| City & State | | City & State | | | | | A Starting Committee Fire and the | | | | | |
| 23 GREENWICH CT. | | | | 28 GREENWICH, CT. | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip 24 068 | Country 25 | | | Zip 29 ◊७ €३० 30 | | | / | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| 9. Name and Address of Current Registered Agent | | | | | | | | | 10. Name and Address of New Re | gistered . | Agent | |
| LEVY, STEVE V | | | | | | | | | | | | |
| 915 MIDDLE RIVER DR FT LAUDERDALE FL 33304 | | | | | | | Street / | Addre | ss (P.O. Box Number is Not Acceptab | le) | | |
| FI LAUDERDALE FL 99304 | | | | | | 83 | | <u> </u> | | | | |
| | | | | | | 84 | City | | | FL | 85 Zip (| Code |
| 11. Pursuant | to the provis | ions of Sections | 607.0502 and 6 | 07.1508. Florida Stat | lutes, the a | T Apov | Le-named | corpo | ration submits this statement for the o | urpose of | f changing it | s registered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | registered |
| SIGNATURE Signature, typed or printed name of registered agent and little if applicable. (NOTE Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| 12. | | OFFICE | ERS AND DIRE | | 13. | - | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | | |
| TITLE | CPD | M OUT DOM | | ☐ DELETE | | IITLE | | Cſ | | | Change | Addition |
| NAME | | N, SHELDON | | | 1 | AME | | | OFFMAN SHELDON | | | |
| STREET ADDRESS | BOOMMAILE MY 10700 | | | | | | | | 70 MASON STREET | | | |
| CITY-ST-ZIP | DRUNN | VILLE INT 10700 | | DELETE | | | ST-ZIP | u | REBNWICH, CT 061 | 330 | T Observe | 1000000 |
| TITLE | | | | ☐ DELETE | 211 | | | | 3000022 | | Change | Addition |
| NAME | | | | | | AME | | | -08/05/9 | | 4075C | 711 |
| STREET ADDRESS | | | | | 4 | | ADDRESS | | ****165 | | ****16 | |
| CITY-ST-ZIP TITLE | | | | DELETE | | CITY- | ST-ZIP | | 401444100 | 7.00 | Change | Addition |
| NAME | | | | - Deterie | | NAME | | | | | onlonge | 7,00,00 |
| STREET ADDRESS | | | | | | | r address | | | | | |
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| TITLE | | | · · · · · · · · · · · · · · · · · · · | ☐ DELETE | | ITLE | U. 2. | | | | Change | ☐ Addition |
| NAME, | | | | | 4.2 | NAME | | | | | | |
| STREET ADDRESS | | | | | 4.3 5 | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 4.4 (| OITY-S | ST-ZIP | | | | | |
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| NAME | | | | | 521 | NAME | | | | | | |
| STREET ADDRESS | | | | | 538 | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 5.4.0 | CHTY-S | ST-ZIP | | | | | |
| TITLE | | | | DELETE | 6.1 1 | IIILE | | | | | ☐ Change | Applyion] |
| NAME | | | | • | 621 | NAME | | | | | ₩ | #614 ' |
| | | | | | | STREET | ADDRES\$ | | ع الم | | | |
| CITY OT TID | | | | | 640 | OUT O | NT 7/D | | | | | |

14. CITY-ST-ZIP 1
14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

The colored Party Abdulation will be

CR2E034 (4/9)



HOFFMAN & GENCARELLI, CPA's, PC

Certified Public Accountants
170 Mason Street
Greenwich, CT 06830
Tel # 203 661-2234 / Fax 661-2239



500 Fifth Avenue Suite 1950 New York, NY 10110 July 21, 1997 915 Middle River Drive Suite 309 Ft. Lauderdale, FL 33304

Division of Corporations Annual Reports Section PO Box 1500 Tallahassee, FL 32302-1500

Re:

Hoffman & Gencarelli, PC

FEI: 13-3011394

To whom it may concern:

Please be advised that we have received a second notice for the 1997 Profit Corporation Annual Report. However, we never received the first notice for this report, nor have we received any other correspondence on this matter. In this regard, we respectfully request that the penalty for late filing of \$ 385.00 be waived.

Enclosed please find our completed 1997 Profit Corporation Annual Report and a check in the amount of \$ 165.00 (\$ 61.25 annual report fee and \$ 103.75 corporation supplemental fee).

Please be advised that any future correspondence should be directed to our main office:

Sheldon Hoffman President Hoffman & Gencarelli, PC 170 Mason Street Greenwich, CT 06830

Thank you for your attention to this matter.

Sheldow a Moffman

Sincerely,

Sheldon Hoffman

·President

SAH:tas enc.