| 1 | 4 | 4 |
|---|---|---|
|   | • | • |

| DOCUMENT # F9600000770  1. Entity Name CAREMARK RX, INC.  |  |  |                            | -,   | <b>-</b>                               |   |  | 0'   |                         | į              |                 |
|---|--|--|----------------------------|--|--|---|--|--|-------------------------|----------------|-----------------|
|   |  |  |                            |  |  | ·   | ILED   |  |                         |                |                 |
| Principal Plac  | Principal Place of Business Mailing Address  |  |                            |  | ļ                                      |   | 16 PM 4: 26                                  |  |                         |                |                 |
| 3000 GALLERIA TOWER. SUITE 1000 3000 GALLERIA TOWER. SUIT<br>BIRMINGHAM AL 35244 BIRMINGHAM AL 35244  |  | IITE 1000                                  | TE 1000                    |  | Seurier<br>ALLAH                       | ANT OF STATE<br>ASSEE, FLORIDA                    |  |  |                         |                |                 |
| 2 Principal P   | Place of Business  | 3. Mailing Address                         |                            |  |  |   |  | ==   |                         |                |                 |
| 2. Principal Place of Business 3. Mailing Address   |  |  |                            |  |  | 1812 <b>                                     </b> |  | <b>5 1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                         |                |                 |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |  | DO NOT WRITE IN THIS SPACE |  |  | ACE   |  |  |                         |                |                 |
| City & State City & State   |  | •  | 4. FEI Numbe               |  | FEI Number                             | 63-1151076  | 03~1 13 1070                                 |  | plied For<br>Applicable | ]              |                 |
| Zip   | Country  | Zip  | Country                    |  | 5. (                                   | Certificate of                                    | Status Desired                               | Desired S8.75 Additional Fee Required        |                         |                | ]               |
|   | 6. Name and Address of Current Re  | gistered Agent                             |                            |  | 7. 1                                   | Name and A  | ddress of New Registe                        |  |                         | ·              | _               |
| Corporation Service Company 1201 HAYS STREET SUITE 105 TALLAHASSEE FL 32301  8. The above named entity submits this statement for the purpose of changing its re- |  | ·  | Street A                   | et Address (P.O. Box Number is Not Acceptable) |  |   |  |  |                         |                |                 |
|   |  |  | FL                         |  |  |   |  |  |                         |                |                 |
| 9. This corpo   | Signature, typed or printed name of registered agent and praction is eligible to satisfy its Intangible requirement and elects to do so. | FILE NOW! After MAY 1, 20 Make Check Payab | !! FEE<br>01 Fee           | IS \$150.0<br>will be \$5                      | 50.00<br>t of State                    | <b>10.</b> Elect                                  | ion Campaign Financing<br>Fund Contribution. |  | Added                   | May Be to Fees |                 |
| 11.   | OFFICERS AND DI  |  | 12.                        |  |  |   | HANGES TO OFFICERS                           |  | _                       |                | 1               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | DCPC<br>CRAWFORD, EDWIN M<br>3000 GALLERIA TOWER, SUITE 10<br>BIRMINGHAM AL 35244  | □ Delete                                   |                            |  | See at 11st.                           | thached   | complete                                     | L  | ☐ Change                | ☐ Addition     | CR2E034 (10/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VP WEEKS, MARK S ADDRESS 3000 GALLERIA TOWER, STE. 1000  |  |                            |  |  |   |  |  | Change                  | Addition       | CRZ             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VDCF<br>DICKERSON, JAMES H JR<br>3000 GALLERIA TOWER, SUITE 10<br>BIRMINGHAM AL 35244  | Delete                                     |                            |  |  |   |  | C  | Change                  | Addition       | 1               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | SVP<br>FINLEY, SARA J<br>3000 GALLERIA TOWER, SUITE 10<br>BIRMINGHAM AL 35244  | Delete                                     |                            |  |  |   |  | [  | Change                  | Addition       | 1               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | EVP<br>HARDIN, EDWARD L JR.<br>3000 GALERIA TOWER, SUITE 100   | Delete                                     | TITLE<br>NAMI<br>STRE      |  | For any and the contract of the second |   | 000035                                       | 39   | Change                  | Addition       |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | BIRMINGHAM AL 35244 VP WINGFIELD, C. CLARK JR. 3000 GALLERIA TOWER, SUITE 10 BIRMINGHAM AL 35244   | <b>⊠</b> Delete                            | NAM!<br>STRE               | :  |  |   |  | 7  | Change                  | Addition       | +               |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Jave

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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## CAREMARK RX, INC.

| OFFICERS  |  |  |  |  |
|---|--|--|--|--|
| NAME & TITLE  | BUSINESS ADDRESS   |  |  |  |
| Edwin M. Crawford – Chairman and<br>Chief Executive Officer                                     | Caremark Rx, Inc.<br>3000 Galleria Tower, Suite 1000<br>Birmingham, AL 35244 |  |  |  |
| James H. Dickerson, Jr., - President<br>and Chief Operating Officer                             | Caremark Rx, Inc.<br>3000 Galleria Tower, Suite 1000<br>Birmingham, AL 35244 |  |  |  |
| Edward L. Hardin, Jr Executive Vice President and General Counsel                               | Caremark Rx, Inc.<br>3000 Galleria Tower, Suite 1000<br>Birmingham, AL 35244 |  |  |  |
| Sara J. Finley – Senior Vice President,<br>Assistant General Counsel and<br>Corporate Secretary | Caremark Rx, Inc.<br>3000 Galleria Tower, Suite 1000<br>Birmingham, AL 35244 |  |  |  |
| Howard A. McLure – Executive Vice<br>President and Chief Financial<br>Officer                   | Caremark Rx, Inc.<br>3000 Galleria Tower, Suite 1000<br>Birmingham, AL 35244 |  |  |  |
| John J. Arlotta – President – Pharmaceutical Services   | Caremark Rx, Inc.<br>2211 Sanders Road<br>Northbrook, IL 60062               |  |  |  |
| Charles C. Clark – Executive Vice<br>President Corporate Strategies                             | Caremark Rx, Inc.<br>3000 Galleria Tower, Suite 1000<br>Birmingham, AL 35244 |  |  |  |
| Peter J. Clemens, IV – Senior Vice<br>President and Treasurer                                   | Caremark Rx, Inc.<br>3000 Galleria Tower, Suite 1000<br>Birmingham, AL 35244 |  |  |  |
| Bradley S. Karro - Executive Vice President-Corporate Development                               | Caremark Rx, Inc. 3000 Galleria Tower, Suite 1000 Birmingham, AL 35244       |  |  |  |
| Kirk McConnell – Executive Vice President and Chief Administrative Officer                      | Caremark Rx, Inc.<br>2211 Sanders Road<br>Northbrook, IL 60062               |  |  |  |
| Mark S. Weeks – Vice President and Controller   | Caremark Rx, Inc. 2211 Sanders Road Northbrook, IL 60062                     |  |  |  |

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## CAREMARK RX, INC.

| DIRECTORS               |   |  |
|-------------------------|---|--|
| NAME                    | BUSINESS ADDRESS                                  |  |
| Edwin M. Crawford       | Caremark Rx, Inc.                                 |  |
| }                       | 3000 Galleria Tower, Suite 1000                   |  |
|                         | Birmingham, AL 35244                              |  |
| Roger L. Headrick       | 1480 Bracketts Point Road                         |  |
|                         | Wayzata, MN 55391                                 |  |
| James H. Dickerson, Jr. | Caremark Rx, Inc.                                 |  |
|                         | 3000 Galleria Tower, Suite 1000                   |  |
|                         | Birmingham, AL 35244                              |  |
| Kristen E. Gibney       | 4608 N. Alta Hacienda Drive                       |  |
|                         | Phoenix, AZ 85018                                 |  |
| Michael D. Martin       | 5608 Cannongate Lane                              |  |
|                         | Birmingham, AL 35242                              |  |
| Ted H. McCourtney       | 13 Valley Road, 2 <sup>nd</sup> Floor             |  |
|                         | Katonah, NY 10536                                 |  |
| Charles W. Newhall III  | New Enterprise Associates                         |  |
|                         | 1119 St. Paul Street                              |  |
|                         | Baltimore, MD 21202                               |  |
| C.A. Lance Piccolo      | HealthPic Consultants, Inc.                       |  |
|                         | 111 Barclay Blvd., Suite 220                      |  |
|                         | Lincolnshire, IL 60069                            |  |
| Richard M. Scrushy      | HealthSouth Corporation                           |  |
|                         | One HealthSouth Parkway                           |  |
|                         | Birmingham, AL 35244                              |  |
| Harris Diamond          | BSMG Worldwide                                    |  |
| ·                       | 640 5 <sup>th</sup> Avenue, 7 <sup>th</sup> Floor |  |
|                         | New York, NY 10019                                |  |
| Edward L. Hardin, Jr.   | Caremark Rx, Inc.                                 |  |
|                         | 3000 Galleria Tower, Suite 1000                   |  |
|                         | Birmingham, AL 35244                              |  |
| Edwin M. Banks          | WR Huff Asset Management                          |  |
| •                       | 67 Park Place                                     |  |
|                         | 1776 On the Green, 9 <sup>th</sup> Floor          |  |
|                         | Morristown, NJ 07960                              |  |



| ACCOUNT | NO. | : | 072100000032 |
|---------|-----|---|--------------|
|         |     |   |              |

REFERENCE

AUTHORIZATION

COST LIMIT : \$ 150.00

ORDER DATE: January 16, 2001

ORDER TIME : 12:25 PM

ORDER NO. : 965856-015

CUSTOMER NO: 4390339

CUSTOMER: Ms. Susan Lester

Caremark Rx, Inc. 3000 Gallería Tower

Suite 1000

Birmingham, AL 35244

## ANNUAL REPORT FILING

NAME: CAREMARK RX, INC.

XX \_ ANNUAL REPORT PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: XX \_\_\_ PLAIN STAMPED COPY

CONTACT PERSON: Darlene Ward

EXAMINER'S INITIALS: