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PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F96000000770

1. Corporation Name

MEDPARTNERS, INC.

Principal Place of Business

3000 GALLERIA TOWER, SUITE 1000
BIRMINGHAM AL 35244

Mailing Address

3000 GALLERIA TOWER, SUITE 1000
BIRMINGHAM AL 35244

2. Principal Place of Business

21

Suite, Apt. #, etc

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc

27

City & State

28

Zip

Country

30

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and state if applicable

(NOTE: Registered Agent Signature and name are required.)

FL 85

12. OFFICERS AND DIRECTORS

TITLE

DCEO

X DELETE

NAME

HOUSE, LARRY R

STREET ADDRESS

3000 GALLERIA TOWER, SUITE 1000

CITY-STATE-ZIP

BIRMINGHAM AL 35244

TITLE

VP

[] DELETE

NAME

WEEKS, MARK S

STREET ADDRESS

3000 GALLERIA TOWER, STE. 1000

CITY-STATE-ZIP

BIRMINGHAM AL 35244

TITLE

CFO

X DELETE

NAME

KNIGHT, HAROLD O JR

STREET ADDRESS

3000 GALLERIA TOWER, SUITE 1000

CITY-STATE-ZIP

BIRMINGHAM AL 35244

TITLE

VS

X DELETE

NAME

THRASHER, TRACY P

STREET ADDRESS

3000 GALLERIA TOWER, SUITE 1000

CITY-STATE-ZIP

BIRMINGHAM AL 35244

TITLE

EVP

[] DELETE

NAME

DEANE, JOHN M

STREET ADDRESS

3000 GALLERIA TOWER, SUITE 1000

CITY-STATE-ZIP

BIRMINGHAM AL 35244

TITLE

PCOO

X DELETE

NAME

WAGAR, MARK L

STREET ADDRESS

3000 GALLERIA TOWER, SUITE 1000

CITY-STATE-ZIP

BIRMINGHAM AL 35244

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

James H. Dickerson, JR.

4.1.99

205/733-3996

FILED

99 APR -2 PM 4:13

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/15/1996

4. FEI Number

63-1151076

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax

[] Yes [] No

10. Name and Address of New Registered Agent

CR2E034 (11/98)



ACCOUNT NO. : 072100000032

REFERENCE : 192974 4390339

AUTHORIZATION :

COST LIMIT : \$ 150.00

Patricia Pajut

ORDER DATE : April 2, 1999

ORDER TIME : 3:03 PM

ORDER NO. : 192974-025

CUSTOMER NO: 4390339

CUSTOMER: Ms. Danielle Bayer
Medpartners, Inc.
3000 Galleria Tower
Suite 1000
Birmingham, AL 35244

RECEIVED

99 APR -2 PM 3:53

DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

ANNUAL REPORT FILING

NAME: MEDPARTNERS, INC.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XX PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janna Wilson

EXAMINER'S INITIALS: _____