

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# F96000000764

FILED
Feb 28, 2003
Secretary of State

Entity Name: TECHNICAL FOUNDATIONS, INCORPORATED

Current Principal Place of Business:

PO BOX 50282
RICHMOND, VA 232500282

New Principal Place of Business:

Current Mailing Address:

PO BOX 50282
RICHMOND, VA 232500282

New Mailing Address:

FEI Number: 54-1629420

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BARNER, FREEMAN W JR
631 US HWY 1 #410
N PALM BCH, FL 33408 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ()

OFFICERS AND DIRECTORS:

Title: DCPS () Delete
Name: WELCH, RANDALL G
Address: 1816 E CHAFFIN RD
City-St-Zip: RICHMOND, VA 23231

Title: T () Delete
Name: WELCH, RANDALL G
Address: 1816 E CHAFFIN RD
City-St-Zip: RICHMOND, VA 23231

Title: V () Delete
Name: ALTMAN, LES
Address: 3114 STUART AVE.
City-St-Zip: RICHMOND, VA 23221

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LES ALTMAN

VP

02/28/2003

Electronic Signature of Signing Officer or Director

Date