

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Feb 10 1998 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **F96000000758 (0)**

1. Corporation Name  
**S.C. ANDERSON, INC.**

Principal Place of Business  
**P.O. BOX 81747  
BAKERSFIELD CA 93380-1747**

Mailing Address  
**P.O. BOX 81747  
BAKERSFIELD CA 93380-1747**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified <b>02/14/1996</b>	
21	Suite, Apt #, etc.	26	Suite, Apt #, etc.	4. FEI Number <b>94-2903107</b>	Applied For Not Applicable
22	City & State	27	City & State	5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>
23	Zip	28	Country	6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>
24	Country	29	Country	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	
<b>ACCURATE FILING AND SEARCH 3424-18 OLD ST AUGUSTINE ROAD TALLAHASSEE FL 32311</b>		81	Name
		82	Street Address (P.O. Box Number is Not Acceptable)
		83	
		84	City
		85	Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE


Signature, typed or printed name of registered agent and fee, if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>VD</b>	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>ANDERSON, STEVEN C</b>	1.2 NAME	
STREET ADDRESS	<b>2160 MARS COURT</b>	1.3 STREET ADDRESS	
CITY-ST-ZIP	<b>BAKERSFIELD CA</b>	1.4 CITY-ST-ZIP	
TITLE	<b>V</b>	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>OLSON, ROD</b>	2.2 NAME	
STREET ADDRESS	<b>2160 MARS COURT</b>	2.3 STREET ADDRESS	
CITY-ST-ZIP	<b>BAKERSFIELD CA</b>	2.4 CITY-ST-ZIP	
TITLE	<b>SD</b>	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>ANDERSON, STEVEN S</b>	3.2 NAME	
STREET ADDRESS	<b>2160 MARS COURT</b>	3.3 STREET ADDRESS	
CITY-ST-ZIP	<b>BAKERSFIELD CA</b>	3.4 CITY-ST-ZIP	
TITLE	<b>CD</b>	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>ANDERSON, LEIGH A</b>	4.2 NAME	
STREET ADDRESS	<b>2160 MARS COURT</b>	4.3 STREET ADDRESS	
CITY-ST-ZIP	<b>BAKERSFIELD CA</b>	4.4 CITY-ST-ZIP	
TITLE	<b>V</b>	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>BURZYCH, PAUL J</b>	5.2 NAME	
STREET ADDRESS	<b>2160 MARS COURT</b>	5.3 STREET ADDRESS	
CITY-ST-ZIP	<b>BAKERSFIELD CA</b>	5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of this report or on an attachment with an address.

SIGNATURE:  **STEVEN C. ANDERSON, PRESIDENT**

2/10/98 8053927000

CP2E034 (10/97)