F-960000000 75 7

| TO: Qualification Division of | n/Tax Lien Section Corporations | , |
|---|---|--|
| SUBJECT: | . S. BURDETTE # COMPANY, INC. (Name of corporation - must include suffix) | |
| Dear Sir or Madam: | | |
| The enclosed "Appl Florida", "Certificate foreign corporation | ication by Foreign Corporation for Authorization to e of Existence", and check are submitted to register to transact business in Florida. | Transact Business in the above referenced |
| Please return all con | respondence concerning this matter to the following | * |
| <u>—</u> | JACK S. BURDETTE | ******70.00 *****70.00 |
| 0/6/A | (Name of Person) ANGCER'S BOAT WORKS | g\$2/14 |
| | (Firm/Company) 1 5 W FIRST PLACE KINGS BAY DR. | SECRETARY OF STATE OF STATE OF CORPORATION OF FEB 14 PH 12: 22 |
| | (Address) CRYSTAL RIVER FL 34423 | FILED OF CORFE I 4 PH |
| | (City/State/Zip) | STATE RATIONS 2: 22 |
| Should you need to c | all someone concerning this matter, please call: | |
| JACK BU | ROETTE at (352 | |
| (Name | of Person) (Area Code & | Daytime Telephone Number) |
| | | |

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1 | (Name of corporation: must include the word "INCORPORAT abbreviations of like import in language as will clearly indicate person or partnership if not so contained in the name at present | ED", "COMPANY", "CORPORATION" or v | vords o | or . |
|--------------------------|--|---|-------------|----------------|
| 2 | (State or country under the law of which it is incorporated) | 3. SW-1951209 (FEI number, if applicable) | | |
| 4. | (Date of Incorporation) | 5perpetual | | |
| | (Date of Incorporation) | Duration: Year corp. will cease to exist or "p | erpetüi | 1") |
| 6. | // 2/9 C (Date first transacted business in Florida, (SEE SECTIONS 60 | | | |
| | (Date first transacted business in Florida. (SEE SECTIONS 60 | 7.1501, 607.1502, AND 817.155, F.S.) | | |
| 7. | P.O. BOX 2784 | | 13.56 | SEC |
| | CRYSTAL RIVER FL | 34423 | 4 | HETAN HETAN |
| | (Current mailing ac | kiress) | ফু | 30 H |
| 8. | PLEASURE BOAT REPAIR | LS AND MAINTENAMEE | PH 12: 2: | FSTAT CRATI |
| | (Purpose(s) of corporation authorized in home state or country to Florida) Name and treet address of Florida registered ag | | <u>OT</u> | is |
| | Name: JACK S. GULDETTE | _ | | |
| Of | fice Address: / S.W. FIRST PLACE KINGS BAY | DR. | | |
| | CRYSTAL RIVER | . Fiorida . 34423 | | |
| 10 | Registered agent's acceptance: | (Zip Code) | | |
| coi res all and | rying been named as registered agent and to accept so poration at the place designated in this application, ristered agent and agree to act in this capacity. I fur statutes relative to the proper and complete proper and complete registered accept the obligations of my position as registered (Registered agent's signature). Attached is a certificate of existence duly authentical | I hereby accept the appointment as ther agree to comply with the provision ance of my duties, and I am familiar agent. gnature) ted, not more than 90 days prior to | | ſ |
| | delivery of this application to the Department of Stat official having custody of corporate records in the juincorporated. | by the Secretary of State or other. | | |

| 12. Name NOT | es and addresses of officers and/or directors: (Street address ONLY-P. (Cacceptable) | O. Box | |
|-----------------|---|------------|-----------------|
| A. DIRI | ECTORS (Street address only- P. O . Box NOT acceptable) | | |
| Chairman: | JACK S. BURDETTE | | |
| Address: | 1249 TANGLEWOOD RD. DECATUR GA 30030 | · · | |
| Vice Chair | rman: | | |
| Address: _ | | | _ |
| Director: | | | |
| | | | |
| Director: _ | | | |
| | | | |
| | JACK S. BURDETTE SAME | | - |
| Vice Preside | lent: | 98 | _SIAID |
| Address: | | <u> </u> | |
| _ | | 7 | 유로- |
| Secretary: | | PH 2: | 출숙 |
| | | 25: 25: | STATE RATION |
| Treasurer: | | | <u>~</u> |
| Address: _ | | ···· | _ |
| officers and/ | necessary, you may attach an addendum to the application listing addition for directors. | nal | |
| 13(Sig | gnature of Chairman, Vice Chairman, or any officer listed in number 12 of the application |) | - |
| | | | |

Secretary of State Business Information and Services Suite 315, West Courer 2 Martin Tuther King Ir. Dr. Atlanta, Georgia 30334-1530

DOCKET NUMBER : 960320418
CONTROL NUMBER : 9111721
DATE INC/AUTH/FILED: 06/27/1991
JURISDICTION : GEORGIA
PRINT DATE : 02/01/1996
FORM NUMBER : 211

JACK BURDETTE
P 0 BOX 870967
STONE MOUNTAIN GA 30087

SECRETARY OF STATE DIVISION OF CORPORATIONS

CERTIFICATE OF EXISTENCE

i, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

J. S. BURDETTE AND COMPANY, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation, or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up, or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Jewis A. Massey
LEWIS A. MASSEY
SECRETARY OF STATE

