

# F96000000727

CAPITOL SERVICES d/b/a  
PARALEGAL & ATTORNEY SERVICE BUREAU, INC.

(Requestor's Name)  
1406 Hays Street, Suite 2  
(Address)  
Tallahassee, FL 32301 (904) 656-3992  
(City, State, Zip) (Phone #)

100001713511  
-02/13/96--01085--019  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

OFFICE USE ONLY

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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802/13

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Thomson Newspapers Inc.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in ☒ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

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OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:**

**1. THOMSON NEWSPAPERS INC.**

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

**2. DELAWARE**

(State or country under the law of which it is incorporated)

**3. 22-2768755**

(FEI number, if applicable)

**4. November 18, 1986**

(Date of Incorporation)

**5. Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

**6. Upon Qualification**

(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))

**7. One Station Place, 4th Floor**

**Stamford, CT. 06902**

(Current mailing address)

**8. Newspaper Publishing**

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

**9. Name and street address of Florida registered agent:**

Name: The Prentice-Hall Corporation System, Inc.

Office Address: 1201 Hays Street, Suite 105

Tallahassee

, Florida, 32301

(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

The Prentice-Hall Corporation System, Inc.

By: Therrell W. Wines

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

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12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: See Attached

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: See Attached

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature]  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.)

14. Michael S. Harris, Vice President  
(Typed or printed name and capacity of person signing application)

01/23/1996

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**Basil A. Marraffa** Director  
Primary : Thomson Newspapers  
Address : One Station Place  
Stamford, CT 06902

Edward A. Friedland                                              Assistant Secretary  
Primary : The Thomson Corporation

Address : One Station Place, 4th Floor  
Stamford, CT 06902

Richard J. Harrington President/Chief Executive Officer  
Primary : Thomson Newspapers  
Address : One Station Place  
Stamford, CT 06902

Michael S. Harris Vice President/Secretary  
Primary : The Thomson Corporation  
Address : One Station Place  
Stamford, CT 06902

Robert J. Hively Senior Vice President, Eastern Group  
Primary : Thomson Newspapers Eastern Group  
Address : 345 Rouser Road  
Airport Office Park Bldg. #5  
Coraopolis, PA 15108

David J. Hulland Vice President/Assistant Secretary  
Primary : The Thomson Corporation  
Address : One Station Place, 6th Floor  
Stamford, CT 06902

Leslie Ilaw Vice President/Assistant Secretary  
Primary : The Thomson Corporation  
Address : One Station Place, 6th Floor  
Stamford, CT 06902

Randy Johnson Chief Financial Officer, Southern Group  
Primary : 600 North Westshore Blvd., Suite 700  
Address : Tampa, FL 33631-3159

Joseph A. Logan Senior Vice President, Western Group  
Primary : Thomson Newspaper  
Address : Western Group  
1210 Azusa Canyon  
West Covina, CA 91790

Basil A. Marraffa Senior Vice President, Human Resources  
Primary : Thomson Newspapers  
Address : One Station Place  
Stamford, CT 06902

Amy Meltzer-Hughson Assistant Secretary  
Primary : The Thomson Corporation  
Address : One Station Place, 4th Floor  
Stamford, CT 06902

James W. Schroeder Vice President  
Primary : The Thomson Corporation  
Address : One Station Place  
Stamford, CT 06902

R. Michael Sheppard Senior Vice President, Great Lakes Group  
Primary : Thomson Newspapers  
Address : Great Lakes News Group  
330 S. Executive Drive, Suite 204  
Brookfield, WI 53005

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Eric L. Shuman

Vice President/Controller

Primary : Thomson Newspapers  
Address : One Station Place  
Stamford, CT 06902

J. B. Smith

Chief Financial Officer, Great Lakes  
Group

Primary : Thomson Newspapers  
Address : Great Lakes News News Group  
330 S. Executive Drive, Suite 204  
Brookfield, WI 53005

Robert Steinmetz

Vice President, Procurement

Primary : Thomson Newspapers  
Address : Metro Center at One Station Place  
Stamford, CT 06902

Steven B. Strout

Vice President, Information Technology

Primary : Thomson Newspapers  
Address : Metro Center at One Station Place  
Stamford, CT 06902

F. Stephen Sumner

Senior Vice President, Southern Group

Primary : Thomson Newspapers  
Address : Southern Group  
600 North Westshore Blvd, Suite 700  
Tampa, FL 33631-3159

Barry Thompson

Chief Financial Officer, Western Group

Primary : Thomson Newspaper  
Address : Western Group  
1210 Azusa Canyon  
West Covina, CA 91790

Carl G. Tobiasen

Chief Financial Officer, Eastern Group

Primary : Thomson Newspapers Eastern Group  
Address : 345 Rouser Road  
Airport Office Park Bldg #5  
Coraopolis, PA 15108

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State of Delaware  
Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THOMSON NEWSPAPERS INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF FEBRUARY, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

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Edward J. Freel, Secretary of State

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AUTHENTICATION: 7824027  
DATE: 02-12-96