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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

February 5, 1996

CT CORP

SUBJECT: JERED BROWN BROTHERS INC.

Ref. Number: W96000002673

We have received your document for JERED BROWN BROTHERS INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report and penalty fees is \$4800.00.

Enclosed please find a copy of section 607.1501 or 617.1501, Florida Statutes. which lists those activities that do not constitute transacting business or conducting affairs in this state. If after reviewing this section you de. nine erroneous information was inserted on the application, a swom affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business or conducting its affairs in Florida prior to the year the application was submitted did not constitute transacting business or conducting affairs pursuant to section 607.1501 or 617.1501, Florida Statutes.

Letter Number: 496A00004940F CORPORATION

Park

2.551

2.551 If you have any questions concerning the filling of your document, please call (904) 487-6093.

Freta Lott Corporate Specialist Supervisor

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

words or abbreviations of a natural person or p 2. DELAIOPRE	en trieranip (f	not so con	tained in the name	at present.)	3-82910	m	ISION I
(State or country under	the law of w	vhich it is ir	(corngrated)	3, <u>3</u>	2 2 2 4 10	70_	
				11-	El number,		1000
4. 10/1479	5.	PERPET	URL			골	5 S
6. 1/1/92	n)	(Duratio	n: Year corp, will			20	7
(Date first transacted b	usiness in Fid	orida. (Sea	sections 607.150	1, 607,1502	and 817.1	56. F.S	5.11
7. 1608 NEWCASTL							J.,,
BRUNSWICK GA							
	(Current ma	siling addres	ss)			•	
B. HARINE EQUIPME	NT TECAL	و		<u></u>			
(Purposa(s) of corporation Florida)	n authorized	in home st	ate or country to	be carried out	in the stat	e of	
9. Name and street addre	ss of Florida	a registere	d agent:				
Nai	me: <u>C T CC</u>	DRPORATI	ON SYSTEM				
Office Addre	ess: <u>c/o C T</u>	Corporat	ion System, 120	O South Pin	e Island R	oad	
	<u> Plantati</u>	ion	, Florida, (Z	33324 ip Code)			
10. Registered agent accep	ntance.						

T CORPORATION SYSTEM (Registered asens 6 (6) 08 ature) (Officer) Assistant Secretary (Type Name and Title of Officer)

and accept the obligations of my position as registered agent.

registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with

11. Attached is a certificate of existence duly authentic	
delivery of this application to the Department of State, by	sated, not more than 90 days prior to
having custody of corporate records in the jurisdiction und	the Secretary of State or other official
manufactory of corborate tacolds in the Intiguiction find	ler the law of which it is incorporated.

12.	Names	and	addresses	of	officers	and/or	directors
-----	-------	-----	-----------	----	----------	--------	-----------

A. DIREC	TORS
	Chairman: CRAIG ANDREW HOSON
	Address: 1608 NEWCASTLE STREET
	BRUNSLICK GA 31521
	Vice Chairman:
	Address:
	Director: ANGREW L JOHN
	Address: MILLBANK, LONDON, ENGLAND SWIP YRA
	Director:
	Address:
B. OFFICER	IS
	President: CRAIC ANDRELS HOSSON
	Address: 1608 NEWCASTLE STREET
	BRUNSWICK GA 31521
. *	Vice President:
	Address:
	Secretary: OAVID M ASQUER
	Address: Lyo East Ridgewood Avenue FIFTH FLOOR, NORTH TOWER
	TOWAL TOWAL

	Leganter: DUNID WICHHER	BUTLER		
•	Address: 1608 NEWCOSTLE	STEELT		
	BRUNSWICK GA	3157		
13	avid My Butter			
14. <u>OR</u>	ture of Chairman, Vice Chairman, or any ID M BUTLER CHIEF FINE or printed name and capacity of persor	HCIPL OFFI	CER AND TOP	

DIVISION OF CORPORATIONS
96 FEB -5 PM 2: 50

State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "JERED BROWN BROTHERS INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF FEBRUARY, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

DIVISION OF CORPORATION



Edward J. Freel, Secretary of State

0880336 8300

AUTHENTICATION:

7812923

DATE:

02-01-96

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