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PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9600000608 (7)

STA TRAVEL, INC.

FILED May 12 1998 8:00am Secretary of State



| [| | | | | | | | . P. P. 1 1 1 1 1 1 1 1 1 1 | |
|---|--|---|-----------------------------------|---|--|-----------------|-----------------------------------|---|--|
| Principal Place of Business Mailing Address | | | | | 4 CABINER INTO COLOR DINI DAVIS ESTA O | #(4) #E111 BB11 | N CENT CHES E | B 184 1865 (88) | |
| 5900 WILSHIRE BLVD., #2110 5900 WILSHIRE BLVD., # | | | | | | | | | |
| LOS ANGELES | S CA 90036 | LOS ANGELES CA 90036 | | DO NOT WOIT | C 15 1 TO 110 | OD A OF | | | |
| | | | | | DO NOT WRIT 3. Date Incorporated or Qualified | | SPACE | | |
| | | | | | 02/06/1996 | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | 1 | Applied For | |
| 21 | | 26 | 6 | | 94-2751323 | | | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | n | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | |
| City & State City & State | | | · | • | 6. Election Campaign Financing | | \$5.0 | O May Be | |
| 23 | | 28 | 8 | | Trust Fund Contribution | | | d to Fees | |
| Zip | ip Country Zip | | Country | | 8. This corporation owes or has paid the current year Intangible | | | | |
| 24 | 25 | 29 | 30 | | Personal Property Tax due June 30. Yes No | | | | |
| g, Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | | |
| | CORPORATION SYSTEM | | 81 | Name | | | | İ | |
| 1200 SOUTH PINE ISLAND ROAD | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | | | |
| PLANTATION FL 33324 | | | 83 | 83 | | | | | |
| | | | _ | | | | 11 | | |
| | | | 84 | , | | FL | . ' | Code | |
| 11, Pursuant | to the provisions of Sections 607.050. | 2 and 607.1508, Florida State | utes, the abov | e-named corp | poration submits this statement for the | purpose o | f changing | its registered | |
| office of r | egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was itions of, Section 607.0505, F | s authorized b Florida Statute | ly the corporations. | poration submits this statement for the tion's board of directors. I hereby acce | apt the app | xointment a | s registered | |
| SIGNATURE | | | | | | | | | |
| | Signature, typed or printed name of registered age | | | ent signature requi | ired when reinstating) | DATE | | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFI | CERS AND | | | |
| TITLE | C CONTEN CICUADO | ☐ DELETE | 1.1 TIPLE | | | | ☐ Change | Addition | |
| NAME | PORTER, RICHARD | LAND | 1.2 NAME | | | | | | |
| STREET ADDRESS | PRIORY HOUSE, 6 WRIGHTS | LANE | 4 | T ADDRESS | | | | | |
| CITY-ST-ZIP | LONDON, W86TA | | 1.4 CITY- | ST-ZIP | | | T 1 a) | | |
| TITLE | C DELETE | | 2.1 TITLE | | | | Change | ☐ Addition | |
| NAME | THOMAS, NICHOLAS | | 2.2 NAME | | | | | { | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | • | | | | |
| CITY-ST-ZIP | | | 2 4 CITY | ST-ZIP | | | T 6: | | |
| TITLE | DSV DELETE | | 3 1 TITLE | 1 | | | L Change | Addition | |
| NAME | STEINLAGE, JOHN 1814 THAYER AVE. #5 | | 32 NAME | | | | | 1 | |
| STREET ADORESS | * | | | T ADDRESS | | | | .] | |
| CITY-ST-ZIP | LOS ANGELES CA 90025 | T of the | 3.4 CITY- | ST-ZIP | | | Charre | - Addit- | |
| TITLE | ■ · | | 4.5 TITLE | | | | ☐ Change | Addition | |
| NAME | THOMAS, NICK | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | 5900 WILSHIRE BLVD., #2110 | • | | T ADDRESS | | | | | |
| CITY-ST-ZIP | _ | | 4.4 CITY - | ST-ZIP | <u> </u> | ···· | | fluidings. | |
| TITLE | | | 5.1 TITLE | | | | Change | Addition | |
| NAME | LYKKE, JESPER T | | 5.2 NAME | 1 | | | | 1 | |
| STREET ADDRESS | 5900 WILSHIRE BLVD., #2110 | ı | | T ADDRESS | | | | | |
| CITY-ST-ZIP | LOS ANGELES CA 90036 | The section | 5.4 CITY- 6.1 TITLE | ST-ZIP | | | 110 | | |
| TITLE | V ANDOM | | | | | | Change | Addition | |
| NAME | PIEKARZ, ANDRIA | | 6.2 NAME | 1 | | | | | |
| STREET ADDRESS | 5900 WILSHIRE BLVD., #2110 | • | 6.3 STREE | T ADDRESS | | | | | |
| | I I I S ARMALI LS CA CANAR | | | 1 | · · | | | I | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(213) 937- 3595