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TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section  
Division of Corporations

500001706325  
-02/05/95--01064--006  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

SUBJECT: JDH Engineering, Incorporated  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Larry A. Hulst  
(Name of Person)  
JDH Engineering, Incorporated  
(Firm/Company)  
4565 Wilson Ave Suite 120  
(Address)  
Grandville MI 49418  
(City/State/Zip)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

96 FEB -5 AM 9:51

FILED

Should you need to call someone concerning this matter, please call:

Larry A. Hulst, PE at ( 616 ) 531-6020  
(Name of Person) (Area Code & Daytime Telephone Number)

**COURIER ADDRESS:**

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

DEC 10 1973

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

1. JDH Engineering, Incorporated  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Michigan  
(State or country under the law of which it is incorporated)
3. \_\_\_\_\_  
(FEI number, if applicable)
4. January 3, 1983  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. Upon qualification  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 4565 Wilson Ave., Suite 120  
Grandville, MI 49418  
(Current mailing address)
8. Structural Engineering  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**  
**Name:** Suheil E. Jammal  
**Office Address:** 1685 Lee Road  
Winterpark, Florida, 32789  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

X [Signature]  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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65 DEC 21 PM 4:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
& LAND SURVEYORS

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Ralph Den Hartigh, PE

Address: 4565 Wilson Ave Ste 120, Grandville, MI 49418

Vice Chairman: Larry A. Hulst, PE

Address: 4565 Wilson Ave Ste 120, Grandville, MI 49418

Director: Robert J. Johnson, PE

Address: 4565 Wilson Ave Ste 120, Grandville, MI 49418

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Ralph Den Hartigh, PE

Address: 4565 Wilson Ave Ste 120, Grandville, MI 49418

Vice President: Larry A. Hulst, PE

Address: 4565 Wilson Ave Ste 120, Grandville, MI 49418

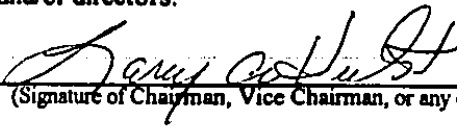
Secretary: Robert J. Johnson, PE

Address: 4565 Wilson Ave Ste 120, Grandville, MI 49418

Treasurer: \_\_\_\_\_

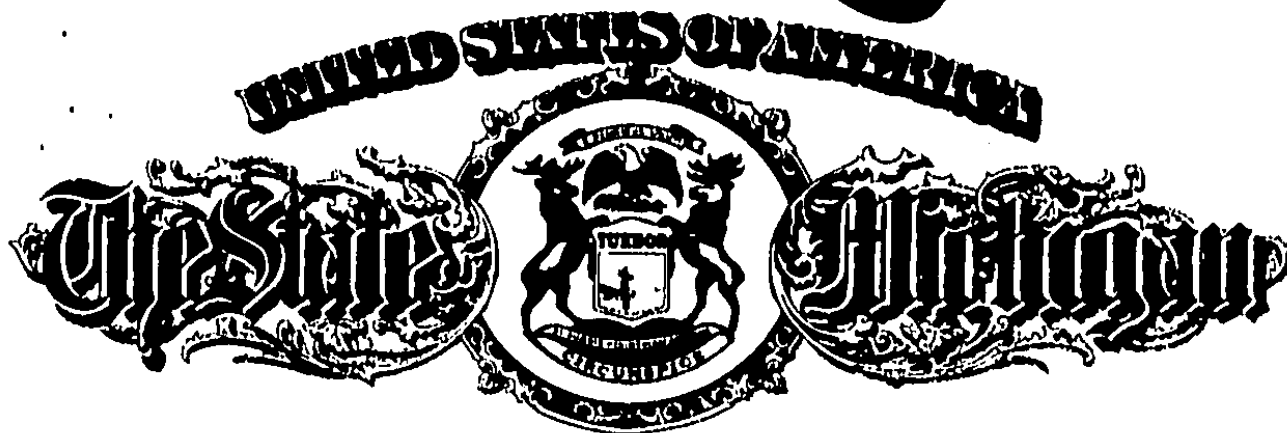
Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Larry A. Hulst, PE  
(Typed or printed name and capacity of person signing application)

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96 FEB 21 PM 4:27  
CLARK COUNTY ENGINEERS  
& LAND SURVEYORS  
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96 FEB -5 AM 9:51  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



**Michigan Department of Commerce**

**Lansing, Michigan**

*This is to Certify That*

**JDH ENGINEERING, INC.**

*was validly incorporated on January 3, 1983, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this State.*

*This certificate is issued to attest to the fact that the corporation is in good standing in this office as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose. It is in the usual form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.*

*In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 24th day of October, 1995.*

*Carl L. Lipp* , Director  
Corporation & Securities Bureau

FILED  
96 FEB -5 AM 9:51  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA