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ACCOUNT NO. # 072100000032

REFERENCE : 824246 4339910

AUTHORIZATION :

COST LIMIT # \$70.00

Patricio. Pyrit

ORDER DATE : January 30, 1996

ORDER TIME : 11:46 AM

ORDER NO. : 824246

CUSTOMER NO:

4339910

CUSTOMER: Miriam R. Karlin, Legal Asst

Idg

5 Speen Street

Framingham, MA 017019192

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96 JM 31 FM 2: 15
96 JM 31 FM 2: 15

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## **FOREIGH FILINGS**

400001703064

NAME: INTERNATIONAL DATA CORPORATION

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Gail L. Shelby

## TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

Divi	sion of Corporations			•	
SUBJECT:	1NTERNATIONAL DATA CORPO (Name of corporati	RATION on - must include suffix)			
Dear Sir or	Madam:				
The enclose Florida", "C foreign corp	d "Application by Foreign Corpora ertificate of Existence", and check oration to transact business in Flor	tion for Authorization to Transact Busi are submitted to register the above refe ida.	ness in renced		
Please return	n all correspondence concerning thi	is matter to the following:			
	INTERNATIONAL DATA GROUP  (Firm)  5 SPEEN STREET  (A	c of Person)	95 JAN 31 PH 2: 4.1	incari incari incari incari	
Should you	need to call someone concerning th	is matter, please call:			
MIRIAM R. KARLIN (Name of Person)		· · · · · · · · · · · · · · · · · · ·	at (508) 935-4686 (Area Code & Daytime Telephone Number)		
COURIER	ADDRESS:	MAILING ADDRESS:			

Qualification/Tax Lien Section Division of Corporations

P. O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. INTERNATIONAL DATA CORPORATION					
(Name of corporation: must include the word "INCORPOR abbreviations of like import in language as will clearly indic person or partnership if not so contained in the name at pre-	ATED", "COMPANY", "CORPORATION" or words or sate that it is a corporation instead of a natural sent.)				
2. MASSACHUSETTS	3. 04-2324970				
(State or country under the law of which it is incorporated)	(FEI number, if applicable)				
4. 2/25/64	5. PERPETUAL				
(Date of Incorporation)	(Duration: Year corp. will cease to exist or "perpetual")				
6. 1/15/96 (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)					
(Date first transacted business in Florida, (SEE SECTIONS	1607.1501, 607.1502, AND 817.155, F.S.)				
7 5 SPEEN STREET					
FRAMINGHAM, MA 01701					
(Current mailin	g address)				
8. CONSULTING, RESEARCH AND SALES					
B. COMBUITING MUSCHARON AND SABES					
Florida)	y to be carried out in the state of				
2. Mame and street address of Library registered agent: (b.O. Dox of Wall Diod Box MCA.					
Name: The Prentice-Hall Corporation	System, Inc.				
Office Address: 1201 Hays Street	<del></del>				
Tallahassee	Florida 32301				
10. Registered agent's acceptance:	, Florida , 32301 (Zip Code)				
Having been named as registered agent and to accept corporation at the place designated in this application registered agent and agree to act in this capacity. If all statutes relative to the proper and complete perform	INWICE III MY WAWES ONI I OM TOMIII OF WITH				
and accept the obligations of my position as registere	ed agent.				

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

The Prentice-Hall Corporation System, Inc.

(Registered agent's signature)

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O. Box NOT acceptable) Chairman: \_\_\_\_ N/A Address: \_\_\_\_ N/A Vice Chairman: NIA Address: Director: WILLIAM P. MURPHY Address: 106 OLD ORCHARD ROAD CHESTNUT HILL, MA 02167 Director: PATRICK J. MCGOVERN Address: \_\_\_\_ 4\_MAPLE KNOLL HOLLIS, NH 03049 B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: KIRK S. CAMPBELL ["נ" Address: 38 TODD POND ROAD LINCOLN, MA 01773 3 4 4 Vice President; WILLIAM P. MURPHY Address: 106 OLD ORCHARD ROAD CHESTNUT HILL, MA 02167 Secretary: MIRIAM R. KARLIN Address: 53 ELLIS DRIVE WORCESTER, MA 01609 Treasurer: WILLIAM P. MURPHY Address: 106 OLD ORCHARD ROAD, CHESTNUT HILL, MA 02167 NOTE: Enecessary, you may attach an addendum to the application listing additional officers and/or directors. e of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Miriam R. Karlin Clerk
(Typed or printed name and capacity of person signing application)