

F96000000492

TO: QUALIFICATION/TAX LIEN SECTION  
DIVISION OF CORPORATIONS

400001660444  
-12/13/95--01002--012  
\*\*\*122.50 \*\*\*122.50  
W75-24301

SUBJECT: GENERAL REFRIGERMETICS CORPORATION  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

HASMUKH CHHEDA  
(Name of Person)  
GENERAL REFRIGERMETICS CORP.  
(Firm/Company)  
19-35 HAZEN STREET  
(Address)  
EAST ELMHURST, NY 11370  
(City, State and Zip Code)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 JAN 30 AM 9:59

Should you need to call someone concerning this matter, please call:

HASMUKH CHHEDA at ( 718 ) 721 - 3600  
(Name of Person) Area Code & Daytime Telephone Number

COURIER ADDRESS:

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Sec.  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314



**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Mortham**  
Secretary of State

December 13, 1995

**HASMUKH CHHEDA**  
**GENERAL REFRIGERMENTS CORP.**  
**19-35 HAZEN ST**  
**E ELMHURST, NY 11370**

**SUBJECT: GENERAL REFRIGERMETICS CORPORATION**  
Ref. Number: W95000024301

We have received your document for **GENERAL REFRIGERMETICS CORPORATION** and your check(s) totaling \$122.50. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Doug Dickinson  
Document Specialist

Letter Number: 495A00053927

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

**1. GENERAL REFRIGERMETICS CORPORATION**

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

**2. NEW YORK**

(State or country under the law of which it is incorporated)

**3. 11-2382432**

(FEI number, if applicable)

**4. 1978**

(Date of Incorporation)

**5. PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

**6. JULY 1995**

(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))

**7. 19-35 HAZEN STREET**

EAST ELMHURST, NY 11370

(Current mailing address)

**8. WHOLESALE DISTRIBUTION OF EQUIPMENT/SUPPLIES**

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop ~~Box~~ acceptable)**

**ROBERT BODE**

Name: c/o GENERAL REFRIGERMETICS CORPORATION

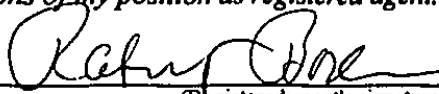
Office Address: 3305 S.W. 11TH AVENUE

FORT LAUDERDALE, Florida, 33315

(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

**11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
JAN 30 AM 9:59

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P. O. Box NOT acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: N/A

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: STEPHEN R. MOSTOFF

Address: 19-35 HAZEN STREET

EAST ELMHURST, NY 11370

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. STEPHEN R. MOSTOFF - PRESIDENT

(Typed or printed name and capacity of person signing application)

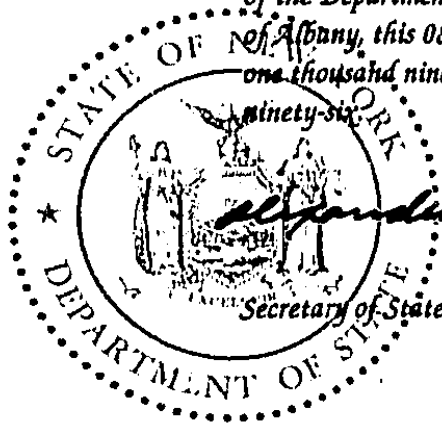
**State of New York** | **ss:**  
**Department of State**

I hereby certify, that the certificate of incorporation of **GENERAL REFRIGERMETICS CORPORATION** was filed on 01/29/1976, with perpetual duration, and that I have made a diligent examination of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, I find no such certificate, order or record, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Statement of Addresses and Directors is past due.

\*\*\*

Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 08th day of January  
one thousand nine hundred and



ninety-six

*Alfonso F. Trenchard*

Secretary of State

199601090116 48

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 JAN 30 AM 9:59