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TO: Qualification/Tax Lien Section Division of Corporations

100001698351 -01/25/96--01091--002 -4444470.00 +444470.00

SUBJECT: Pensacola Express, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Jay Stuman, President	
(Name of Person)	
Pensacola Express, Inc.	SECRETAR DIVISION OF 96 JAN 25
(Firm/Company)	AN 2
5608 Hwy 17	X-51
(Address)	A RECORD
Helena, AL 35080	STATE STATE ONS BE 40
(City/State/Zip)	La 1/26
	70 100

Should you need to call someone concerning this matter, please call:

Jay Stuman at (205)663-0034 (Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607. 1 503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Pensacola Express, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", CORPORATION abbreviations of like import in language as will clearly indicate that it is a corporation instead of or partnarship if not so contained in the name at present.)	l"or words a natural p	or nosno
2.	Shelby County, Alabama 3. 63-1149294 (State or country under the law of which it is incorporated) (FEI number, if applicable)		
4	July 28, 1995 5. Perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or	perpetual	<u>1</u>
	Projected startup April 1, 1996 (Date first transacted business in Florids, (See sections 607,1501, 607,1502, and 817,156, F.S.) Pensacola Express, Inc.	.0	D !
7.	5608 Highway 17 Helena, AL 35080)6 JAN 25	SECRE!
	(Current mailing address) Ownership and operation of quick oil change and auto repair (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Name and street address of Florida registered agent: Name: Aubrey G. Covin Office Address: 17119 Perdido Drive A32	r short	ARY OF STATE F CORPOLATIONS
	Pensacola , Florida , 32507		
H cc re ot	D. Registered agent's acceptance: aving been named as registered agent and to accept service of process for the orporation at the place designated in this application, I hereby accept the application at the place to act in this capacity. I further agree to comply with all statutes relative to the proper and complete performance of my duties, and ith and accept the obligations of my position as registered agent. Adultey Maniered	e above s opointme the prov	ent as isions
	(Registered agent's signature)		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

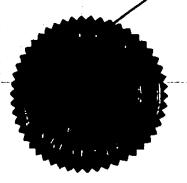
12. Name addr	s and addresses of officers and/or directors: (Stree ess ONLY- P. O. Box NOT acceptable)
A. DIRE	CTORS (Street address only- P. O . Box NOT acceptable)
Cheirman:	
Address:	
Vice Chair	man:
Address: _	
Director:	Jay Stuman
	5608 Hwy. 17
	Helena, AL 35209
	Aubrey G. Covin
Address: _	2313 Longleaf Way
•	Birmingham, AL 35243
B.OFFICERS	(Street address only- P. O. Box NOT acceptable)
President:	Jay Stuman
Address: _	5608 Hwy. 17
*****	Helena, AI, 35080
Vice Presi	dent: None
Address: _	
Secretary:	A. G. Covin
	17119 Perdido Drive A32
	Pensacola, FL 32507
Treasurer:	A. G. Covin
Address:	17119 Perdido Drive A32 Pensacola, FL 32507
13. CAN	decessary, you may attach an addendum to the application ditional officers and/or directors.
14. Jay	12 of the application) Stuman, President
(Type	or printed name and capacity of person signing application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Scal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Pensacola Express Inc. incorporated in Shelby County, Helena, Alabama on July 28, 1995. I further certify that the records do not disclose that said Pensacola Express Inc. has been dissolved.

96 JAN 25 AM 8: 40

SECRETARY OF STATE DIVISION OF CORPORATION



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 24, 1996

Date

Jin Bennett

Jim Bennett

Secretary of State