

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 24, 2000 08:00 AM**  
**Secretary of State**

**DOCUMENT # F96000000423**

1. Entity Name  
**COASTAL FUNDING SERVICES INC**

Principal Place of Business  
**1101 GULF BREEZE PKY.**  
**GULF BREEZE FL 32561**

Mailing Address  
**AMERICAN NAT'L HOME MORTGAGE**  
**611 COMMERCE ST #2709**  
**NASHVILLE TN 37203 US**

2. Principal Place of Business  
**8234 AMBROSE COVE WAY**

3. Mailing Address  
**611 COMMERCE STREET**

Suite, Apt. #, etc.  
**SUITE 2709**

City & State  
**ORLANDO FL**

City & State  
**NASHVILLE TN**

Zip  
**32819**

Country  
**US**

Zip  
**37203**

Country  
**US**

4. FEI Number  
**62-1621593**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

## 6. Name and Address of Current Registered Agent

**ODOM DALE**  
**1101 GULF BREEZE PKY.**  
**GULF BREEZE FL 32561 US**

## 7. Name and Address of New Registered Agent

Name  
**SUDDARTH ANGELA M**

Street Address (P.O. Box Number is Not Acceptable)  
**8234 AMBROSE COVE WAY**

City  
**ORLANDO FL**

Zip Code  
**32819**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **ANGELA SUDDARTH**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

**04/24/2000**

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  
(See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

## 11. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Delete

**P FAGAN AMY**  
**244 LISA LN**  
**NASHVILLE TN 37210**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Delete

**S CLEGHORN BETTY**  
**209 LAKESHORE DR**  
**OLD HICKORY TN 37138**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Delete

**COB CLEGHORN JOSEPH**  
**209 LAKESHORE DR**  
**OLD HICKORY TN 37138**

## 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Change ☒ Addition

**VP CALDWELL KELLIE N**  
**100 VOLLAN COURT**  
**HENDERSONVILLE TN 37075**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Change ☒ Addition

**SVP BYRAM ANTHONY J**  
**3236 PRIESTWOODS DRIVE**  
**NASHVILLE TN 37214**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Change ☒ Addition

**P FAGAN AMY B**  
**244 LISA LANE**  
**NASHVILLE TN 37210**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☒ Change ☐ Addition

**CEO CANNATA CHARLES P**  
**1422 GLOBE ROAD**  
**LEWISBURG TN 37091**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☒ Change ☐ Addition

**COO SUDDARTH ANGELA M**  
**108 SECRETARIAT DRIVE**  
**HENDERSONVILLE TN 37075**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☒ Change ☐ Addition

**COB SUDDARTH WILLIAM HJR.**  
**108 SECRETARIAT DRIVE**  
**HENDERSONVILLE TN 37075**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: K. W. N. G. H. H.

DATE: 04/24/2000

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**ALICIA MANGRUM, TREASURER**  
**2029 SPRING MEADOW CIRCLE**

**SPRING HILL, TN 37174**

**KATHY YANCEY, SECRETARY**  
**634 B HARPETH BEND DR**

**NASHVILLE, TN 37221**

**DIANE CASH, VICE PRESIDENT**  
**1405 ARBOR LAKE BLVD**

**HERMITAGE, TN 37076**