900001696129 -01/24/96--01005--013 TO: Qualification/Tax Lien Section **Division of Corporations** *****70.00 *****70.00 SUBJECT: INTE GRATED SUSTEMS TECHNOLOGIS'S INTERNATIONAL (Name of corporation - must include suffix) INTERNATIONAL Dest Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: ROLF O. VOUNG op1/25 1 10 10 96 JAN 24 PN 12:4 + 1 -HOISIN (Fim/Company) 21-181 DEQUINDER (Address)

MAPISON HEIGHTS MI (City/State/Zip) 48071-4240

Should you need to call someone concerning this matter, please call:

KOLF 0-OWG Area Code & Daytime Telephone Number) Name of Person)

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

RESOLUTION OF BOARD OF DIRECTORS

<u>70 61</u>

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I, the undersigned ULRICH HERTER , do hereby certify that this Resolution of the Board of Directors of INTE GRATEO SUSTRUS TECHNOLOGIES Ine. a corporation duly organized and existing under the laws of the State of MICHIGAN 1/3 , 13 96 . was duly adopted on ... Resolved, that Intechation Systems Technologues Inc., organized

and existing in the State of <u>MICH</u>, Ban, hereby adopts the name INTEGARTER Systems Technologies Internet for use in Florida.

96 Dated:

-17-26 09:51AM

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Signature of atleast one director



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607. 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Integrated Systems Technologies, Inc. d/b/a 1. TATECRATED SUSTEMS TECHNOLOGIE'S TATERNATIONAL INC. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 3. <u>38-1657711</u> (FEI number, if applicable) $\frac{M \mid C \mid H \mid G \mid G \mid}{(\text{State or country under the law of which it is incorporated})}$ (Duration: Year corp. will cease to exist or "perpetual") (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) 7. 25181 DEQUINDRL MADISON HEIGHTS MIUSU71-Y2YC (Current mailing address) 8. <u>LESETTER COMPUTER HARDWARS</u> SEF THARE + INTE GALT. ... (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) 96 JAN 24 PH 12:4 Name: JEFF HILBERG Office Address: 926 GREAT POND DRIVE

ALTAMONTE SPRIIGS, Florida, 32714 (Zip Code) 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	Idresses of officers and/or directors: (Street address ONLY- P. O. Boy	
-	Idresses of officers and/or directors: (Street address ONLY- P. O. Box table)	
	LS (Street address only- P. O. Box NOT acceptable)	
Chairman:	OFFICERS	
Address:	······································	
Vice Chairman:		<u> </u>
Address:	·	
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Director:		
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Director:		
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B. OFFICERS (S	Street address only- P. O. Box NOT acceptable)	- 77
•	RICH HERTER	
	9 GORDON LANE	_
	MINGHAM MI 48009	
	ANDREW STEBBIN'S	
	57 PARA GON	
	TROJ M) 48098	-
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Secretary:	ENRY HUTCHINSON	
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Secretary:	2025 LAKESHORE DR. Compense Tomeship MI 48382	- - · · · · ·
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