F96000000418

Department of State Division of Corporations P. O. Box 6327 Taliahassee, FL 32314

SUBJECT: .

400001695384 -01/23/96--01014--001 ****131.25 ****131.25

| Enclo for : | sed is an origina \$70.00 Filing Fee | and one (1) c \$78.75 Filing Fee & Certificate | \$122.50 Filing Fee & Certified Copy Additional Cop | x \$131.25 Filing Fee, Certified Copy & Certificate | and a check | |
|----------------|---------------------------------------|---|---|---|-------------|--|
| | FROM: | John J. Morra Name (printed or typed) | | | | |
| | | 2274 Cranston Street LA & | | | | |
| | | Address (Cranston, RI 02920 | | | 125 智慧 | |
| | | C | ity, State & Zip | | AN CORP. | |
| | | (401) 943-3456 | | 8: 2: | | |
| | | Daytim | e Telephone number | | 7 TENS | |

Water Works Engineering & Associates, Inc.

(Proposed corporate name - must include suffix)

NOTE: Please provide the original and one copy of the articles.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Water Works Engineering and Ass (Name of corporation: must include the word INCORPOH abbreviations of like import in language as will clearly indi- or partnership if not so contained in the name at present.) | ociates, Inc. IATED", "COMPANY", "CORPORATION" or words or cate that it is a corporation instead of a natural posson |
|--|--|
| or partnership if not so contained in the name at present.) | SS NSE |
| · | i gr |
| n Rhode Island | 3. 05 0465576 |
| (State or country under the law of which it is incorporated) | |
| | Determined 3 30 |
| (Date of Incorporation) (Dura | ation: Year corp. will cease to exist or "perpetual" |
| No Business Transacted Yet | 2 |
| 6. (Date first transacted business in Florida, (See sections 607.1) | 501, 607.1502, and 817.155, F.S.) |
| - 2274 Crangton Street | |
| /· | |
| Cranston, RI 02920 | |
| (Current mailing address) | |
| 8 Consulting Civil Engineering, C | ivil/Sanitary Engineering |
| (Purpose(s) of corporation authorized in home state or | country to be carried out in the state of Florida) |
| in diposition and provide the control of the contro | · |
| 9. Name and street address of Florida registe | ered agent: |
| Nome: John J. Worrn | |
| Name: <u>John J. Morra</u> | · |
| Office Address: 16 Willowbrook L | ane #107 |
| Delray Beach | , Florida , <u>33446</u> |
| Dellay Deach | (Zip Code) |
| | , |
| 10. Registered agent's acceptance: | |
| Having been named as registered agent and to a | accept service of process for the above stated |
| corporation at the place designated in this app. | lication. I hereby accept the appointment as |
| -registered agent and agree to act in this CADACIN | i. I hirmer agree to comply will lie provisions |
| of all statutes relative to the proper and complet with and accept the obligations of my position as | e performance of my duties, and ram rammar expristored agent |
| With and accept the obligations of my position as | , registered age.m. |
| nother & Shewer | |
| THE THE PARTY OF T | |
| Medistered agent's sign | nature) |
| (Registered agent's sign | |
| 15 Amobad is a certificate of existence duly a | authenticated, not more than 90 days prior to |
| | authenticated, not more than 90 days prior to |

| I2. Name | s and addresses | of officers and/or directors: | | | |
|-------------------|-----------------------|--|---------------------------------------|---------------------|--------|
| A. DIF | RECTORS | | | | ' * *, |
| | Chairman: _ | DHN J. HOERA | <u> </u> | | |
| | Address: _ | esym CemestonSt | | | • • |
| | _ | GANSTON, RICHARD | | | |
| | Vice Chairn | an: | · · · · · · · · · · · · · · · · · · · | | |
| | Address: | <u> </u> | | | |
| | | | | | |
| | | | | | |
| | Address: | | | | |
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| | | | | • | |
| | Address: | | | | • |
| | | | | | |
| . OF | FICERS | | | | |
| | _ | John J. Morra | | | |
| | Address: | 2274 Cranston Street | | | |
| | _ | Cranston, RI 02920 | - | | |
| | Vice Presid | ent: | | | |
| | Address: _ | | | | |
| | | | | | |
| | Secretary: | | | | |
| | Address: | | | | |
| | | | | | |
| | Treasurer | | | | |
| | Address: | | | | |
| • | | · | · · · · · · · · · · · · · · · · · · · | | |
| NOTE: 1 | f necessary, you i | nay attach an addendum to the | application listin | g additional office | ers |
| and/or dii | rectors. | <u>, //</u> | | | |
| 13 | Ohu | Mun | | | |
| (Signa | ture of Chairman, Vic | Chairman, or any officer listed in num | ber 12 of the applica | (150A) | |
| 14 | John J. Mo | rra, President | | | |
| · - (T | yped c printed name | and capacity of person signing applica | ation) | | |



State of Rhode Island and Providence Plantations Office of The Secretary of State 100 North Main Street Providence, Rhode Island 02903-1335

I, James R. Langevin, Secretary of the State of Rhode Island and
Providence Plantations, HEREBY CERTIFY that
WATER WORKS ENGINEERING AND ASSOCIATES INCORPORATED

a Rhode Island corporation, filed original articles of Incorporation in this office on the twentieth day of April A.D., 19 92;

I FURTHER CERTIFY that said corporation is now of record and in good standing in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the State of Rhode Island this fifteenth day of December A.D., 19 95

James R Langevin Secretary of State

Acting Deputy Secretary of State