## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 26, 2004 8:00 am Secretary of State

| 1. Entity Nam<br>HIGH VO  | LTAGE N | # F9600000   |                     | RATION.      | en e |                                | 2 to 3                           | 01-26-2004            | •                              | 044 ***15     | 8.75          |
|---|---------|--|---------------------|--------------|--|--------------------------------|----------------------------------|-----------------------|--------------------------------|---------------|---------------|
| Principal Place of Business Mailing Address 5100 ENERGY DR 8760 ORION PL STE 110 COLUMBUS, OH 43240 US  2. Principal Place of Business 3. Mailing Address   |         |  |                     |              |  |                                |                                  | 49                    | กกสา                           |               |               |
| Suite, Apt.   | #. etc. | Suit   | Suite, Apt. #, etc. |              |  |                                |                                  |                       |                                | ilani ii inni |               |
| City & State  |         |  | City                | City & State |  |                                | 01202004<br>4. FEI Numb          | Chg-P                 | CHZE                           | 034 (10/03)   | oplied For    |
|   |         |  | Zip                 |              | Cour                                     | 31-0                           |                                  | 25293                 |                                | No            | ot Applicable |
| Zip   | _ •     | Country  | -                   |              |  | iu y                           | 5. Certificate of Status Desired |                       | \$8.75 Additional Fee Required |               |               |
|   | 6. Name | and Address of Currer                                  | ed Agent            |              | Name                                     | 7. Name an                     | d Address of New R               | egistered             | Agent                          |               |               |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324   |         |  |                     |              |  | Street Address                 | s (P.O. Box Numb                 | per is Not Acceptable | 2)                             |               |               |
| زد  |         |  | City                |              |  |                                | F                                | L Zip Cod             | e                              |               |               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature: typed or printed name of registered agent and title if applicable.  (NOTE: Registered Agent signature required when reinstating)   |         |  |                     |              |  |                                |                                  |                       |                                |               |               |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees  |         |  |                     |              |  |                                |                                  |                       |                                |               |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |         | OFFICERS AN<br>C.T.<br>FLORISSANT AVENU<br>S, MO 63136 |                     | DRS Delete   |  | E                              | ADDITIONS                        | /CHANGES TO OFF       | ICERS AN                       | ID DIRECTOR:  | S IN 11       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 8000 W. | JILA, F.J.<br>FLORISSANT AVENU<br>S, MO 63136          | E                   | Delete       |  | 1                              |                                  |                       |                                | ☐ Change      | ■ Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1       | R, R.R.<br>AL DRIVE<br>SFORD, CT 06492                 |                     | Delete .     |  | 1                              |                                  |                       | *·•                            | - Change      | ☐ Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1       | O.C.<br>FLORISSANT AVENU<br>S, MO 63136                | E                   | ☐ Delete     |  | 1                              |                                  |                       |                                | ☐ Change      | ☐ Addition    |
| TITLE NAME STREET ADDRESS CIFY-ST-ZIP   | 1       | S.H. T<br>ION PLACE<br>BUS, OH 43240                   |                     | ☐ Delete     |  | 1                              |                                  |                       |                                | Change        | Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ST. LOU | FLORISSANT AVENU<br>IS, MO 63136                       |                     | ☐ Delete     | сп                                       | ME<br>REET ADDRESS<br>Y-ST-ZIP |                                  |                       |                                | Change        | Addition      |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE: |         |  |                     |              |  |                                |                                  |                       |                                |               |               |
| SIGNATURE: 1/2/64 5/4-4/0-8400 Date Daytine Phone #   |         |  |                     |              |  |                                |                                  |                       |                                |               |               |