150 W. BRAMBLETON AVE. NORFOLK, VA 23510-2075 TEL. (757) 446-2013 FAX (757) 664-2164 e-mail: ssmith@lcimedia.com

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December 17, 1998

Corporate Paralegal and Assistant Secretary

SUSAN D. SMITH

Secretary of State Corporations Division

RE: Certificate of Withdrawal

Ladies/Gentlemen:

Enclosed please find an original of the Application for Certificate of Withdrawal for INH, Inc., a Virginia corporation, and a check in the amount of \$35.00 to cover the cost of filing.

The stamped copy of the Certificate of Withdrawal should be returned to me at the following address:

Susan D. Smith Landmark Communications, Inc. 150 West Brambleton Avenue Norfolk, Virginia 23510

Withdrawol

Thank you for your assistance in this matter.

Jusan D. Juth

Very truly yours,

Susan D. Smith

Enclosures

FILED
98 DEC 21 AM 9: 15
SECRETARY OF STATE

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| INH, Inc. | 98 DE | |
|------------------------------|-------|---|
| (Name of Corporation) | EC | П |
| ASS ASS | 2 | |
| (Incorporated Under Laws Of) | | П |
| | တ္ | _ |

This corporation is no longer transacting business or conducting affairs within the State of Folida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

| 150 West Brambleton Avenue |
|----------------------------|
| (Mailing Address) |
| Norfolk Virginia 23510 |
| (City/ State /Zip) |

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Signature of the chairman or vice chairman of the board, Title president, or any officer.

50500 D. 5mith 12/8/98