F960000015/

(Name of corporation - must include suffix)

TO: Qualification/Tax Lien Section Division of Corporations

Dear Sir or Madam:

SUBJECT: Southern Environmental Associates, Inc.

| The enclosed "Application by Foreign Corporation for Florida", "Certificate of Existence", and check are submoreign corporation to transact business in Florida. | Authorization to Tr nitted to register the | ransact Business in above referenced | |
|--|---|---|--------------|
| Please return all correspondence concerning this matter | | | |
| Oswald Wilson, Jr. | | | |
| (Name of Person | n) | | |
| Southern Environmental Associ | iates, Inc. | <u>w</u> 9 5. | 24771 |
| (Firm/Company |) | - | |
| 111 Mockingbird Lane | | | O SECRE |
| (Address) | | | SEC |
| Marathon, Florida 33050 | | į | RETAR |
| (City/State/Zip) | | | |
| | | : 0 : 0 : 0 | |
| Should you need to call someone concerning this matter | r, please call: | ي و | ATE TICKS |
| Oswald Wilson, Jr. | at (305 | 743-0038 | |
| (Name of Person) | | rtime Telephone Num | per) |

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 21, 1995

OSWALD WILSON, JR.
SOUTHERN ENVIRONMENTAL ASSOCIATES, INC.
111 MOCKINGBIRD LANE
MARATHON, FL 33050

SUBJECT: SOUTHERN ENVIRONMENTAL ASSOCIATES INC.

Ref. Number: W95000024771

We have received your document for SOUTHERN ENVIRONMENTAL ASSOCIATES INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report and penalty fees is \$1200.00.

Enclosed please find a copy of section 607.1501 or 617.1501, Florida Statutes, which lists those activities that do not constitute transacting business or conducting affairs in this state. If after reviewing this section you determine erroneous information was inserted on the application, a sworn affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business or conducting its affairs in Florida prior to the year the application was submitted did not constitute transacting business or conducting affairs pursuant to section 607.1501 or 617.1501, Florida Statutes.

If you have any questions concerning the filing of your document, please call (904) 487-6095.

Jennifer Sindt Document Examiner

Letter Number: 895A00054998



January 3, 1996

Florida Department of State Division of Corporations Att. Jennifer Sindt - Document Examiner P.O. Box 6327 Tallahassee, Florida 32314

Subject: Southern Environmental Associates Inc. Ref.# W95000024771 Letter #: 895A00054998

Sworn Affidavit:

After reviewing the statutes I conclude that erroneous information was inserted on the application and that no business has been conducted in the State of Florida to this date as per statute 607:1501.

Thank You:

Oswald Wilson Jr., President S.E.A. Inc.

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MONORE

BE IT KNOWN, that on this 5th day of 1996, personally appeared before me Oswald wilden, to me known and known to be the individual (s) who signed his/her/their names to the within instrument to be his/her/their free act and deed.

WITNESS my hand and official seal this 5 day of John 1996.

My commission expires: 4 4 96

DENISE RERRY NOTARY STATE OF FLORIDA PUBLIC My Comm Exp4/26/96 COMM NER CC196538

1996. .

111 Mockingbird Lane • Marathon, FL 33050 • Phone/Fax (305) 743-0038

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| •• | Southern Environmental Ass | ocintes Inc. | | | | |
|----------|--|--|----------------------------------|----------------------------------|-----------------------------|----------------|
| | (Name of corporation: must include the vabbreviations of like import in language a person or partnership if not so contained | word "INCORPORATE! is will clearly indicate the in the name at present.) | O", "COMPAN nt it is a corpor | IY","CORPOR/ ation instead of | ATION or words a natural | or |
| _ | Dolawara | 2 | 65- | -0566511 | | |
| 2. | State or country under the law of which it | is incorporated) | (| -0566511 FEI number, if | upplicable) | |
| 4. | 2/20/90 (Date of Incorporation) | 5 | · | Perpetual | ···· | |
| | • | | | • | to exist or "perpet | ual") |
| 6. | (Date first transacted business in Flor | 14/94 | : 28 1 - 28 T T 28 | 8 | W.M.C. | |
| | (Date first transacted business in Flor | nda. (SEE SECTIONS 607. | 1501,607.150 | 2, AND 817.155 | , F.S.) | |
| 7. | 111 Mockingbird Lane | | | | | |
| | | | | | | SIA |
| | Marathon, Florida | 33050 | | | | <u> </u> |
| | | (Current mailing add | ress) | | 4 | ji V |
| | | | | | 3 > | CORPO CORPO |
| 0 | <u> Aircraft Charter - Tr</u> | | | | 急 | -6-H |
| ο. | ALLCTOLC OHOLCEL II | ansportation | | · | | |
| | (Purpose(s) of corporation authorized in h Florida) | ome state or country to b | e carried out in | the state of | 1:50 | BIATE |
| | (Purpose(s) of corporation authorized in h | ome state or country to b | e carried out in | | 1:50 | STATE |
| 9. | Purpose(s) of corporation authorized in he Florida) Name and street address of Floriacceptable) | ome state or country to b | e carried out in | | 1:50 | STATE |
| 9. | Purpose(s) of corporation authorized in he Florida) Name and street address of Flori acceptable) Name: Oswald Wilson, Fice Address: 111 Mockingbird | ome state or country to b rida registered ager Jr. I Lane | e carried out in | ox or Mail D | rop Box <u>NOT</u> | STATE |
| 9. Of | Purpose(s) of corporation authorized in he Florida) Name and street address of Flori acceptable) Name: Oswald Wilson, Fice Address: 111 Mockingbird | ome state or country to b rida registered ager Jr. | e carried out in | ox or Mail D | rop Box <u>NOT</u> | STATE |

A. DIRECTORS (Street address only- P. O . Box NOT acceptable)

| Chairman: | Oswald Wilson, Jr. | | |
|-------------------------|---|------------------|----------|
| Address: _ | 111 Mockingbird Lane, Marathon, FL 33050 | | |
| Vice Chair | man: | | |
| Address: _ | | <u> </u> | |
| | | | |
| Director: _ | | | |
| Address: | · · · · · · · · · · · · · · · · · · · | | |
| Director: | | | |
| | | | |
| Audress: | | | |
| B. OFFIC | ERS (Street address only- P. O. Box NOT acceptable) | | |
| President: _ | Oswald Wilson, Jr. | | |
| | 111 Mockingbird Lane, Marathon, FL 33050 | | |
| _ | | | |
| Vice Preside | ent: | 8 | MAISTAIN |
| Address: | | N.S. | ON C |
| _ | | -9 | 5 |
| Secretary: | | 至 | CORPORAL |
| | | #: 50 | AHUNS |
| | | | Z, |
| Treasurer: | | | |
| | | | |
| NOTE: If rofficers and/ | necessary, you may attach an addendum to the application listing additional or directors. | | |
| 13(SI | gnature of Chairman, Vice Chairman or any officer listed in number 12 of the application) | | |
| 14 | Oswald Wilson, Jr. (Typed or printed name and capacity of person signing application) | | |

State of Delaware

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SOUTHERN ENVIRONMENTAL ASSOCIATES INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF DECEMBER, A.D. 1995.

SECRETARY OF STATE SECRETARY OF STATE OR STORY OF STATE OR STORY OF STATE OR STORY OF STATE O



Edward J. Freel, Secretary of State

AUTHENTICATION:

7751420

DATE:

12-14-95

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