AT M. BAUSH

K. B. CAMPBELL

G. SEINER

THOMAS L. CASHINAL

THOMAS L. CLARKE, JR.

JONATHAN M. CROWDER

CHRESOPHER H. FEAR

JUDITH J. FLANDERS

MITCHELL D. FRANKS

LYNN H. ROBSECIOSE

VANN H. ROBSECIOSE

NANCY C. HARRISON

DONALD G. JACOSEH

ANDREW A. McCUMBER

MIA L. MCKOWN

MIA L. MCKOWN MIA L. MCKOWN -MARK N. MILLER

LAW OFFICES OF ELEPHONE (941) 284-2200 BRADENION, FLORIDA 31206 TELEPHONE (841) 747-1871 FAX (941) 088-0310 FAX (941) 748-2888

December 22, 1995

OARY & GURKIAN
OARY & RABIN
EDWIN A. SCALES, HI
DEBORAN LAUX BLOWIX
OILDERT A. BMITH, JR.
KINGSWOOD SPROTT, JR.
ROBERT G. STOKES
JANET M. BTUART
JONATHAN B. TROHN
DOBRY L. TROHN
DOBRY L. TROHN
DOHN K. VICELAND

A.H. LANE (RETIRED)

in reply herer to:

Lakeland

Division of Corporations Florida Secretary of State Post Office Box 6327 Tallahassee, Florida 32314

VIA FEDERAL EXPRESS

500001688268 -01/12/96--01053--001 ****122.50 ****122.50

GHG Crossings, Inc. and Indian Run Limited Partnership Re:

Gentlemen:

In regards to the above-referenced entities, attached are the following documents (in duplicate): 125-25113

Application by Foreign Corporation for Authorization to Transact Business in Florida for GHG Crossings, Inc. -

Filing Fee Certified Copy Fee \$ 35.00 Registered Agent Fee 52.50 35.00

2. Certificate of Limited Partnership for Indian Run Limited

Filing Fee

Certified Copy Fee \$ 52.50 Registered Agent Fee 52.50

<u>35,00</u>

After filing, please return certified copies of both documents to the undersigned. If there are any questions concerning these documents please contact me immediately by collect call at (813)284-2208.

Thanking you for your assistance in this matter, I am

Yours very truly,

John A

JAA/Iw Enclosure(s)

Marc S. Plonskier (Via Fax)

INVIVAAULTRICLERKUSECSTATE.GHG



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 28, 1995

JOHN A. ATTAWAY, JR. LANE, TROHN, CLARKE, BERTRAND ET. AL. 1 LAKE MORTON DR LAKELAND, FL 33802-0003

SUBJECT: GHG CROSSINGS, INC. Ref. Number: W95000025113

We have received your document for GHG CROSSINGS, INC. and your check(s) totaling \$262.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filling year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Doug Dickinson Document Specialist

Letter Number: 195A00055638

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. GHG Crossing	s, Inc.		
abbreviations of I	tion: must include the word "INCORPORATED", "COMPANY", "CORPORATION", ike import in language as will clearly indicate that it is a corporation instead of a nation so contained in the name at present.)	or we tural p	ords or person
	APPLIED I	FOR	11-21-95
2. Massachusett			
(State or country	under the law of which it is incorporated) 3. Pending (FEI number, if a	applic	able)
·	(
4			
4. November 16, (Date of inco			
(Date of Inco	prporation) (Duration: Year corp. will cease to exist or "p	erpeti	Jal")
6. Upon Qualific			
(Date first transac	ted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))		
7. c/o The Gatel	nouse Group, Inc., 313 Congress Street		
	The state of the s		
Boston, MA (12210		
	(Current mailing address)		
8. Real Estate A	cquisition, Development and Management	35	Ĭσ
(Purpose(s) of corp	poration authorized in home state or country to be carried out in the state of	5	- 82 - (
Florida)	•	3- NV	2A
O. Nome and street	toddenn of Clarks sociatored warnt	ည	
9. Name and stree	t address of Florida registered agent:	70	32 <u>0</u>
Nan	ne: John A. Attaway, Jr., Esquire	PH 4: 39	Cas .
		T.	
Office Addres	Ss: Lane, Trohn, Clarke, Bertrand, Vreeland & Jacobsen, P.A. One Lake Morton Drive	Ğ	黑
			u ,
	Lake1and , Florida, 33802-0003 (Zip Code)		
	(Zip Code)		
10. Registered age	nt acceptance:		
Having been named a	as registered agent and to accept service of process for the above stated corporation	n at ti	he place
designated in this app	Dication. I hereby accept the appointment as registered agent and agree to act in th	iis car	nacity I
Turther agree to comp	ly with the provisions of all statutes relative to the proper and complete performance and accept the obligation of my position as registered agent.	e of n	ny duties,
anu i am iamilar wim	and accept the congation of my position as registered agent.		
	$\mathcal{O}(\mathcal{O}(\mathcal{O}))$		
	<u> </u>		
	(Registered agent's signature) (Officer)		
	John A. Attaway, Jr.		
(FL - 2189 - 11/16/94)	(Type Name and Title of Officer)		

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chaiman:	President: Marc S. Plonskier
Address:	c/o The Gatehouse Group, Inc. 313 Congress Street, Boston, MA 02210
Vioe Chair	man: Ex. V.P.: David J. Canepari
Address:	c/o The Gatehouse Group, Inc. 313 Congress Street, Boston, MA 02210
Director:	Marc S. Plonskier
Address: _	See Above
 :Director	David J. Canepari
Address: _	See Above
B. OFFICERS	
President:_	Marc S. Plonskier, President and Clerk
Address: _	c/c The Gatehouse Group, Inc. 313 Congress Street
_	Boston, MA 02210
Vice Presid	ent: David J. Canepari
Address: _	c/o The Gatehouse Group, Inc., 313 Congress Street
<u></u>	Boston, MA 02210
Asst. V.P. xxGecretery:_	Dean E. Harrison
Address: _c	/o The Gatehouse Group, Inc.
	13 Congress Street, Boston, MA 02210-1832
c/ 31	rita D. Neufeld o The Gatehouse Group, Inc. 3 Congress Street ston, MA 02210-1832

Treasurer: _	Timothy N. Donovan
Address:	c/o The Gatehouse Group, Inc., 313 Congress Street
-	Boston, MA 02210
NOTE: If necessary, you and/or directors.	may attach an addendum to the application listing additional officer
13. 1 Jean E /	Ham-
(Signature of Chairman application)	n, Vice Chairman, or any officer listed in number 12 of the
4. Dean E. Harrison,	Assistant Vice President
(Typed or printed name	and capacity of person signing application)



The Commonwealth of Massachusetts

Secretary of the Commonwealth State House, Boston, Massachusetts 02188

December 19, 1995

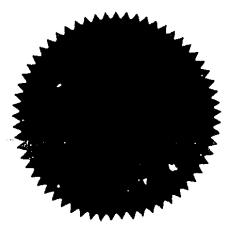
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office

GHG Crossings, Inc.

is a domestic corporation organized on **November 16, 1995**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporations dissolutions; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

* This is not a tax clearance. Certificates certifying that all taxes due and payable by the corporation have been paid or provided for are issued by the Department of Revenue.

JBM

DIVISION OF CORPORATION

96 JAN -5 PM 4: 39