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TALLAHASSEE, FL 32301
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F960000000112
CSC network
PRESTICE HALL
LEGAL & FINANCIAL SERVICES
DIVISION OF CORPORATION

ACCOUNT NO. : 072100000032
REFERENCE : 793290 4319307
AUTHORIZATION : Patricia Ryzio
COST LIMIT : \$ 70.00

ORDER DATE : January 4, 1996

ORDER TIME : 10:17 AM

ORDER NO. : 793290

100001680231

CUSTOMER NO: 4319307

CUSTOMER: Ms. Sandy Watts
Fluor Corporation
3333 Michelson Drive

Irvine, CA 92730

FOREIGN FILINGS

NAME: FLUOR DANIEL ENVIRONMENTAL
SERVICES, INC.

☐ PROFIT
☐ NON-PROFIT

☐ CORPORATE
☐ LIMITED PARTNERSHIP

☒ QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

☐ CERTIFIED COPY
☒ PLAIN STAMPED COPY
☐ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: ANDREA MABRY

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 JAN -5 AM 11:57

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:**

1. Elmor Daniel Environmental Services, Inc.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. California
(State or country under the law of which it is incorporated)
3. 33-0437335
(FEI number, if applicable)
4. 5/9/90
(Date of Incorporation)
5. perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. upon qualification
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.135, F.S.))
7. 3333 Nicholson Drive
Irvine, California 92730
(Current mailing address)
8. Contracting entity for environmental work
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**
Name: The Prentice-Hall Corporation System, Inc.
Office Address: 1201 Hays Street, Suite 105
Tallahassee, Florida, 32301
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

The Prentice-Hall Corporation System, Inc.
By: Marcia A. Haver, Asst. Secy
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
JAN - 5 AM 11:57

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: P. J. Trimble

Address: 3333 Michelson Drive

Irvine, California 92730

Director: _____

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: D. L. Myers

Address: 3333 Michelson Drive

Irvine, California 92730

Vice President: J. A. Rasile

Address: 3333 Michelson Drive

Irvine, California 92730

Secretary: L. N. Fisher


Address: 3333 Michelson Drive

Irvine, California 92730

Treasurer: T. H. Morrow

Address: 3333 Michelson Drive, Irvine, Ca 92730

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

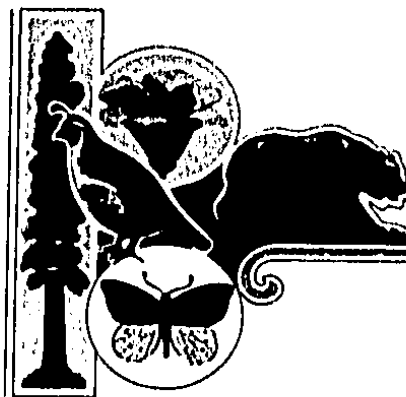
13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. D. L. Myers, President
(Typed or printed name and capacity of person signing application)



State of California

SECRETARY OF STATE



CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, **BILL JONES**, Secretary of State of the State of California, hereby certify:

That on the 9th day of May, 1990,
FLUOR DANIEL ENVIRONMENTAL SERVICES, INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this
certificate and affix the Great Seal
of the State of California this
28th day of December, 1995



BILL JONES
Secretary of State

Bill Jones

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 JAN -5 AM 11:57

F96000000112

National Registered Agents, Inc.

VIA U.S. MAIL

February 18, 1997

Division of Corporations
Florida Department of State
P. O. Box 6327
Tallahassee FL 32314

400002096494--2
-02/25/97--D1053--001
*****35.00 *****35.00

RE: FLUOR DANIEL ENVIRONMENTAL SERVICES, INC.

Dear Sir/Madam:

Enclosed for filing, please find the appropriate document required by your state for changing the registered agent to National Registered Agents, Inc. Also, please find a check in the amount of \$35.00 to cover your filing fees.

Please process as soon as possible and return a filed stamped copy in the enclosed self-addressed stamped envelope.

If you have any questions or if I can help you in any way possible, please call.

Very truly yours,

CHARLES BACLET AND ASSOCIATES, INC.



Jean Paulsen
Client Specialist

Enclosures

SH 2/27
RA Ch.

97 FEB 24 AM 10:25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

Florida Department of State, Jim Smith, Secretary of State

**STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED
AGENT OR BOTH FOR CORPORATIONS**

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508,
Florida Statutes, the undersigned corporation organized under the laws of the State of
California submits the following statement in order to change its registered office
or registered agent, or both, in the State Florida.

1a. The name of the corporation is: _____
Fluor Daniel Environmental Services, Inc.

1b. Date of incorporation: 1-5-96 Document number _____

2. The name and address of the current registered agent and office:
The Prentice-Hall Corporation System, Inc.

1201 Nays Street, Suite 105, Tallahassee, Florida 32301

3. The name and address of the new registered agent and office:
(P.O. Box Not Acceptable)

NRAI Services, Inc.

526 East Park Avenue, Tallahassee, Florida 32301

The street address of its registered agent and the street address of the business office
of its registered agent as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by
an officer so authorized by the board.

L. N. Fisher
SIGNATURE
February 14, 1997
DATE

L. N. Fisher, Secretary

Typed or printed name and title

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF
PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED
IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED
AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY
WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COM-
plete performance of my duties, and I am familiar with and accept
the obligation of my position as registered agent.

NRAI Services, Inc.

SIGNATURE By: *C. Baclet* C. Baclet,
(Registered Agent) Vice Pres.

DATE February 18, 1997