## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F9600000109 (6)

| LUCENT  | TECHNOLOGIES INC.  | . ,  |  | 1000011001001001001001001001001   |                                      |
|---|--|--|--|---|--------------------------------------|
| Principal Place of Business 412 MT. KEMBLE AVE ROOM S-245 MORRISTOWN NJ 07962 |  | Mailing Address 412 MT, KEMBLE AVE ROOM 5-245 MORRISTOWN NJ 07880-8854 |  | T SANTON CINA LOUIN OUST AND OUT BAILT BAILT ONLY AND THE SANT SOLE                 |                                      |
| I I I I I I I I I I I I I I I I I I I   | 14 V 140E  |  | •  | 3. Date Incorporated or Qualifier 12/29/1995  | d 3a. Date of Last Report 05/01/1996 |
| 2. Principal F  | Place of Business  | 2a. Mailing Address  |  | 4, FEI Number   | Applied For                          |
| 21  |  | 26   |  | 22-3408857  | Not Applicable                       |
| Suite, Apt. #, etc.   |  | Suito, Apt. #, etc.  |  |   | \$8.75 Additional                    |
| 22  |  | 27   |  | 5. Certificate of Status Desired  | Fee Required                         |
| Cily & State  |  | City & State   |  | 6. Election Campaign Financing  | \$5.00 May Be                        |
| 23  |  | 28   |  | Trust Fund Contribution   | Added to Fees                        |
| Ziţi  | Country  | Zip  | Country  | 8. This corporation has liability for   | or intangible tax under s. 199.032,  |
| 24  | 25   | 29   | 30   | Florida Statutes  | Yes No                               |
|   | 9. Name and Address of Currer  |  |  | 10. Name and Address of New   | Registered Agent                     |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC.<br>1201 HAYS STREET                |  |  | 81 Name  |   |                                      |
|   |  |  | 82 Street Ad   | 82 Street Address (P.O. Box Number is Not Acceptable)                               |                                      |
| SUITE 105   |  |  |  |   |                                      |
| TALL  | LAHASSEE FL 32301  |  | 83   |   |                                      |
| ,,,,  |  |  | 84 City  |   | - 85 Zip Gode                        |
|   |  |  | Oity   |   | FL   S   Z   D OOCC                  |
| office or<br>agent 1 a<br>SIGNATURE   | registered agent, or both, in the State am familiar with, and accept the oblig | ations of, Section 607.0505, Fl  | authorized by the corpor<br>orida Statutes.  E. Registered Agent signature reg | rporation submits this statement for th<br>ation's board of directors. I hereby acc | cept the appointment as registered   |
| 12.   |  | D DIRECTORS  | 13.  |   | FICERS AND DIRECTORS IN 12           |
| I-TLF   | P  | DELETE   | 1,1 TITLE  |   | Change Addition                      |
| NAME  | WASSER, MARILYN J  |  | 1.2 NAME   |   |                                      |
| STREET ADDRESS  | 9 CHARLOTTE HILL DR  |  | 1.3 STREET ADDRESS   |   |                                      |
| CITY - ST - ZIP   | BERNAROSVILLE NJ 07924   |  | 1.4 CITY-ST-ZIP  |   |                                      |
| TOLL  | VS   | ☐ DELETE   | 2.1 TITLE  | **************************************  | Change Addition                      |
| N4ME  | CRAVEN, PAMELA F   |  | 2.2 NAME   |   | ,                                    |
| STREET ADDRESS  | 26 NORMANDY CT   |  | 2.3 STREET ADDRESS   |   | ľ                                    |
| CHY-ST-MP   | BASKING RIDGE NJ 07920   |  | 2. 4 CITY - ST - ZIP   |   |                                      |
| TILL  | T  | DELETE   | 3.1 TiTLE  |   | Change    Addition                   |
| NAME  | BERG, MICHAEL  |  | 3.2 NAME   |   | -                                    |
| STREET ADDRESS  |  |  | 3 3 STREET ADDRESS   |   |                                      |
| CITY - ST - 20P   | W ORANGE NJ 07052  |  | 3.4. CITY - ST - ZIP   |   |                                      |
| TILE  | A/S  | DELETE   | 4.1 TITLE  |   | ☐ Change ☐ Addition                  |
| NAME  | IMBROGNO, RAYMOND  |  | 4. 2 NAME  |   |                                      |
| STREET ADORESS  | 412 MT. KEMBLE AVE   |  | 4.3 STREET ADDRESS   |   |                                      |
| City - ST 2IP   | MORRISTOWN NJ 07960  |  | 4.4 CITY - ST - ZIP  |   |                                      |
| 1111.6  |  | DELETE   | 5.1 TITLE  |   | Change Addition                      |
| NAME  |  |  | 5.2 NAME   |   |                                      |
| STREET ADDRESS  |  |  | 5.3 STREET ADDRESS   |   |                                      |
| CITY - ST - ZIP   |  |  | 5.4 CITY-SY-ZIP  |   |                                      |
| TILE  |  | DELETE   | 6.1 TITLE  |   | Change Addition                      |
| NAME  | }  |  | 6.2 NAME   |   | 1                                    |
| STREET ADDRESS  |  |  | 6.3 STREET ADDRESS   |   |                                      |
| CHY-ST-ZIP  |  |  | 6 4 CITY-ST-ZIP  |   |                                      |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURESD MALLER REQUIRAYAND IMBRO

201-683-0441

**FILED** 

Apr 28 1997 8:00am

Secretary of State