

F960000000/00

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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TALLAHASSEE, FLORIDA  
09 OCT 16 PM 2:35

Withdrawal  
CUS  
Ca 10/16/09



**Schaap**

*Moving Systems, Inc.  
6 Brown Road  
Albany, NY 12205-5702  
Telephone: (518) 459-2220  
Fax: (518) 459-6878*

Oct. 9, 2009

To: Amendment Section  
FL Division of Corporations

Subject: Schaap Moving Systems, Inc.

Document Number: F96000000100

The enclosed withdrawal application and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Alan Fish  
Schaap Moving Systems, Inc.  
6 Brown Road  
Albany, NY 12205

For further info concerning this matter, please call Alan Fish at (518) 459-2220 x39.

Thank you.

A handwritten signature in black ink, appearing to be "AF" or similar initials, written in a cursive style.

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Schaap Moving Systems Inc.  
(Name of Corporation)

F96000000100  
(Document Number of Corporation (if known))

New York.  
(Incorporated Under Laws of)

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TALLAHASSEE, FLORIDA  
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This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

6 Brown Road.  
(Mailing Address)

Albany, NY, 12205  
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

[Signature]  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

10/8/09.  
(Date)

Alan Fish.  
(Typed or printed name of person signing)

Vice President.  
(Title of person signing)

**FILING FEE \$35**