DIVISION OF CORPORATIONS 96 JAN -2 PM 1:09 CT COMPONENTION SYSTEM Dequestor's Norms 660 EAST JEFFERWAR STREET Addinsa TALLAHASSEE 500001,575595 -01/02/96--010/8--011 *****70.00 *****70.00 10525 222-1092 Binin Zh Phone COMPONATION(8) NAME A.Profit (i) NonProfit () Amendment Admited Liability Company
Foreign lewerbriliWinoliuloselU () () Limited Pertnership () Amual Report Ofter w Change of M.A. Electitions name fift () Helmsteterment () Reservation () Certified Copy () Pholo Coples () Call Witers Heady Cell II Problem **∐** Afier 4:30 Walk In () Will Well () Mall Out Plck Up Maine Availability PLEASE METUNIN EXINA CUPLES Döciimain .3:00 xamhier FLIE STARED 1-2.56 Jizdalər Vēimai

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W.P. Veriller

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1 | . Landstar Logistics, Inc. | |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION abbreviations of like import in language as will clearly indicate that it is a corporation instead of a roor partnership if not so contained in the name at present.) | l", or words or latural person |
| 2 | . Delaware 3. 06~1266583 | |
| | (State or country under the law of which it is incorporated) (FEI number, i | f applicable) |
| | | • |
| 4 | . March 17, 1989 5. Perpetual | Q. |
| | (Date of incorporation) (Duration: Year corp. will cease to exist or | (Arpe (BAA) |
| | | 岩鹎 |
| 6. | Upon Qualification | |
| | (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.)) | A-2 PA ! |
| | | F 655 |
| 7. | 4057 Carmichael Avenue, Jacksonville, Florida 32207 | 言 |
| | | 5 |
| | (Current mailing address) | |
| | | |
| 8. | to provide brokerage services in connection with truckload transportation (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) | on |
| 9. | Name and street address of Florida registered agent: | |
| | Name: <u>C T Corporation System</u> | |
| | Office Address: Island Road | |
| | Plantation , Florida, 33324 (Zip Code) | |
| 10 | Registered agent acceptance: | |
| Чa | wing been named as registered agent and to accept service of process for the above stated comparts | ion at the place |
| ae: 'un | signated in this application. I hereby accept the appointment as registered agent and agree to act in ther agree to comply with the provisions of all statutes relative to the proper and complete performand I am familiar with and accept the obligation of my position as registered agent. | this canacity |
| | C T Corporation System | |
| | Bathala | |
| | (Registered ager 4s signature) (Officer) | |

(FL - 2189 - 11/16/94)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

| A, | DIRECTORS |
|----|------------------------------------------|
| | Chairman: John B. Bowron |
| | Address: 4057 Carmichael Avenue |
| | Jacksonville, Florida 32207 |
| | Vice Chairman: |
| | Address: |
| | |
| | Director: See attached list of directors |
| | Address: |
| | |
| | Director: |
| | Address: |
| | |
| B. | OFFICERS |
| | President: See attached list of officers |
| | Address: |
| | |
| | Vice President: |
| | Address: |
| | |
| | Secretary: |
| | Address: |
| | |

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| · Treasurer: | |
|--------------------------------------------|----------------------------------------------------------------------|
| Address: | |
| NOTE: If necessary, you mand/or directory. | ay attach an addendum to the application listing additional officers |
| 13. | |
| application) (Signature of Chairman, | vice Chairman, or any officer listed in number 12 of the |
| 14. Henry H. Gerkens, Vice | |
| LIVDEO OF DINIER NAME 9 | nd canacity of person cigning application) |

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96 JAN -2 PM 1:09

Application by Fgn. Corp. for Authorization to Transact Business in Florida

Directors of Landstar Logistics, Inc.

- James R. Hertwig
 4057 Carmichael Avenue
 Jacksonville, Florida 32207
- 2. Henry H. Gerkens 1000 Bridgeport Avenue Shelton, Connecticut 06484
- John B. Bowron
 4057 Carmichael Avenue
 Jacksonville, Florida 32207
- 4. Jeffrey C. Crowe 1000 Bridgeport Avenue Shelton, Connecticut 06484

SECRETARY OF STATE OF CORPORATIONS
ON ISION OF CORPORATIONS
96 JAN -2 PM 1:09

Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

Officers of Landstar Logistics, Inc.

- James R. Hertwig, President 4057 Carmichael Avenue Jacksonville, Florida 32207
- David G. Gress, Vice President and General Manager 1000 Bridgeport Avenue Shelton, Connecticut 06484
- Henry H. Gerkens, Vice President and Treasurer 1000 Bridgeport Avenue Shelton, Connecticut 06484
- Robert C. LaRose, Vice President and Controller 1000 Bridgeport Avenue Shelton, Connecticut 06484
- James R. Martin, Vice President 4057 Carmichael Avenue Jacksonville, Florida 32207
- Michael L. Harvey, Secretary 1000 Bridgeport Avenue Shelton, Connecticut 06484



State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "LANDSTAR LOGISTICS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF DECEMBER, A.D. 1995.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



AUTHENTICATION:

2190699 8300

7768013

DATE:

12-27-95