

FILED
May 26, 2004 8:00 am
Secretary of State

05-26-2004 90008 001 ***150.00
 05-26-2004 90008 002 ***400.00

**2004 FOR PROFIT CORPORATION
 ANNUAL REPORT**

DOCUMENT # F96000000017

1. Entity Name
VALE OF ALFORD BUFFALO RANCH INC.



Principal Place of Business

1020 CLEVELAND AVE
 ASHLAND, OH 44805 US

Mailing Address

1020 CLEVELAND AVE
 ASHLAND, OH 44805 US

66424147



04052004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FBI Number 34-1547247	Applied For Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	

8. Name and Address of Current Registered Agent

GRUNZHOLZER, JAMES H JR
 241 LUNN RD
 FORT MEADE, FL 33841

**DO NOT WRITE
 IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and date if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
 Trust Fund Contribution. ☐

**\$5.00 May Be
 Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	DCP_ KADERSCH, HORST 1380 TWP. RD. 608 NOVA, OH 44859
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE
 IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(2)(c), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11. If changed, or on an attachment with an address, with or other like empowered.

SIGNATURE: X

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-17-04

Date

Daytime Phone #