## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # F9600000013

1. Entity Name

## HUMAN RIGHTS CAMPAIGN FOUNDATION, INC.



FILED
Mar 17, 2003 8:00 am
Secretary of State

03-17-2003 90074 011 \*\*\*\*61.25

|  |                    |                                       |  |   | 1                 | OF WE I  |   |                   |              |               |                             |      |
|--|--------------------|---------------------------------------|--|---|-------------------|--|---|-------------------|--------------|---------------|-----------------------------|------|
|  |                    |                                       |  | Mailing Address   |                   |  |   |                   |              |               |                             |      |
| 919 18TH STREET NW<br>SUITE 800<br>WASHINGTON DC 20006 |                    |                                       | 919 18TH STREET NW<br>SUITE 800<br>WASHINGTON DC 20006 |   |                   | 1 10 8 1 1 8 1 1 1 1                               |   |                   |              |               |                             |      |
| 2. Principal Place of Business 3. N                    |                    |                                       |  | Mailing Address   |                   |  |   |                   |              |               |                             |      |
| Suite, Apt. #, etc.                                    |                    |                                       |  | Suite, Apt. #, etc.                                     |                   |  | CHECK HERE IF MAKING CHANGES  |                   |              |               |                             |      |
| City & State   |                    |                                       |  | ty & State  |                   |  | 4. FEI Number 52  | . 32 140 1080     |              |               | pplied For<br>ot Applicable | 7    |
| Zip Country  |                    |                                       | Zi   | p   | Country           |  | 5. Certificate of St  | atus Desired      |              | \$8.75 Ad     | ditional                    | 1    |
| 6. Name and Address of Current Registe                 |                    |                                       |  | ed Agent  |                   |  | 7. Name and Address of New Registered Agent                                   |                   |              |               |                             |      |
|  |                    |                                       |  |   | ~ ·-N             | ame - 🖅  |   |                   | -            |               |                             | 1    |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD  |                    |                                       |  |   |                   | Street Address (P.O. Box Number is Not Acceptable) |   |                   |              |               |                             |      |
| PLANTAT  | 110N FL 3332       | 24                                    |  |   |                   | ity  |   |                   | -            | Zip Cod       | Δ                           | -    |
|  |                    |                                       |  |   | ľ                 | ,  |   |                   | FL           | 2.000         | •                           |      |
| 8. The above   | e named entity     | submits this statement for            | the purp   | ose of changing its r                                   | egistered o       | ffice or regist                                    | ered agent, or both, in   | the State of Flor | ida. Lam f   | amiliar with, | and accept                  | 1    |
| the obliga   | tions of registe   | red agent.                            |  |   |                   |  |   |                   |              |               |                             | l    |
|  |                    |                                       |  |   |                   |  |   |                   |              |               |                             |      |
| SIGNATURE  |                    | r printed name of registered agent a  | nd title if apr  | olicable. (NOTE:  | Registered Age    | nt signature requir                                | ed when reinstating)  |                   | DATE         |               |                             |      |
|  |                    | · · · · · · · · · · · · · · · · · · · | · 1  |   |                   |  |   |                   |              | •             |                             | -    |
| FILE NOW: FEE IS \$61.25                               |                    |                                       |  | 9. Election Campaign Financing Trust Fund Contribution. |                   |  | \$5.00 May Be Added to Fees Make Check Payable to Florida Department of State |                   |              |               |                             |      |
| a  |                    |                                       |  |   |                   |  |   |                   |              |               |                             |      |
| 10.  | ID                 | OFFICERS AND DIR                      | ECTORS   |   | 11.               | <del></del>  | ADDITIONS/CHANGE  | ES TO OFFICER     | S AND DIF    | _             |                             | ہِ ا |
| TITLE<br>NAME •  | COFRIN, EI         | nii.                                  |  | ☐ Delete  | TITLE             |  |   |                   |              | Change        | ☐ Addition                  | 8    |
| STREET ADDRESS   | 919 18TH S         |                                       |  |   | NAME<br>STREET AD | npece  |   |                   |              |               |                             | 13   |
| CITY-ST-ZIP  | 1                  | ON DC 20006                           |  |   | CITY-ST-Z         |  |   |                   |              |               |                             | 15   |
| TITLE  | P                  | ON DO 2000                            |  | □ Delete  | _                 |  |   |                   |              | Change        | - Addition                  | 1 2  |
| NAME   | HURDLE, H          | ARVEY                                 |  | ☐ Delete  | TITLE<br>NAME     |  |   |                   |              | ☐ Change      | ☐ Addition                  | ] 2  |
| STREET ADDRESS   | 919 18TH STREET NW |                                       |  |   | STREET AD         | DRESS  |   |                   |              |               |                             |      |
| CITY-ST-ZIP  |                    | ON DC 20006                           |  |   | CITY-ST-Z         | IP   |   |                   |              |               |                             |      |
| TITLE -  | P                  |                                       | ·  | Delete ====   | TITLE -           | ب.سيخ وسيب   |   |                   | - ئىسىگەندىك | Change        | Addition                    | 1    |
| NAME   | BIRCH, ELL         | ZABETH                                |  |   | NAME              |  |   |                   |              |               |                             |      |
|  | 919 18TH S         |                                       |  |   | STREET ADI        | DRESS  |   |                   |              |               |                             |      |
| CITY-ST-ZIP  | WASHINGT           | ON DC 20006                           |  |   | CITY-ST-Z         | IP   |   |                   |              |               |                             |      |
| TITLE  | D                  |                                       |  | Delete  | TITLE             |  |   |                   |              | ☐ Change      | ☐ Addition                  |      |
| NAME   | BASILE, VIC        |                                       |  |   | NAME              |  |   |                   |              |               |                             |      |
| STREET ADDRESS<br>CITY-ST-ZIP                          | 919 18TH S         |                                       |  |   | STREET ADO        | 1  |   |                   |              |               |                             |      |
|  | D                  | ON DC 20006                           |  |   | CITY-ST-Z         | lr   |   |                   |              |               |                             | -    |
| TITLE<br>NAME  | BEAN, TER          | RY                                    |  | ☐ Delete  | TITLE<br>NAME     |  |   |                   |              | ☐ Change      | ☐ Addition                  |      |
|  | 919 18TH S         |                                       |  |   | STREET ADD        | ORESS  |   |                   |              |               |                             |      |
| CITY-ST-ZIP  |                    | ON DC 20006                           |  |   | CITY-ST-Z         |  |   |                   |              |               |                             | 1    |
| TITLE  | D                  |                                       |  | ☐ Delete  | TITLE             | -  |   |                   |              | Channa        | ☐ Addition                  |      |
| NAME   | DEMOREST           | . LAWRIE                              |  | FT DSI816   | NAME              | 1  |   |                   |              | Change        | Addition                    |      |
|  | 919 18TH S         |                                       |  |   | STREET ADD        | RESS   |   |                   |              | -             |                             |      |
| CITY-ST-ZIP  |                    | ON DC 20006                           |  |   | CITY-ST-Z         | P  |   |                   |              |               |                             |      |
|  |                    |                                       |  |   |                   |  |   |                   |              |               |                             | 1    |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:** 

SIJEUNIDE DESCRIPTION VORT

2/24/0

202-628-4160