## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F95872

**COHELECTRONICS CORPORATION** 

(0)

## **FILED** Feb 27 1997 8:00am Secretary of State

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|               |                                 |                      |
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| Principal Place of Business Mailing Address |  |  |                                     |       |              |   |             |                                |                   |  |
|---|--|--|-------------------------------------|-------|--------------|---|-------------|--------------------------------|-------------------|--|
|   |  |  |                                     |       |              |   |             |                                |                   |  |
| S ANGEL D. C                                |  | % ANGEL D. CORDOVA<br>780 NW 42ND AVE., #41. | 9                                   |       |              |   |             |                                |                   |  |
| 780 NW 42ND<br>MIAMI FL 3312                |  | MIAMI FL 33126-5536                          | 2                                   |       |              |   |             |                                |                   |  |
|   | •  |  |                                     |       |              | 3. Date Incorporated or Qualified                               | 1 .         | ate of Last R                  | leport            |  |
|   |  | ,  |                                     |       |              | 09/01/1982  | 04/0        | 04/1996                        |                   |  |
| 2. Principal F                              | vace of Business                                 | 2a. Mailing Address                          |                                     |       |              | 4. FEI Number   |             | Ar                             | oplied For        |  |
| 21  |  | 26   | Suite, Apt. #, etc. 27 City & State |       |              | 59-2292617  |             |                                | Not Applicable    |  |
| Suite, Apt                                  | #, etc   |  |                                     |       |              | 5. Certificate of Status Desired                                |             |                                | Additional        |  |
| 22  |  |  |                                     |       |              |   |             | equired                        |                   |  |
| City & Stat                                 | I€   |  |                                     |       |              | 6. Election Campaign Financing                                  |             | \$5.00 May Be<br>Added to Fees |                   |  |
| 23  |  | 28   | T 0                                 |       | ····         | Trust Fund Contribution   |             |                                |                   |  |
| Zipi<br>                                    | Country  | Zip  | Count                               | У     |              | 8. This corporation has liability for                           |             |                                | 199.032,          |  |
| 24  | 25 <br>9. Name and Address of Curre              | 29   | 30                                  | _     |              | Florida Statutes  10. Name and Address of New Re                | Yes         |                                |                   |  |
|   |  | ent negistered Agent                         | 8                                   | ī     | Name         | IQ. Name and Address of New N                                   | Aistoloc    | -April                         | ~ <del>~~~</del>  |  |
|   | ORE, ROBERT L.                                   |  | Į.                                  | ]_    |              |   |             |                                |                   |  |
|   | E. FLAGLER STREET #204                           |  | 8:                                  | 2     | Street Addre | ess (P.O. Box Number is Not Accepta                             | bie)        |                                |                   |  |
| MIAI  | MI FL 33131                                      |  | 6:                                  | 3     | <del></del>  | ***************************************                         |             |                                | n                 |  |
|   |  |  | 8                                   | 4     | City         |   |             | <b>85</b> Zip                  | Code              |  |
|   |  |  | ا ا                                 | `     | O,           |   | FL          | ,                              |                   |  |
| agent La<br>SIGNATURE                       | Signature, typed to plant is name of tegotimed a | spent and bile it spolicable (NO             | DTE: Registered A                   |       |              | on's board of directors. I hereby acce<br>ed when reinstailing) | DATE        |                                |                   |  |
| 12.   |  | ND DIRECTORS                                 | 13.                                 |       |              | ADDITIONS/CHANGES TO OFFI                                       | CERS AND    |                                |                   |  |
| TITLE                                       | PD AADMIENERA AANA AA ID                         | L DELETE                                     | 1.1 TITLE                           |       |              |   |             | Change                         | Addition          |  |
| NAME  | SARMIENTO, LUIS G., JR.                          |  | 1.2 NAME                            |       |              |   |             |                                |                   |  |
| STREET ADDRESS                              | CALLE 128 #29-09 APT. 502                        |  | 1.3 STRE                            |       | 1            |   |             |                                |                   |  |
| CITY - ST - ZoF                             | BOGOTA CO  | DELETE                                       | 1.4 CITY                            |       | ·ZIP         | ***************************************                         | <del></del> | Change                         | Addition          |  |
| TITLE                                       |  |  | 2 1 THTLE                           |       | }            |   |             | ☐ criange                      | L Addition        |  |
| NAME<br>CITATOR AND AND COL                 |  |  | 2.2 NAME<br>2.3 STREE               |       | DD0000       |   |             |                                |                   |  |
| STATE FADORESS                              |  |  | 1                                   |       |              |   |             |                                |                   |  |
| City-St-zie<br>Blie                         |  | DELETE                                       | 2 4 DITY<br>31 TITLE                |       | - 217        |   |             | Change                         | Addition          |  |
| NAME  |  | hand weeks the                               | 3 2 NAME                            |       | 1            |   |             |                                | freed - Wallet    |  |
| STREET ACCRESS                              |  |  | 3.3 STRE                            |       | DORESS       |   |             |                                |                   |  |
| G(b - S*- 7)P                               |  |  | 3.4 CITY                            |       |              |   |             |                                |                   |  |
| TITLE                                       |  | ☐ DELETE                                     | 4.1 TITLE                           |       |              |   |             | Change                         | Addition          |  |
| NAME  |  |  | 4. 2 NAM                            | E     |              |   |             | •                              |                   |  |
| STREET LADDRESS                             | 1  |  | 4.3 STRE                            | EFAI  | DDRESS       |   |             |                                |                   |  |
| C-1Y - ST - ZiP                             |  |  | 4.4 CITY                            |       | - 1          |   |             |                                |                   |  |
| TITLE                                       |  | DELETE                                       | 51 TITLE                            | _     |              |   |             | Change                         | Addition Addition |  |
| NAVE  |  |  | 5.2 NAMI                            | •     |              |   |             |                                |                   |  |
| STREET ADDRESSS                             |  |  | 5.3 STRE                            | ET AL | .doress      |   |             |                                |                   |  |
| City - St - 74P                             |  |  | 5.4 CITY                            | SI-   | - ZIP        |   |             |                                |                   |  |
| TOLE  |  | ☐ DELETE                                     | 6.1 <b>1</b> ffle                   |       | Ī            |   |             | Change                         | Addition          |  |
| NAME  |  |  | 6.2 NAM                             | Ē     |              |   |             |                                |                   |  |
| SPHECA FIJERTZ                              |  |  | 6.3 STRE                            | ET AI | DDRESS       |   |             |                                |                   |  |
| CITY - ST - ZiP                             | i  |  | 6.4 CITY                            | -51-  | -ZIP         |   |             |                                |                   |  |

14. I do hereby cort by that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee employeered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 or Block 13 if charged or on an entire time it with an address.

Daytimo Ptione #