1999

**DOCUMENT # F95716** 



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90084 050 \*\*\*150.00

| 1. Corpo  | 1. Corporation Name                           |  |                |                     |                              |                    |                      |  |               |  |
|---|---|--|----------------|---------------------|------------------------------|--------------------|----------------------|--|---------------|--|
| SPE   | SPECIALTY INSURANCE UNDERWRITERS, INC.        |  |                |                     |                              |                    |                      |  |               |  |
|   |   |  |                |                     |                              |                    |                      |  | 111           |  |
|   |   |  |                |                     |                              |                    |                      |  |               |  |
| Principal   | pal Place of Business Mailing Address         |  |                |                     |                              |                    |                      | - ( i Maired 1918 (Bitt Bill)) (Badi 1981) arti aratı aratı bibli aratı aratı a  | ••            |  |
| C/O JOH   | C/O JOHN RICCIARDELLI . C/O JOHN RICCIARDELLI |  |                |                     |                              |                    |                      |  |               |  |
|   | W FLAGER ST #250 8300 W FLAGER ST #250        |  |                |                     |                              |                    |                      | DO NOT WRITE IN THIS SPACE   |               |  |
| MIAM! FL  | FL 33144 MIAMI FL 33144                       |  |                |                     |                              |                    |                      | DO NOT WRITE IN THIS SPACE   |               |  |
|   |   |  |                |                     |                              |                    |                      | 3. Date Incorporated or Qualifed 09/01/1982  |               |  |
|   | ncipal Place of Business 2a. Mailing Address  |  |                |                     |                              |                    |                      | 4. FEI Number Applied For  |               |  |
| <b>—</b> i  | pai Place of Busil                            | 10\$\$   | $\vdash$       | <u> </u>            |                              |                    |                      | 59-2215909 Not Applica   |               |  |
| 21 Cuito  | Apt. #, etc.                                  |  | 26 Suite       | Suite, Apt. #, etc. |                              |                    |                      | \$8.75 Additiona   |               |  |
| _   | Apr. #, etc.                                  | •  | $\vdash$       | 27                  |                              |                    |                      | 5. Certificate of Status Desired Fee Required  |               |  |
| 22 Citv:&   | ity & State                                   |  |                | City & State        |                              |                    |                      | 6. Election Campaign Financing \$5.00 May Be   |               |  |
| 23  |   |  |                | 28                  |                              |                    |                      | Trust Fund Contribution Added to Fees  |               |  |
| Zip   | Country                                       |  | Zip            |                     |                              | intry              |                      | 8. This corporation owes the current year Intangible   |               |  |
| 24  | 25  |  | 29             | 30                  |                              |                    |                      | Personal Property Tax.   |               |  |
|   | 9. Name and Address of Current F              |  |                | gistered Agent      |                              |                    | <del></del>          | 10. Name and Address of New Registered Agent   |               |  |
| i   | DOCUMENTAL TOTAL                              |  |                |                     |                              |                    | Name                 |  |               |  |
|   | RICCIARDELLI, JOHN 8300 W FLAGER ST #250      |  |                |                     |                              | 82                 | Street Addre         | Address (P.O. Box Number is Not Acceptable)  |               |  |
| 1   | (   |  |                |                     |                              |                    | <del> </del>         |  | $\dashv$      |  |
|   | MIAMI, FL<br>33144                            |  |                |                     |                              | 83                 |                      |  |               |  |
| İ   | 33 144  |  |                |                     |                              | 84                 | City                 | 85 Zip Code  |               |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the section of the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the section of the section of the section of the sec |   |  |                |                     |                              | ĻJ                 |                      | FL   0   | <del></del> _ |  |
| offic   | a or registered an                            | ent or both in the State.                        | of Florida, Su | ich change was a    | uthonzeo                     | י עם ני            | the corporation      | oration submits this statement for the purpose of changing its registered<br>n's board of directors. I hereby accept the appointment as registered   | -u            |  |
| agei  | nt. I am familiar w                           | ith, and accept the obliga                       | tions of, Sect | tion 607.0505, Flo  | rida Stat                    | utes.              |                      |  |               |  |
| SIGNAT  | URE   |  |                | ANOTE ANOTE         | . Garintara                  | An                 | t signature required | when reinstating) DATE   | 1.            |  |
| 12.   | Signature, typed                              | or printed name of registered age<br>OFFICERS AN |                |                     | 13.                          | - Charle           | signature required   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1   | 2 2           |  |
| TITLE   | D   | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |                | ☐ DELETE            | 1.1 Π                        | TLE                |                      | . Change Ad  | dition        |  |
| NAME  | -   | DELLI, DEBBIE W                                  |                |                     | 1.2 N                        | AME                |                      |  | 1;            |  |
| STREET ADE  |   | FLAGER ST #250                                   |                |                     | 1.3 S                        | TREET              | ADORESS              |  |               |  |
| CITY-ST-ZIF   | MINAM E                                       |  |                |                     | 1.4 C                        | TY-S1              | r-ZIP                | <u> </u>   |               |  |
| TITLE   | DP  |  |                |                     | 2.1 11                       |                    |                      | ☐ Change ☐ Ad  | dition (      |  |
| NAME +  | RICCIAR                                       | RICCIARDELLI, JOHN                               |                |                     |                              | AME                |                      | · ·  |               |  |
| STREET ADI  | ACCOUNT OF ACTO                               |  |                |                     | 2.3 S                        | 2.3 STREET ADDRESS |                      | •  |               |  |
| CITY-ST-ZIF   | 5.01.0.5.01 F                                 |  |                |                     | 2.40                         | ΠY-S               | T-ZIP                | and the second s |               |  |
| TITLÉ   | D   |  |                |                     | 3.1 Ti                       | TLE                |                      | ☐ Change ☐ Ad  | dition        |  |
| NAME  | BORGES  | BORGES, DENISE 321                               |                | 3.2 N               | AME                          |                    |                      |  |               |  |
| STREET ADI  | COOR IN CLASED OF MOCO                        |  |                | 3.3 S               | 3.3 STREET ADDRESS           |                    |                      |  |               |  |
| CITY-ST-Z#  | MIRAMAI                                       | R, FL 00000                                      |                |                     | 3.4. C                       | л <u>ү</u> -s      | T-ZIP                |  |               |  |
| TITLE   | D   |  |                | 4.1 TI              | TLE                          |                    | . Change Ad          | artion   |               |  |
| NAME  | 1,000,000                                     |  | 4.2 N          | IAME                |                              |                    |                      |  |               |  |
| STREET AD   |   |  |                | 4.3 S               | TREET                        | ADDRESS            |                      |  |               |  |
| CITY-ST-ZI  | MIAMI FL                                      |  |                | 4.4 CITY-ST-ZIP     |                              |                    | atikia a             |  |               |  |
| TITLE   |   |  | ☐ DELETE       | 5.1 TITLE           |                              |                    | ☐ Change ☐ Ad        | aition   |               |  |
| NAME  |   | r, vivian  |                |                     | 5.2 N                        |                    | 1                    |  |               |  |
| STREET AD   |   |  |                |                     | 5.3 STREET ADDRESS           |                    |                      |  |               |  |
| CITY-ST-ZI  | MIAMI FL                                      |  |                |                     | 5.4 CITY-ST-ZIP<br>6.1 TITLE |                    | Change Ad            | dition   |               |  |
| TITLE   |   |  |                |                     |                              |                    |                      | Change Ad  | GROOM         |  |
| NAME  | 59 10   |  |                |                     | 6.2 N                        |                    | ************         | •  |               |  |
| , STREET AD   | ET ADDRESS                                    |  |                |                     |                              | 6.3 STREET ADDRESS |                      |  | 1             |  |
|   | ) -   |  |                |                     |                              |                    |                      |  |               |  |

1. I hereby certify that the information appried with this filing does not quality for the premption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and occurate another my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employees to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if chapter 4 or na attachment with an address, with all where like employered.

SIGNATURE

3/15/99

30V-226-0000

Daytime Phone #