**PROFIT** CORPORATION **ANNUAL REPORT** 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F95142

1, Corporation Name

LEY & MARSAA COURT REPORTERS, INC.

							_	I SOUCHOUS CHANGE AND RESIDENT IN OUR IN		iti bishi i	UIBIL BI	BLI 91811 (29)	
Principal Place of Business Mailing Address											•.•.		
1551 FORUM PLACE 1551 FORUM PLACE. SUITE													
SUITE 500 B. W PALM BCH. FL 33401							DO NOT WRITE IN THIS SPACE						
WEST PALM BEACH FL 33401 US							3. Date Incorporated or Qualifed 07/30/1982						
2. Principal P	lace of Business	2a. Mai	iling Address				4.	, FEI Number		-	App	lied For	
21		26	-					59-2217396			Not	Applicable	
Suite, Apt.	#, etc.	Suit	te, Apt. #, etc.					Certifcate of Status Desired				dditional	
<b>2</b> 2		27						Continuate of Cizina Booked		Fe	e Rec	uired	
City & Stat	e	City	City & State				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees						
23		28						Trust Fund Contribution			ded to	Fees	
Zip	Country	Zip		Cou	ntry		8.	This corporation owes the cu	rrent year Inta	ıngible ∐Yes		□No	
24	25	29	d Agent	30		<del></del>	40	Personal Property Tax.  Name and Address of New	Registered A				
	9. Name and Address of Cur	rent Registered	ı Agent	_	81	Name	10.	. Haine and Address of New	regiono.e.			_	
STE	DMAN, GARDNER, PA				82	_						_	
3931 RCA BLVD						Street Add	eet Address (P.O. Box Number is Not Acceptable)						
STE 301					83							_	
PALI	M BCH GDNS, FL . 33410							<del></del>		11	71 · O		
					84	City			FL	85	Zip C	ode	
11. Pursuant	to the provisions of Sections 607.0	0502 and 607.15	508, Florida Statı	ites, the al	oove	e-named cor	poratio	on submits this statement for th	e purpose of o	hangin	ng its r	egistered	
office or r	egistered agent, or both, in the Sta m familiar with, and accept the obl	ate of Florida. S	uch change was	autnonzed	by 1	tne corporat	tion's be	oard of directors. I hereby acc	ept the appoin	tment a	as reg	istered	
·	in familial with, and accept the obt	ilgations of, occ	4011 001 10000, 11	01100 0101		•						į	
SIGNATURE	Signature, typed or printed name of registered	agent and title if appli	cable. (NOT	E: Registered	Agen	t signature requi			DATE				
12.	OFFICERS	AND DIRECTO		13.				ADDITIONS/CHANGES TO O	FFICERS AN				
TITLE	P		☐ DELETE	1.1 ∏1	LE					☐ Cha	inge	☐ Addition	
NAME	MARSAA, DAVID L.			1.2 NA			•	i i					
STREET ADDRESS	109 SEGURA ST			1.3 ST	REET	ADDRESS							
CITY-ST-ZIP	ROYAL PAL BCH. FL			1.4 CF		Γ-ZIP				☐ Cha		Addition	
TITLE	V		☐ DELETE	2.1 ∏						ЦИ	inge		
NAME	LEY, ADA M.			2.2 NA									
STREET ADDRESS	8863 WATER OAK PL					ADDRESS							
CITY-ST-ZIP	TEQUESTA FL		☐ DELETE	2. 4 Ct		T-ZiP ·		<u> </u>		Cha	inge	Addition	
TITLE	•			3.2 NA						٠		J	
NAME						ADDRESS							
STREET ADDRESS				3.4. C									
CITY-ST-ZIP TITLE			☐ DELETE	4.1 T(		11-21-				☐ Cha	ange	Addition	
NAME				4. 2 N									
STREET ADDRESS				4.3 ST	REET	ADORESS							
CITY-ST-ZIP	•			4.4 CF	Y-ST	T-ZIP							
TITLE			DELETE	5.1 TI			•			Cha	ange	Addition	
NAME				5.2 NA	ME			٠.					
STREET ADDRESS				5.3 ST	REET	ADDRESS							
CITY-ST-ZIP	,			5.4 CI	TY-S1	T-ZIP							
TITLE			☐ DELETE	6.1 π	ΊE					☐ Cha	ange	☐ Addition	
NAME 19713	477 FREE 1 1991 15 1			6.2 NA	ME				•				
	ŀι, ·			1 2 2 CT		ADDRESS							

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

686-0400

Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90280 038 \*\*\*150.00