FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

POMPANO BEACH FL 33062

1824 E. ATLANTIC AVE.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F95118

(8)

POMPANO BEACH FL 33080-6751

Mailing Address 1624 E. ATLANTIC AVE.

DIAGNOSTIC RADIOLOGY SERVICES, INC.

Jan 29 1997 8:00am Secretary of State 3. Date Incorporated or Qualified 3a. Date of Last Report

FILED

							07/27/1982 05/0			01/1996		
2. Principal Pl	ace of Business	2a, Mailing Address				4. FEI Number				plied For		
21		26				59-2208675			Not	t Applicable		
Suite, Apt.	#, etc	Suite, Apt. #, etc.			٠	5. Certificate of Stat	us Desired		\$8.75 A			
City & State)	City & State				6. Election Campaig	n Financino		\$5.00	May Bo		
3		28				Trust Fund Contri			Added to	•		
Zip	Country	Zip	Cou	intry		8. This corporation	nas liability for i	ntangible t	ax under s.	199.032,		
4 3301	Country Country 25 25 Rame and Address of Current	29	30			Florida Statutes		Yes 🗀	No			
	g. Name and Address of Current	Registered Agent				10. Name and Addre	es of New Re	jistered A	gent			
1392 N. UNIVERSITY DRIVE, SUITE 205 PLANTATION FL 33322					181 Name Trobynan, Mayor I., D.O.							
					82 Street Address (P.O. Box Number is Not Acceptable) 1624 E. Atlantic Blvd 83							
				84	City Pom	pano Beach		FL	85 Zip C	ode -6751		
11 Pursuant t	to the provisions of Sections 607.0502	2 and 607 1508. Florida Statu	tes the al	hove.								
office or re	egistered agent, or both, in the State in familiar with, and accept the obliga	of Florida. Such change was	authorized	d by	the corporation	on's board of directors.	I hereby accep	t the appo	intment as	registered		
SIGNATURE	Segnature Byzed or preceded or of temperatured ager	nt and fille it applicable. (NO	TF Registere	d Ager	nt signature require	ad when reinstating)		DATE				
12.	OFFICERS AND	DIRECTORS	13.		······································	ADDITIONS/CHAN				S IN 12		
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NAME	TROBMAN, MAYER I D O		1.2 N	AME	1 1	Atla	t. Dul	1		,		
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CITY - ST - ZIP				17Y-S1		(1 0 - N - 176 69/69/	Clasida Ossa	- 18 miles		***		
informatio	by certify that the information supplied in indicated on this annual report or sittle or or director of the correctation of	upplemental annual report is:	true and i	accu	rate and that	my signature shall have	the same lega	d effect as	if made und	der oath; that]		

appears in Block 12 or Block 1,

SIGNATURE:

Date