

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F95000006335

FILED  
Feb 21, 2011  
Secretary of State

**Entity Name:** COMMUNITY HOUSING CORPORATION OF AMERICA, INC.

**Current Principal Place of Business:**

161 ST. ANTHONY AVENUE, STE 820  
ST. PAUL, MN 55103

**New Principal Place of Business:**

**Current Mailing Address:**

161 ST. ANTHONY AVENUE, STE 820  
ST. PAUL, MN 55103

**New Mailing Address:**

**FEI Number:** 36-3728180

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: DP  
Name: LANDWEHR, SUSAN M  
Address: 4241 BASSWOOD ROAD  
City-St-Zip: ST. LOUIS PARK, MN 55416

Title: DS  
Name: MARTIN, RICHARD H  
Address: 952 GOODRICH AVENUE APT 1  
City-St-Zip: SAINT PAUL, MN 55105

Title: D  
Name: GONSALVES, GENEVIE  
Address: 7750 CULEBRA #1006  
City-St-Zip: SAN ANTONIO, TX 78251

Title: D  
Name: MONTEZ, JIM  
Address: 6513 POLAR CIRCLE  
City-St-Zip: EDINA, MN 55436

Title: D  
Name: NELSON, NORMAN L  
Address: 905 CREEKDALE DR  
City-St-Zip: RICHARDSON, TX 75080

Title: D  
Name: GREENE, JANET  
Address: 7106 RAINTREE FOREST  
City-St-Zip: SAN ANTONIO, TX 78233

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUSAN M. LANDWEHR

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02/21/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date