## F95000006284

(Re	equestor's Name)	
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## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: Parabond Pine Cement. INC - (Name of corporation)
DOCUMENT NUMBER: F9500006284
The enclosed withdrawal application and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Keith Jacks (Name of Person)
PS Corporation (Firm/Company)
455 W. Victoria Street (Address)
Compton, CA 90220 (City/State and Zip code)
For further information concerning this matter, please call:
(Name of Person) at (310) 898-3378 (Area Code & Daytime Telephone Number)
STREET ADDRESS: MAILING ADDRESS:

Amendment Section Division of Corporations 409 E. Gaines St. Tallahassee, FL. 32399

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL. 32314

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Parabond Pipe Cement, two.	
P 95 00000 6284  (Document Number of Corporation (If known)	) T
Califorian (Incorporated Under Laws of)	
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.	,
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.	
The following is a current mailing address for the corporation:  455 W , Victoria Street  (Mailing Address)	•
Compton (A 90220 (city/State/Zip)	
The corporation agrees to notify the Department of State in the future of any change in its mailing address.	
(Signature of a director, president or other officer - if in the hands of a (Date)	٠,
receiver or other court appointed fiduciary, by that fiduciary)	
Robert Cross (Typed or printed name of person signing) (Title of person signing)	

**FILING FEE \$35**