FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address
PO BOX 2368

LAKE WALES FL 33859-2368

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

LAKE WALES FL 33859-2368

SIGNATURE:

PO BOX 2368



FLORIDA DEPARTMENT OF STATE

FILED

Jan 24 1997 8:00am

3. Date Incorporated or Qualified 3a. Date of Last Report

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F95000006277 (6)

MISSOURI RISK SERVICES GROUP, INC.

| | | | | | | 12/26/1995 | 02/23 | 02/23/1996 | |
|---|--|---|---------------------|--------------|---------------------|--|----------------------|-----------------|----------------|
| 2. Principal P | ace of Business | 2a. Mailing A | 2e. Mailing Address | | | 4. FEI Number | | | plied For |
| 21 | | 26 | 26 | | | 43-1708539 | | Not Applicable | |
| Suite, Apt | #, etc. | Suite, Ap | t.#, etc. | | | 5. Certificate of Status Desired | | \$8.75 A | |
| 22 | | 27 | | | | | | Fee Re | · i |
| City & State | | | ate | | | 6. Election Campaign Financing | _ | \$5.00 | |
| 23 | | 28 | | C | | Trust Fund Contribution | | Added to | |
| Zip | Country | Zip | <u></u> | Country | | 8. This corporation has liability for Florida Statutes | intangible ta Yes | | 199.032, |
| 24 | 9, Name and Address of Currer | 29 | [30] | | | 10. Name and Address of New R | | | |
| | | | | | Name | | | | |
| GILBERT, BRUCE J 250 EAST PARK AVE. LAKE WALES FL 33853 | | | | | | | | | |
| | | | | 82 | Street Addr | ess (P.O. Box Number is Not Accepta | ble) | | |
| | | | | 83 | | | | | |
| | | | | | | | | y | |
| | | | | 84 | City | | FL | 85 Zip (| Code |
| 11. Pursuant | to the provisions of Sections 607 050 | 02 and 607 1508 F | lorida Statutes 1 | he above | e-named corp | oration submits this statement for the | purpose of ch | nangino its | s registered |
| office or r | egistered agent, or both, in the State | e of Florida. Such d | change was auth | orized by | the corporati | ion's board of directors. I hereby acce | pt the appoin | itment as | registered |
| • | m familiar with, and accept the oblig | јанонѕ от, респов і | our.opop, Flotida | i Statutes | . | | | | |
| SIGNATURE | Stip ature: typed or printer name of nigistered ag | ent and title if applicable | (NOTE: Re | gistered Age | nl signature requir | ed when reinstating) | DATE | | |
| 12. | OFFICERS AN | ID DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFF | CERS AND D | IRECTOR | S IN 12 |
| TITLE | CP President/Direc | tor [| DELETE | 11 TITLE | | | E | Change | Addition |
| NAME | Brooks, allan f | | | 1.2 NAME | | | | | |
| STREET ADDRESS | 737 CARLTON AVE. | | | 13 STREET | ADDRESS | | | | |
| CITY - ST - ZIP | LAKE WALES FL 33853 | | | 1.4 CITY-S | T-ZIP | | | | |
| TITLE | -€∀ Vice Presdient/ | Director ${	t 																																		$ | DELETE | 2 1 TITLE | | | L | Change | Addition |
| Name | GILBERT, BRUCE J | | | 2 2 NAME | | | | | |
| STREET ADDRESS | 1009 YARNELL | | | 23 STREET | ADDRESS | | | | |
| CCTY - ST - ZIP | LAKE WALES FL 33853 | | | 2. 4 CITY-5 | ST-ZIP | | | | |
| TITLE | DT | L |] DELETE | 3.1 TITLE | | | L | _ Change | Addition |
| NAME | BORGLUND, TERRY R | | | 3.2 NAME | | | | | |
| STREET ADDRESS | 1406 LAKEVIEW | | 1 | 3.3 STREET | ADDRESS | | | | |
| City-St-ZiP | LAKE WALES FL 33853 | - | DECEME | 3.4. CITY-5 | ST-ZIP | | | Channa | g water |
| TITLE | S ON THE REAL PROPERTY OF THE PARTY OF THE P | L | _] DELETE | 4.1 TITLE | 1 | | L | _l Change | Addition |
| NAME | SMITH, DEANA M | | <u> </u> | 4. 2 NAME | | | | | |
| STREET ADDRESS | 848 WILDABON AVE. | | | 4.3 STREET | | | | | |
| CITY - ST - ZIP | LAKE WALES FL 33853 | | T DOLOTE | 4.4 CITY-S | ST-ZIP | | | Change | Addition |
| TITLE | | L |]] DELETE | 5.1 TITLE | | | L. | T chaufe | TT WOULD |
| NAME | | | i | 5.2 NAME | | | | | |
| STREET ADDRESS | | | | 5.3 STREET | · | | | | |
| CITY - ST - ZIP | | | DELETE | 5.4 CITY - S | SI - ZIP | | | Change | Addition |
| TITLE | | L | "" DEFEIG | 6.1 TITLE | | | L | ™ ouguñe | - Annual |
| NAME | | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | | 6.3 STREET | | | | | |
| CITY - ST - ZIP | | | | 6.4 CHTY - S | 3T-71P | | | | |

Allan P. Brooks, President

1/10/97

(800) 989-7515