CONTACT:

CONTAC

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known): (Document #) (Corporation Name) ng m Man R A (Document #) (Corporation Name) Certified Copy Walk in Pick up time ARTICLES ONLY L CHARTER DOCS Certificate of Status Photocopy Mail out Will wait CERTIFICATE OF GOOD STANDING AMENDMENTS NEW FILINGS Amendment **Profit** Resignation of R.A., Officer/Director **NonProfit** Change of Registered Agent Limited Liability Dissolution/Withdrawal **Domestication** Merger Other **HOLD FOR** OTHER FILINGS

Annual Report Fictitious Name Name Reservation

| | REGISTRATION/ QUALIFICATION |
|---|--------------------------------|
| X | Foreign |
| | Limited Partnership |
| | Reinstatement |
| | Trademark |
| | Other |

HOLD FOR PICKUP BY UCC SERVICES

Examiner's Initials

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1 | | PACE CABLE | CORPORATIO | N | | | | |
|----------|----------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------|--------------------|--------------------|---------------|---------------|--------------------|
| (Nar | me of corporation: must i reviations of like import in armership if not so conta | nclude the word | INCORPORATION OF THE PROPERTY INCOME. | ED", "COMPA | NY", CORPO | RATION of | word: | or Person |
| or p | armership if not so conta | ined in the name | at present.) | | | | p | |
| 2 | Washington | | | 91-1440 | 0179 | • | | |
| (Stat | s or country under the la | wof which it is in | corporated) | (FEI num | ber, if applica | ble) | | |
| 4 | 3/14/89 (Date of Incorporation | <u> </u> | / | petual | | • | | |
| | | | (Duratio | n: Year corp. | will cease to e | xist or "perp | etual' | <u>ו</u> |
| 6 | 1/1/96 | | | - | | | | 9 |
| | a first transacted busines | | | , 607.1502, and 81 | 17.155, F.S.) | | 35 | SE |
| 7 | 11400 S.E. 6th | St., Suite I | 20 | | | | EC | 翠 |
| | Bellevue, WA | 98004 | | • | | | 26 | |
| _ | (| Current mailing a | ddress) | | | | 골 | \$ 20 |
| _ 0 | wn and operate mass | | | | 1 | | ÷. | ORA ORA |
| · | urpose(s) of corporation | | | - | - | • | C | |
| 9. N | ame and street add | iress of Floric | ia registere | d agent: | | | | · |
| | Name: _ | NRAI Servic | es, Inc. | | | | | |
| | Office Address:_ | 526 E. Park | Avenue | | <u> </u> | | | |
| | _ | Tallahassee | * 4. • | | , Florida , | 32301 | | |
| | | | | | | (Zip Cod | te) | |
| 10. F | Registered agent's | acceptance: | | | | | | |
| Havin | g been named as re | nistered agent | and to acc | ept service i | of process i | for the ah | ove s | tated |
| corpo | ration at the place i | desianated in | this applica | ition. I herei | hy accent : | the annoil | ntma | nt se |
| of all s | ered agent and agre statutes relative to t | e to act in this he erener and | capacity. I complete n | further agree | e to comply | with the | DFOVI | sions |
| with a | and accept the obliga | tions of my po | sition as re | gistered age. | or my outle nt. | | III Id | muar |
| | \mathcal{C}_{λ} | 6 | | 4 | | | | |
| | 200 | Lee T | Noot | 207 Ja | <u>nice</u> E. Ho | pton. Vic | :e-Pr | esiden |
| | () | (Registered at | pent's signatur | e) | | | | |
| 11. A | Attached is a certifica | ate of existenc | e duly auth | enticated ~ | ot more th | an 00 da. | <i>1</i> 6 5- | iae e a |
| denver | y of this application to custody of corporate | n the Deparm | ent of State | hy the Sec | ratery of S | tata ar ati | - | fficial |
| | | | _ | | | | | ~ |

12. Names and addresses of officers and/or directors:

A. DIRECTORS

| Chairman: | Joseph M. Liebsack |
|-------------|-------------------------------|
| Address: | 11400 S.E. 6th St., Suite 120 |
| | Bellevue, WA 98004 |
| Vice Chair | man: Rufus W. Lumry |
| Address: _ | 11400 S.E. 6th St., Suite 120 |
| • | Bellevue, WA 98004 |
| Director: _ | Dennis M. Weibling |
| Address: _ | 2320 Carillon Point |
| _ | Kirkland, WA 98033 |
| Director: _ | Wayne M. Perry |
| Address: _ | 14224 - 168th Ave. N.E. |
| _ | Woodinville, WA 98072 |

B. OFFICERS

| President: _ | Joseph M. Liebsack |
|--------------|-------------------------------|
| Address: | 11400 S.E. 6th St., Suite 120 |
| | Bellevue, WA 98004 |
| Vice Preside | ent: Gary B. O'Malley |
| Address: | 11400 S.E. 6th St., Suite 120 |
| - | Bellevue. WA 98004 |
| Secretary: . | Dennis M. Weibling |
| Address: _ | 2320 Carillon Point |
| | Kirkland, WA 98033 |
| Treasurer: | Dennis M. Weibling |
| Address: _ | 2320 Carillon Point |
| _ | Kirkland, WA 98033 |
| | |

SECRETARY OF STATE OF

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature & Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Joseph M. Liebsack, President

(Typed or printed name and capacity of person signing application)



SECRETARY OF STATES

STATE of WASHINGTON SECRETARY of STATES

CERTIFICATE OF EXISTENCE/AUTHORIZATION

OF PACE CABLE CORPORATION

I, RALPH MUNRO, Secretary of State of the State of Washington, hereby certify that I am the custodian of the corporation records of this state.

I FURTHER CERTIFY that the records on file in this office show that the above - named profit corporation was incorporated under the laws of the State of Washington and was issued a certificate of Incorporation in Washington on March 14, 1989.

I FURTHER CERTIFY that as of the date of this certificate no Articles of Dissolution or Certificate of Withdrawal have been filed, that the conditions of the Revised Code of Washington, Title 23B.01.280(2) (a) through (d) have been met, and the corporation is duly authorized to transact business in the corporate form in the State of Washington.

Date: December 13, 1995 Given under my hand and the seal of the State of Washington, at Olympia, the State Capitol.

Ralph Munio Secretary of State

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| CT CCRPORATION SYSTEM Requestor's Name 660 East Jefferson Street Address Tallahassee, FL 32301 222-1092 1 Li | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 660 East Jefferson Street | |
| | |
| ZZZ=103Z | 0001915941 |
| City State Zip Phone USA +++ | 007001915941 0779601052-021 +*35.00 *****35.00 |
| CORPORATION(S) NAME | |
| | |
| Pace Cable Corporation | 98 |
| ' | ACR ACTIVITY |
| | ZA man |
| () Profit () NonProfit () Amendment () Me | HO P III |
| () Limited Liability Co. | |
| () Foreign Dissolution/Withdrawal () Ma | |
| () Limited Partnership () Annual Report () Oth | NOT UCC Filing |
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CR2E031 (1-89)

| APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PACE CABLE CORPORATION |
| (Name of Corporation) |
| Washington |
| (Incorporated Under Laws Of) |
| This corportion is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs n Florida. |
| This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct af- airs in Florida. |
| The following is a current mailing address to which the Department of State may mail a copy any process against this corporation that may be served on the Department. 11400 S.E. 6th Street, Suite 120 |
| (Mailing Address) |
| Bellevue, WA 98004 |
| (City - State - Zip) |
| The corporation agrees to notify the Department of State in the future of any change in its mailing address. |
| Signature Bligg Joseph M. Liebsack |
| Typed or printed name |
| President |

Title