

Document Number Only

F95000006268

CT CORPORATION SYSTEM

Requestor's Name

660 EAST JEFFERSON STREET

Address

TALLAHASSEE FL 32301 222-1092

City

State

Zip

Phone

CORPORATION(S) NAME

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 DEC 26 PM 11 23

Stravina, Inc.

400001672924  
12/28/95-01051--007  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

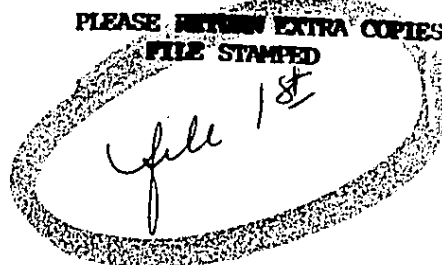
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registration (#1) Thank You,  
Jera Corp.

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

1. Stravina, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

(State or country under the law of which it is incorporated)

(FBI number, if applicable)

Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. (Date first transacted business in Florida. (See sections 607.1501, 607.1502 and 817.156, ~~FS~~))  
19850 Nordhoff Place

(Current mailing address)

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

Name: C T CORPORATION SYSTEM

Plantation , Florida, 33324  
(Zip Code)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

(Registered agent's signature) (Officer)

**Thomas C. Totaro**  
**Assistant Secretary**

(Type Name and Title of Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**B. OFFICERS**

President: Neal L. Dem

Address: 19850 Nordhoff Place

Chatsworth, CA 91311

Vice President: Michael I. Wolfe

Address: 19850 Nordhoff Place

Chatsworth, CA 91311

Secretary: Steve Dem

Address: 15915 Ventura Blvd #201

Encino, CA 91436

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature] Ex VP  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Michael I. Wolf, Ex V.P.  
(Typed or printed name and capacity of person signing application)

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DIVISION OF CORPORATIONS  
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**State  
of  
California**

SECRETARY OF STATE

**CERTIFICATE OF STATUS  
DOMESTIC CORPORATION**

***I, BILL JONES, Secretary of State of the State of California, hereby certify:***

That on the 2ND day of FEBRUARY, 19 81

**STRAVINA, INC.**

*became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and*

*That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and*

*That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and*

*That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and*

*That no information is available in this office on the financial condition, business activity or practices of this corporation.*

***IN WITNESS WHEREOF, I execute this  
certificate and affix the Great Seal  
of the State of California this  
21ST day of DECEMBER 1995***

*Bill Jones*  
BILL JONES  
Secretary of State

