

1205 HAYS STREET
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95 DEC 22 PM 1:45

DIVISION OF CORPORATION

ACCOUNT NO. : 072100000032

REFERENCE : 776872 4357704

AUTHORIZATION : Patricia Pizito

COST LIMIT : \$ 70.00

ORDER DATE : December 20, 1995

ORDER TIME : 11:57 AM

ORDER NO. : 776872

CUSTOMER NO: 4357704

CUSTOMER: Tom Latin, Esq
Hinman, Straub, Pigors &
121 State Street

Albany, NY 122071622

800001669538

FOREIGN FILINGS

NAME: ASHCO CONTRACTING,
INCORPORATED

☒ PROFIT
☐ NON-PROFIT

☐ CORPORATE
☐ LIMITED PARTNERSHIP

☐ QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

☐ CERTIFIED COPY
☒ PLAIN STAMPED COPY
☐ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jamie Hall

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACTION BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE
STATE OF FLORIDA:

1. **ASHCO CONTRACTING, INCORPORATED**

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or
abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person
or partnership if not so contained in the name at present.)

2. **New York**

(State or country under the law of which it is incorporated)

3. **14-1757702**

(FEI number, if applicable)

4. **January 15, 1993**

(Date of Incorporation)

5. **Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. **Date of filing of this application**

(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))

7. **R.D. #2, Box 599, Dare Road**

Delanson, NY 12053

(Current mailing address)

8. **Steel reinforcing contractor.**

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. **Name and street address of Florida registered agent:**

Name: **The Prentice-Hall Corporation System, Inc.**

Office Address: **1201 Hays Street, Suite 105**

Tallahassee

, Florida, 32301

(Zip Code)

10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated
corporation at the place designated in this application, I hereby accept the appointment as
registered agent and agree to act in this capacity. I further agree to comply with the provisions
of all statutes relative to the proper and complete performance of my duties, and I am familiar
with and accept the obligations of my position as registered agent.

The Prentice-Hall Corporation System, Inc.

By: **Patricia Pigot**

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to
delivery of this application to the Department of State, by the Secretary of State or other
official having custody of corporate records in the jurisdiction under the law of which it is
incorporated.

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12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Louis W. Ashburn
Address: R.D. #2, Box 599, Dare Road
Delanson, NY 12053

Vice Chairman: _____
Address: _____

Director: _____
Address: _____

Director: _____
Address: _____

B. OFFICERS

President: Louis W. Ashburn
Address: R.D. #2, Box 599, Dare Road
Delanson, NY 12053

Vice President: _____
Address: _____

Secretary: _____
Address: _____

Treasurer: _____
Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. x Louis W. Ashburn
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.)

14. Louis W. Ashburn, President
(Typed or printed name and capacity of person signing application)

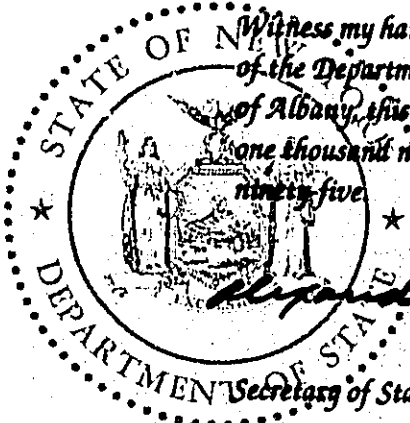
State of New York | **ss:**
Department of State

I hereby certify, that the certificate of incorporation of ASHCO CONTRACTING, INCORPORATED was filed on 01/15/1993, with perpetual duration, and that I have made a diligent examination of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, I find no such certificate, order or record, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify that I find the following:

A Statement of Addresses and Directors was filed 04/20/1994.

I further certify, that no other certificates have been filed by such corporation.

Witness my hand and the official seal
of the Department of State at the City
of Albany, this 18th day of December
one thousand nine hundred and
ninety five
Alexander F. Treadwell
Secretary of State



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