SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F95000006190 (1)

VCA ST. PETERSBURG ANIMAL HOSPITAL, INC.

						<u> 1884 986 1884 488 488 488 488 488 488 </u>	. 8		ARII IIII	
Principal Place of Business Mailing Address								#16#1 11#1# 18111 1	7611 1991	
3420 OCEAN PARK BLVD STE. 1000 3420 OCEAN PARK BLVD., STE. 1000 SANTA MONICA CA 90405 SANTA MONICA CA 90405										
SANTA MONK	CA CA SICMOS	SA	SANTA MONICA CA 90405			DO NOT WE	DO NOT WRITE IN THIS SPACE			
						3. Date Incorporated or Qualifie		ate of Last Re	enort	
						12/19/1995		01/1996	эроп	
2. Principal	Place of Business	2a	. Mailing Address			4. FEI Number	00/		plied For	
21		26	•			95-4553986			t Applicable	
Suite, Ap	ot. #, etc.		Suite, Apt. #, etc.					\$8.75 A		
22		27				5. Certificate of Status Desired		Fee Re		
City & St	ate		City & State			6. Election Campaign Financing	;	\$5.00	May Be	
23		28				Trust Fund Contribution		Added to	o Fees	
Zip	Country		Zip	Count	ſy	8. This corporation owes or has			_ ~	
24	25 29 30 9. Name and Address of Current Registered Agent			[30]		Personal Property Tax due June 30. No 10. Name and Address of New Registered Agent				
^ 7		епт неди	stered Agent	8	1 Name	10. Name and Address of New	Registered	Agent	 	
	CORPORATION SYSTEM O SOUTH PINE ISLAND ROAD				Name					
	NTATION FL 33324		8	2 Street Add	dress (P.O. Box Number is Not Accep	itable)				
F 1.04	WIATION FL 33324			B	,					
				В	4 City		FL	85 Zip C	Code	
11. Pigrayan	of to the provisions of Sections 607.0	1502 and 6	SOZ 1508 Florida Statu	tas tha abo	ve-named cor	rocyation submits this statement for th		al obangina its	e registered	
office or	r registered agent, or both, in the Sta	ale of Fior	da. Such change was	authorized I	by the corpora	poration submits this statement for that ation's board of directors. I hereby ac	cept the app	pointment as	registered	
		ligations o	or, Section 607.0505, Fi	orida Statut	98.					
SIGNATURE	Signature, typed or printed name of registered	epent and little	e if applicable (NO)	IE Registered A	gert signature fequ	pired when reinstating)	()A1E			
12.	OFFICERS A			13.		ADDITIONS/CHANGES TO OF		D DIRECTOR	S IN 12	
TITLE	CP		☐ DELETE	1.1 TITLE				Change	Addition	
NAME	ANTIN, ROBERT			1.2 NAM						
STREET ADDRESS 3420 OCEAN PARK BLVD., STE. 1000)	1.3 STRE	ET ADDRESS					
CITY-ST-ZIP	SANTA MONICA CA 90405			1.4 CITY	ST-ZIP					
TITLE	DS		☐ DELETE	21 TITLE				Change	Addition	
NAME	ANTIN, ARTHUR			2.2 NAM						
STREET ADDRESS		TE. 1000)	2.3 STRE	T ADDRESS					
CITY-ST-ZIP	GANTA MONICA CA 90405			2. 4 CITY	- ST- ZIP					
TITLE	D		DELETE	3.1 TITLE				Change	Addition	
NAME	TAUBER, NEIL		_	3.2 NAM						
STREET ADDRESS		ITE. 1000)	3.3 STRE	1 ADDRESS					
CITY-ST-ZIP	SANTA MONICA CA 90405			3.4. CITY	-ST-ZIP					
TITLE	V.		DELETE	4.1 7(TLE				Change	Addition	
NAME	FULLER, TOMAS			4. 2 NAM	E					
STREET ADDRESS		IE. 1000)	4.3 STRE	T ADDRESS					
CITY-ST-ZIP	SANTA MONICA CA 90405			4.4 CITY	S1-ZIP		- 			
TITLE			☐ DELETE	5,1 TITLE				Change	Addition	
NAME				5.2 NAMI						
STREET ADDRESS	8			5.3 STRE	1 ADDHESS					
CITY-ST-ZIP				5.4 CITY	ST-ZIP					
TITLE			DELETE	6.1 TITLE				Change	Addition	
NAME				62 NAM						

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on his annual report is rusplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or directol of the odropostical or the ruceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if physical, or or an attachment with an address.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

IONATURE RECUIRED

STREET ADDRESS

CITY-ST-ZIP

7/17/07 214 202-51-1-1

FILED

Jul 28 1997 8:00am

Secretary of State

CR2E034 (4/97)