

# F95000006155

## TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section  
Division of Corporations

TRADING AS:

SUBJECT: BEE BUSTERS, INC. <sup>VR</sup> AMERICAN-KENYA  
\* ANIMAL NUISANCE TRAPPING  
+ RELOCATION SERVICE/CO.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JOHN ADAMS

(Name of Person)

600001653286  
-12/05/95--01064--021  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

6075-23884

BEE BUSTERS, INC.

(Firm/Company)

3510 CLARK DRIVE/SARASOTA, FL. 34234-5900

(Address)

HOME 1206 FOXCROFT RD/RICHMOND, VA. 23229  
STATE (City/State/Zip)

Should you need to call someone concerning this matter, please call:

JOHN ADAMS

(Name of Person)

at 941, 359-0701  
(Area Code & Daytime Telephone Number)

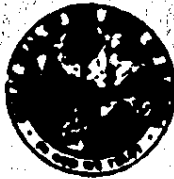
### COURIER ADDRESS:

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 DEC 18 PM 1:46



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

**December 6, 1995**

**JOHN ADAMS  
BEE BUSTERS INC.  
3510 CLARK DR  
SARASOTA, FL 34234-5900**

**SUBJECT: BEE BUSTERS INC.  
Ref. Number: W95000023884**

We have received your document for BEE BUSTERS INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Corporations may file using only the corporate name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing the enclosed application and submitting the appropriate fees to this office.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please check to see if the second page of the application was mistakenly omitted or fill out the one provided.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

**Doug Dickinson**  
Document Specialist

**Letter Number: 195A00053088**

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. BEE BUSTERS, INC.

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. VIRGINIA

(State or country under the law of which it is incorporated)

3. 54-1480123

(FBI number, if applicable)

4. 1986

(Date of Incorporation)

5. PERPETUAL

(Duration: Your corp. will cease to exist or perpetual)

6. NOT AS OF YET

(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)

7. 3510 CLARK DRIVE

SARASOTA, FL. 34234

(Current mailing address)

8. SERVICE - RESEARCH - RENTAL - PEST CONTROL

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

PRODUCT  
MANUFACTURE  
+ SALE.

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: JOHN ADAMS

Office Address: 3510 CLARK DRIVE

SARASOTA

, Florida, 34234

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

John Adams

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: JOHN ADAMS

Address: 3510 CLARK DRIVE

SARASOTA, FL 34234

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

1206 FOXCROFT RD

RICHMOND, VA. 23229

} VA. ADDRESS

Director: \_\_\_\_\_

Address: I AM THE ONLY OFFICER/DIRECTOR.

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: \_\_\_\_\_

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. John Adams

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. JOHN ADAMS

(Typed or printed name and capacity of person signing application) (PRESIDENT-CHAIRMAN ETC.)

# Commonwealth of Virginia



## State Corporation Commission

I Certify the Following from the Records of the Commission:

BEE BUSTERS' INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is November 07, 1986.

Nothing more is hereby certified.

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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Signed and Sealed at Richmond  
on this Date: November 20, 1995

*William J. Bridge*

William J. Bridge, Clerk of the Commission

CIS20505