FILED

Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90204 028 ***150.00

e cannan neo estre anen autre aner baier baier aren aner aner aller ikaan eine airb 1961

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F95000006136

1. Corporation Name

STANT CORPORATION

| Principal Place of Business Mailing Address | | | | | | - | | MIIMM ANED TOTAL MALLA MORTH & | 8411 88 111 8811 | 1 98116 E1191 11091 | 11170 8111 1001 | |
|---|--|------------------|---|------------------|------------------------------|-----------|--|--|--------------------------|------------------------------------|--------------------------|--|
| 900 SOUTH BROADWAY | | | 900 SOUTH BROADWAY | | | | | | | | | |
| DENVER CO 80209 | | | DENVER CO 80209 | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | | 3 Data li | | | - GFAOL | | |
| | | | | | | | | corporated or Qualifed | J | | | |
| | | | | | | | 12/15 | | | | | |
| 2. Principa Place of Business | | | 2a. Mailing Address | | | | 4. FEI Number | | | Apr lied For | | |
| 21 | | | 26 | | | | 35-1768429 | | | Not Applicable | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certifc ate of Status Desired | | | \$8.75 A Iditional | | |
| 22 | | | 27 | | | | | | | Fee Required | | |
| City & State | | | City & State | | | | 6. Election Campaign Financing | | | \$5.00 May Be | | |
| 23 | | | 28 | | | | Trust F | und Contribution | Added to Fees | | | |
| Zip | Zip Cour try | | Zip Co | | ountry | | 8. This co | rporation owes the cu | rrent year | ntangible | | |
| 24 | 25 | | 29 | 30 | j | | | al Property Tax. | | Yes | I⊒No | |
| | 9. Name and Add | ress of Current | Registered Agent | egistered Agent | | | 10. Name | and Address of New | Registere | d Agent | | |
| | | | | | 81 | Name | | | | | | |
| CORPORATION SERVICE COMPANY | | | | | 82 | Chunch | As dress (D.O. Por | Number is Not Accep | table) | | | |
| 1201 HAYS STREET TALLAHASSEE FL 32301-2525 | | | | | 82 Street At | | At tiress (F.O. box | Number is Not Accep | itable) | | | |
| | | | | | | | | | | | | |
| | | | | | \bigsqcup | | | | | | | |
| | | | | | 84 | City | | | F | L 85 Zip | Code | |
| office or re | anistored agent or ho | h in the State c | and 607.1508, Florida Statut f Florida, Such change was a ons of, Section 607.0505, Flo | utnorized | י עמו | tne corpo | ocrporation submit oration's board of c | s this statement for the irectors. I hereby according | e purpose ept the app | of changing its continent as re | r egistered eg stered | |
| SIGNATURE | | | | | | | | | | | | |
| | Signature, typed or printed na ne of registered ager | | | | istered Agent signature requ | | | NS/CHANGES TO O | DATE | ND DIRECTO | DEIS IN 12 | |
| 12. | | OFFICERS AND | | 13. | | | D/P | JNS/CHANGES TO U | - ICENS | Change | X Addition | |
| TITLE | CP | | □X DELETE | 1.1 TI | TLE | | | lamas D | | Change | AL Addition | |
| NAME | NAME RIESS, JOHN | | | 1.2 NAM | | | Wiggins, | | | | | |
| STREET ADDRESS 900 SOUTH BROADWAY | | | | 13 STRE | | ADDRESS | 900 S. Broadway | | | \ | | |
| CITY-ST-ZIP | DENVER CO 80209 | | | 14 Cl | | r-ZIP | Denver, | <u>00 80209</u> | | | | |
| TITLE | DSVP | | ☐ DELETE | TE 2.1 TIT | | | | | | ☐ Change | Addition | |
| NAME | ME HARRIS, B.J. | | | 2.2 N | | | | | | | | |
| STREET ADDRE SS 900 SOUTH BROADWAY | | | | 2.3 STREET | | ADDRESS | | | | | | |
| CITY-ST-ZIP DENVER CO 80209 | | | | 2. 4 CITY-ST-ZIP | | T-ZIP | | | | | | |
| TITLE | D. | | □ X DELETE | 3.1 TI | | | T | | | Change | ∠X Addition | |
| NAME | | | •• | 3.2 NAM | | | Samarasinghe, Sam | | | | | |
| STREET ADDRE IS 900 SOUTH BROADWAY | | | | | | ADDRESS | East Putney House, 84 Upper | | ar Rich | mond Rd | | |
| DELUTE 00 0000 | | | | 3.4. CITY- | | | | (, SW15 25T | opp ⊢c | C) ((1011 | morrid ind . | |
| CITY-ST-ZIP | DENVEN CO 6020 | <u> </u> | ☐ DELETE | 4.1 Ti | | >- a_W | <u></u> | 7 3 N T 3 T C 3 T | | Change | Addition | |
| THE | U | | | 7.7.11 | | | I | | | | | |

1 DENVER CU 80209

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07 3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to a execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attach nent with an address, with a lother like empowered. CJTY-ST-ZIP

4. 2 NAME

5 1 TITLE

52 NAME

6.1 TITLE

62 NAME

DELETE

☐ DELETE

4.3 STREET ADDRESS

5.3 STREET ADDRESS

63 STREET ADDRESS

AS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRE 'S

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

DUNCAN, IAN A

NELSON, JAMES E

DENVER CO 80209

900 S. BROADWAY

AS

LONDON, UK SW15 2ST

900 SOUTH BROADWAY

CASTLEMAN, CURTIS H

EAST PUTNEY HOUSE, 84, UPPER RICHMOND RD.

4/23/99

Rusk, Diane M.

900 S. Broadway

Change

Change

Addition

Addition