SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999

SITCO INCORPORATED



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

FILED Jul 30, 1999 8:00 am Secretary of State

07-30-1999 90008 024 ***550.00

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| DOCUMENT : | # F9500000613 | 34 |
|------------|---------------|----|
| | | |

| Principal Plac | | Mailing Address | | | | | |
|--|--|---|----------------------------|--------------------------|--|--------------------------------|--|
| 3456 N RIDGE AVE 3456 N RIDGE AVE SUITE 100 | | | | | | | |
| ARLINGTON HEIGHTS IL 60004 ARLINGTON HEIGHTS IL 60004 | | | DO NOT WRITE IN THIS SPACE | | | | |
| US | | US | | | 3. Date Incorporated or Qualified 12/15/1995 | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For | |
| 21 | | 26 | | | 94-3136507 | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | - - | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & Stat | ie | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zip | Country | Zip | | | | | |
| 24 | 25 | 29 | 30 | - | Intangible Personal Property. | Yes No | |
| | 9. Name and Address of | Current Registered Agent | | | 10. Name and Address of New Registere | d Agent | |
| | | | | 81 Name | | | |
| | C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD | | | 82 Street Addr | ddress (P.O. Box Number is Not Acceptable) | | |
| I | NTATION FL 33324 | | | 83 | | | |
| | | | | 84 City | | 85 Zip Code | |
| . | | | | | F | | |
| office or | registered agent, or both, in the | 07.0502 and 607.1508, Florida Statu e State of Florida. Such change was e obligations of, section 607.0505, F | authorized | I by the corporation | ration submits this statement for the purpose of on's board of directors. I hereby accept the app | changing its registered | |
| SIGNATURE | <u> </u> | | | | | | |
| | Signature, typed or printed name of regist | | | red Agent signature requ | | AND DIDECTORS IN 42 | |
| 12. | P | RS AND DIRECTORS | 13. 1,1 Til | T = | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | ſ ' | L DELETE | | | | Change Addition | |
| NAME HOVSEPIAN, MICHAEL S JR STREET ADDRESS 3456 N RIDGE AVE, SUITE 100 1.3 STREET ADDRESS | | | 5 | | | | |
| STREET ADORESS | ARLINGTON HEIGHTS II | | | | | | |
| CITY-ST-ZIP | V | DELETE | 2.1 TIT | <u> </u> | <u> </u> | Change Addition | |
| NAME | MCCARTHY, ROBERT | [_] DECE IE | 2.2 NA | | | Change Adduon | |
| STREET ADDRESS | 3456 N RIDGE AVE, SUI | TF 100 | | REET ADDRESS | | | |
| CITY-ST-ZIP | ARLINGTON HEIGHTS IL | | | Y-ST-ZIP | | | |
| TITLE | CFOT | DELETE | 3.1 TIT | ··· | | Change Addition | |
| NAME | BROOMFIELD, DONALD | | 3.2 NA | ME | | | |
| STREET ADDRESS | 75 MILFORD RD. | - | | REET ADDRESS | | | |
| CITY-ST-ZIP | HUDSON OH 44236 | | 3.4 CI | TY-ST-ZIP | | | |
| TITLE | V | DELETE | 4.1 TIT | | | Change Addition | |
| NAME | MILLER, MICHAEL A | | 4.2 NA | ME | | | |
| STREET ADDRESS | 75 MILFORD RD. | | 4.3 ST | REET ADDRESS | | | |
| CITY-ST-ZIP | HUDSON OH 44236 | | 4.4 CI | Y-ST-ZIP | <u></u> | | |
| TITLE | | DELETE | 5.1 Til | LE | | Change Addition | |
| NAME | | | 5.2 NA | ME | | | |
| STREET ADDRESS | | | 5.3 ST | REET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CI | Y-ST-ZIP | | | |
| TITLE | | DELETE | 6.1 TIT | LE | | Change Addition | |
| NAME | \ | | 6.2 NA | ME | | ļ | |
| STREET ADDRESS | | | 6.3 ST | REET ADDRESS | | | |
| CITY ST. 7ID | 1 | | 64.00 | V 07 7ID | | | |

SIGNATURE:

1/21/99 330-656-5174