

To: The Florida Dept. of State
Subject: 000631.115031

From: Ashley Smith

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Division of Corporations

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F950000006115

Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850) 617-6380

From:

Account Name : CORPDIRECT AGENTS, INC.
Account Number : 110450000714
Phone : (850) 222-1173
Fax Number : (850) 224-1640

000631.115031

**DISSOLUTION OR WITHDRAWAL
AUTO TELL SERVICES, INC.**

Certificate of Status	0
Certified Copy	1
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2009 NOV 25 AM 8:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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09 NOV 25 PM 2:20
SECRETARY OF STATE
DIVISION OF CORPORATIONS

To: The Florida Dept. of State
Subject: 000631.115031

From: Ashley Smith

Tuesday, December 01, 2009 9:40 AM Page: 1 of 2



November 25, 2009

FLORIDA DEPARTMENT OF STATE
Division of Corporations

AUTO TELL SERVICES, INC.
ONE ADP BLVD.
MS433
ROSELAND, NJ 07068

SUBJECT: AUTO TELL SERVICES, INC.
REF: F95000006115

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submission date as
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Tina Roberts
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** Please give original
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RECEIVED
2009 DEC -1 AM 8:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

P.O. BOX 6327 - Tallahassee, Florida 32314

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

AUTO TELL SERVICES, INC.

(Name of Corporation)

FP5000006115

(Document Number of Corporation (if known))

Pennsylvania

(Incorporated Under Laws of)

FILED
STATE
SECRETARY OF CORPORATIONS
DIVISION
09 NOV 25 PM 2:20

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

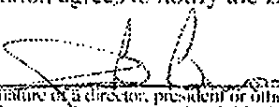
One ADP Blvd.

(Mailing Address)

Roseland, NJ 07068

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address;


(Signature of a director, president or other officer - If in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

November 13, 2009

(Date)

James B. Benson

(Typed or printed name of person signing)

President

(Title of person signing)

FILING FEE \$35