FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State 1998 **DIVISION OF CORPORATIONS** DOCUMENT # F9500006099 (4)

FILED Apr 22 1998 8:00am Secretary of State

| UROCAR | E OF AMERICA | , | INC. | | | | | | |
|--|--------------------------------------|-----------------|-----------------------------------|-----------------------|------|------------|---|--|--|
| Principal Place 0 | | Mailing Address | | | | | | | |
| | | | | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | | 3. Date incorporated or Qualified | | |
| | | | | | | | 12/14/1995 | | |
| 2. Principal Place of Business 21 1 HEALTHSOUTH PKWY 26 PC | | | Malling Address PO BOX 380546 | | | | 4. FEI Number | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | Certificate of Status Desired \$8.75 Additional Fee Required | | |
| City & State 23 BIRMINGHAM, AL | | | City & State 28 BIRMINGHAM, AL | | | ` | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | |
| Zip Country | | | Zip Country | | | , | 8. This corporation owes or has paid the current year Intangible | | |
| 24 35243 | 26_ US | 29 | 35238 | 30 U | S | | Personal Property Tax due June 30. Yes No | | |
| 9. 1 | Name and Address of Current | Regis | tered Agent | | | | 10. Name and Address of New Registered Agent | | |
| CT CORP | ORATION SYSTE | EM | | | 81 | Name | ne | | |
| 1200 S. PINE ISLAND ROAD | | | | | 82 | Street | eet Address (P.O. Box Number is Not Acceptable) | | |
| PLANTATION, FL 33324 | | | | | 83 | | | | |
| | • | | | | 84 | City | FL 85 Zip Code | | |
| SIGNATURE 84 | gnature, typed or printed name of re | | | icable (| NOT | E: Registe | stered Agent signature required when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | PD | | DELETE | 1.1 TITLE | | | Change Addition | | |
| NAME | RICHARD SCRU | _ | | 1.2 NAME | | | | | |
| STREET ADDRESS | | | | 1.3 STREE | | | S | | |
| CITY - ST - ZIP | | AL_ | 35243 | 1.4 CITY - | | - ZIP | | | |
| TITLE | V Doug Warrick | | DELETE | 2.1 TITLE | | | Change Addition | | |
| NAME STREET ADDRESS | | | VD NE | 2.2 NAME 2.3 STREE | | DDRESS | s | | |
| CITY - ST - ZIP | ALBUQUERQUE, | | 87113 | 2.4 CITY - | | - 1 | | | |
| TITLE | S | | DELETE | 3.1 TITLE | | | Change Addition | | |
| NAME | BILL HORTON | u + | 8 D V 57 8 Y | 3.2 NAME | | | | | |
| STREET ADDRESS CITY - ST - ZIP | 1 HEALTHSOUT BIRMINGHAM, | | | 3.3 STREE | | | 8 | | |
| TITLE | T | | DELETE | 4.1 TITLE | - | | Change Addition | | |
| NAME | MIKE MARTIN | | _ | 4.1 TILLE | | | L Charge L Modifoli | | |
| STREET ADDRESS | | | | 4.3 STREE | | - 1 | s | | |
| CITY - ST - ZIP | BIRMINGHAM, | AL | | 4.4 CITY - | ST - | ZIP | | | |
| TITLE | | | DELETE | 5.1 TITLE | | | Change | | |
| NAME STREET ADDRESS | | | | 5.2 NAME 5.3 STREE | | DORESS | s 75 | | |
| CITY - ST - ZIP | | | | 5.4 CITY - | | | Ĭ Ú.22 | | |
| TITLE | | | DELETE | 6,1 TITLE | | | Change | | |
| NAME | | | | 6.2 NAME | | 1 | -04723/980103802 2 -70000 | | |
| STREET ADDRESS | | | | 6.3 STREE | | - 1 | s ***150.00 | | |
| CITY - ST - ZIP | A that the information according | 14141- 44 | in Elian dana anta | 6.4 CITY - | | | proceeding Continued 60 07/9/0) Elevido Statutos Liturbas continuedas | | |

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/6/98

505-878-6100

Daylime Phone #